

83. And when they listen to what has been sent down to the Noble Messenger (Prophet Muhammad - peace and blessings be upon him), you observe their eyes overflowing with tears because they have recognised the truth; they say, "Our Lord, we have accepted faith - therefore record us among the witnesses of the truth."
84. "And what is the matter with us, that we should not believe in Allah and this truth which has come to us? And we hope that our Lord will admit us along with the righteous."
85. So because of their saying, Allah bestowed them with Gardens beneath which rivers flow, in which they will abide forever; and this is the reward of the virtuous.
86. And those who disbelieved and denied Our signs, are the people of hell.
87. O People who Believe! Do not forbid the pure things, which Allah has made lawful for you, and do not cross the limits; indeed Allah dislikes the transgressors.
88. Eat of the sustenance which Allah has given you, the lawful and the pure - and fear Allah in Whom you believe.
89. Allah does not take you to task for oaths which are made unintentionally but He does take you to task for oaths which you ratify; so the redemption of such oaths is to provide food to ten needy persons equal to the average of what you feed your family, or to clothe them, or to free one slave; and for one who has no means, is the fasting for three days; this is the redemption of your oaths when you have sworn; and fulfil your oaths; this is how Allah explains His verses to you, so that you may be thankful.

وَإِذَا سَمِعُوا مَا أُنْزِلَ إِلَى الرَّسُولِ تَرَى أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مَعَاعِرْفُوا مِنْ الْحَقِّ يَقُولُونَ رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ﴿٨٣﴾ وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ الْحَقِّ وَنَطْمَعُ أَنْ يُدْخِلَنَا رَبَّنَا مَعَ الْقَوْمِ الصَّالِحِينَ ﴿٨٤﴾ فَأَنْتَبَهُمُ اللَّهُ بِمَا قَالُوا جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ جَزَاءُ الْمُحْسِنِينَ ﴿٨٥﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿٨٦﴾ يَتَأْتِيهَا الَّذِينَ ءَامَنُوا لَا تَحَرَّمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٨٧﴾ وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿٨٨﴾ لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ الْأَيْمَانَ فَكَفَّרَتُهُ إِطْعَامُ عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ مَا تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ذَلِكَ كَفْرَةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ وَاحْفَظُوا أَيْمَانَكُمْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٨٩﴾

90. O People who Believe! Wine (*all intoxicants*), and gambling, and idols, and the darts are impure - the works of Satan, therefore keep avoiding them so that you may succeed.
91. The devil only seeks to instil hatred and enmity between you with wine and gambling, and to prevent you from the remembrance of Allah and from prayer; so have you desisted?
92. And obey Allah and obey the Noble Messenger, and be cautious; then if you turn away, so know that the duty of Our Noble Messenger is only to plainly convey the message.
93. Upon those who accepted faith and did good deeds, there shall be no sin for whatever they have consumed in the past, provided they fear and continue to believe and do good deeds, then again fear and continue to believe, and then again fear and remain virtuous; and Allah loves the virtuous.
94. O People who Believe! Allah will surely test you with some prey that is within reach of your hands and your spears, so that Allah may make known those who fear Him without seeing; so henceforth, a painful punishment is for anyone who transgresses.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنصَابُ وَالْأَزْلَامُ رِجْسٌ  
مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ﴿٩٠﴾ إِنَّمَا يُرِيدُ  
الشَّيْطَانُ أَن يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ  
وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ ۖ فَهَلْ أَنْتُمْ مُنْهَوْنَ ﴿٩١﴾ وَاطِيعُوا  
اللَّهَ وَاطِيعُوا الرَّسُولَ وَاحْذَرُوا ۚ فَإِن تَوَلَّيْتُمْ فَأَعْلَمُوا أَنَّكُمْ عَلَى  
رَسُولِنَا الْبَلْعُ الْمُمِيتُ ﴿٩٢﴾ لَيْسَ عَلَى الَّذِينَ ءَامَنُوا وَعَمِلُوا  
الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعِمُوا إِذَا مَا اتَّقَوْا وَءَامَنُوا وَعَمِلُوا  
الصَّالِحَاتِ ثُمَّ اتَّقَوْا وَءَامَنُوا ثُمَّ اتَّقَوْا وَأَحْسَنُوا ۗ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ  
﴿٩٣﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لِيَبْلُوَكُمُ اللَّهُ شَيْءًا مِّنَ الصَّيْدِ تَنَالُهُ  
أَيْدِيكُمْ وَرِمَاحُكُمْ لِيَعْلَمَ اللَّهُ مَن يَخَافُهُ بِالْغَيْبِ ۚ فَمَن أَعْتَدَىٰ بَعْدَ  
ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ﴿٩٤﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقْتُلُوا الصَّيْدَ  
وَأَنْتُمْ حُرْمٌ ۖ وَمَن قَتَلَهُ ۖ مِنْكُمْ مُّتَعَمِّدًا فَجَزَاءٌ مِّثْلُ مَا قَتَلَ مِنَ النَّعَمِ  
يَحْكُمُ بِهِ ذَوَا عَدْلٍ مِّنْكُمْ هَدْيًا بَالِغَ الْكَعْبَةِ أَوْ كَفَرَةٌ طَعَامُ  
مَسْكِينٍ أَوْ عَدْلٌ ذَلِكِ صِيَامًا لِّيَذُوقَ وَبَالَ أَمْرِهُ ۗ عَفَا اللَّهُ عَمَّا  
سَلَفَ ۚ وَمَنْ عَادَ فَيَنْقُصِ اللَّهُ مِنْهُ ۗ وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ ﴿٩٥﴾

95. O People who Believe! Do not kill prey while you are on the pilgrimage; and whoever among you kills it intentionally, so its recompense is that he shall give a similar domestic animal (*for sacrifice*), two honest men among you rendering the command, the sacrifice being brought to the Kaa'bah - or he gives as redemption, food for some needy persons, or fasts for the same number of days, so that he may taste the consequences of his deed; Allah has forgiven what has passed; and henceforth whoever does it, Allah will take recompense from him; and Allah is Almighty, Avenger.

96. It is lawful for you to hunt from the sea and to eat from it, for your benefit and that of the travellers; and hunting on land is forbidden for you while you are on the pilgrimage; and fear Allah, towards Whom you will arise.
97. Allah has made the Kaa'bah, the respected house, a cause for peoples survival, and the Sacred Month, and the sacrifices in the holy land, and the garlanded animals; this is so that you may be convinced that Allah knows all whatever is in the heavens and all whatever is in the earth, and that Allah is the All Knowing.
98. Know well that Allah's punishment is severe, and that Allah is Oft Forgiving, Most Merciful.
99. There is no duty upon the Noble Messenger except to convey the command; and Allah knows all what you disclose and all what you hide.
100. Say, "The impure (*evil*) and the pure (*good*) are not equal, even though the abundance of the impure may attract you; therefore keep fearing Allah, O men of intellect, so that you may succeed."
101. O People who Believe! Do not ask about matters which, if disclosed to you, would be disliked by you; and if you ask about them while the Qur'an is being sent down, they will be disclosed to you; Allah has forgiven these; and Allah is Oft Forgiving, Most Forbearing.
102. A nation before you asked about such matters and then disbelieved in them.
103. Allah has not appointed (*commanded to sacrifice*) the camel with ears sliced (*Bahira*) or the she-camel (*Saibah*) or the she-goat (*Wasilah*) or the breeding camel (*Hami*), but the disbelievers fabricate lies against Allah; and most of them do not have any sense at all.

أُحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ مَتَّعًا لَكُمْ وَلِلسَّيَّارَةِ وَحَرَّمَ عَلَيْكُمْ صَيْدُ الْبَرِّ مَا دُمْتُمْ حُرُمًا وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٩٦﴾ جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيَمًا لِلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَدْيَ وَالْقَلِيدَ ذَلِكَ لِتَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٩٧﴾ أَعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ وَأَنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٩٨﴾ مَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ ﴿٩٩﴾ قُلْ لَا يَسْتَوِي الْخَبِيثُ وَالطَّيِّبُ وَلَوْ أَعْجَبَكَ كَثْرَةُ الْخَبِيثِ فَاتَّقُوا اللَّهَ يَتَأُولَى الْأَلْبَابِ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٠٠﴾ يَتَأْتِيهَا الَّذِينَ ءَامَنُوا لَا تَسْأَلُوا عَنْ أَشْيَاءَ إِنْ بُدِّلَ لَكُمْ تَسْأَلُكُمْ وَإِنْ تَسْأَلُوا عَنْهَا حِينَ يُنَزَّلُ الْقُرْآنُ تُبْدِلَ لَكُمْ عَفَا اللَّهُ عَنْهَا وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿١٠١﴾ قَدْ سَأَلَهَا قَوْمٌ مِّنْ قَبْلِكُمْ ثُمَّ أَصْبَحُوا بِهَا كَافِرِينَ ﴿١٠٢﴾ مَا جَعَلَ اللَّهُ مِنْ بَحِيرَةٍ وَلَا سَائِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ وَلَٰكِنَّ الَّذِينَ كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَكَثُرُهُمْ لَا يَعْقِلُونَ ﴿١٠٣﴾

104. And when it is said to them, "Come towards what Allah has sent down and towards the Noble Messenger", they say, "Sufficient for us is what we found our forefathers upon"; even if their forefathers did not have knowledge nor had guidance?

105. O People who Believe! Fear for your own souls; he who has strayed cannot harm you in the least if you are on guidance; towards Allah only you will all return - He will then inform you of what you used to do.

106. O People who Believe! The witnesses between you when death approaches any one of you, at the time of making a will, should be two reliable men from among you, or two from another tribe in case you are travelling in the land and the event of death approaches you; engage them after the prayers, and if you doubt, they must swear by Allah that, "We shall not exchange our oaths for any price even if he is a near relative, nor will we hide the testimony of Allah - if we do, then surely we are of the sinners."

107. Then if it is later known that both of them committed sin, two others may take their place, from those who were caused the most harm by the false testimony, and they must swear by Allah that, "Our

testimony is more accurate than the testimony of these two, and we have not exceeded the limits - if we do, then surely we shall be of the unjust."

108. This is more suitable than their bearing testimony as they wish or fear that some oaths may be made void, after their taking oath; so fear Allah and heed the commands; and Allah does not guide the disobedient.

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَى مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا  
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ آبَاءَنَا أَوَلَوْ كَانَ آبَاؤُهُمْ لَا يَعْلَمُونَ  
شَيْئًا وَلَا يَهْتَدُونَ ﴿١٠٤﴾ يَأْتِيهَا الَّذِينَ ءَامَنُوا عَلَيْكُمْ أَنْفُسُكُمْ  
لَا يَضُرُّكُمْ مَن ضَلَّ إِذَا اهْتَدَيْتُمْ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا  
فَيْنَبِّئُكُمْ بِمَا كُنتُمْ تَعْمَلُونَ ﴿١٠٥﴾ يَأْتِيهَا الَّذِينَ ءَامَنُوا شَهَادَةٌ  
بَيْنَكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنَانِ ذَوَا  
عَدْلٍ مِّنكُمْ أَوْ آخَرَانِ مِّنْ غَيْرِكُمْ إِنْ أَنْتُمْ ضَرَبْتُمْ فِي الْأَرْضِ  
فَأَصْبَحْتُمْ مُصِيبَةُ الْمَوْتِ تَحْسِبُونَهُمَا مِنْ بَعْدِ الصَّلَاةِ  
فَيَقْسِمَانِ بِاللَّهِ إِنْ اَرْتَبْتُمْ لَا نَشْتَرِي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا قُرْبَىٰ  
وَلَا نَكْتُمُ شَهَادَةَ اللَّهِ إِنَّا إِذًا لَّمِنَ الْآثِمِينَ ﴿١٠٦﴾ فَإِنْ عُرِضَ  
أَنْهُمَا اسْتَحَقَّا إِثْمًا فَآخَرَانِ يَقُومَانِ مَقَامَهُمَا مِنَ الَّذِينَ  
اسْتَحَقَّ عَلَيْهِمُ الْأَوْلَايَنِ فَيَقْسِمَانِ بِاللَّهِ لَشَهِدْنَا أَحَقُّ  
مِنْ شَهِدَتِيهِمَا وَمَا عَتَدَيْنَا إِنَّا إِذًا لَّمِنَ الظَّالِمِينَ ﴿١٠٧﴾  
ذَٰلِكَ أَدْنَىٰ أَنْ يَأْتُوا بِالشَّهَادَةِ عَلَىٰ وَجْهٍ أَوْ يَخَافُوا أَنْ تُرَدَّ  
أَيْمَنُ بَعْدَ أَيْمَنِمْ ۖ وَاتَّقُوا اللَّهَ وَاسْمِعُوا ۖ وَاللَّهُ لَا يَهْدِي الْقَوْمَ

109. On the day when Allah will gather all the Noble Messengers, and then say, "What response did you get?" They will submit, "We do not have any knowledge; indeed it is only You, Who knows all the hidden."
110. When Allah will say, "O Eisa, the son of Maryam! Remember My favour upon you and your mother; when I supported you with the Holy Spirit; you were speaking to people from the cradle and in maturity; and when I taught you the Book and wisdom and the Taurat and the Injeel; and when you used to mould a birdlike sculpture from clay, by My command, and blow into it - so it (*the living bird*) used to fly by My command, and you used to cure him who was born blind and cure the leper, by My command; and when you used to raise up the dead, by My command; and when I restrained the Descendants of Israel against you when you came to them with clear proofs, and the disbelievers among them said, 'This is nothing but clear magic'."
111. "And when I inspired into the hearts of the disciples that, 'Believe in Me and in My Noble Messenger'; they said, 'We accept faith, and be witness that we are Muslims.'"

﴿١٠٩﴾ يَوْمَ يَجْمَعُ اللَّهُ الرُّسُلَ فَيَقُولُ مَاذَا أُجِبْتُمْ قَالُوا لَا عِلْمَ لَنَا إِنَّكَ أَنْتَ عَلَّمُ الْغُيُوبِ ﴿١١٠﴾ إِذْ قَالَ اللَّهُ يَٰعِيسَى ابْنَ مَرْيَمَ اذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَالِدَتِكَ إِذْ أَيَّدْتُكَ بِرُوحِ الْقُدُسِ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَّمْتُكَ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ وَإِذْ تَخْلُقُ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ بِإِذْنِي فَتَنفُخُ فِيهَا فَتَكُونُ طَيْرًا بِإِذْنِي وَتُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ بِإِذْنِي وَإِذْ تُخْرِجُ الْمَوْتَىٰ بِإِذْنِي وَإِذْ كَفَفْتُ بَنِي إِسْرَءِيلَ عَنْكَ إِذْ جِئْتَهُم بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا مِنْهُمْ إِنْ هَٰذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿١١١﴾ وَإِذْ أَوْحَيْتُ إِلَى الْحَوَارِيِّينَ أَنْ ءَامِنُوا بِي وَبِرُّسُولِي قَالُوا ءَامَنَّا وَاشْهَدْ بِأَنَّا مُسْلِمُونَ ﴿١١٢﴾ إِذْ قَالَ الْحَوَارِيُّونَ يَٰعِيسَى ابْنَ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ يُنْزِلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ قَالِ اتَّقُوا اللَّهَ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١١٣﴾ قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَنَطْمِئِنَّ قُلُوبَنَا وَنَعْلَمَ أَنْ قَدْ صَدَّقْتَنَا وَنَكُونُ عَلَيْهِمَا مِنَ الشَّاهِدِينَ ﴿١١٤﴾

112. When the disciples said, "O Eisa, the son of Maryam! Will your Lord send down a table spread (*with food*) for us from heaven?" He said, "Fear Allah, if you are believers."
113. They said, "We wish to eat from it and so that our hearts be convinced and to see that you have spoken the truth to us, and that we may be witnesses upon it."



114. Eisa, the son of Maryam, said, "O Allah, O our Lord! Send down to us a table spread from heaven, so that it may become a day of celebration for us – for our former and latter people - and a sign from You; and give us sustenance - and You are the Best Provider Of Sustenance."

قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا وَآخِرِنَا وَآيَةً مِنْكَ وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ ﴿١١٤﴾ قَالَ اللَّهُ إِنِّي مُنَزِّلُهَا عَلَيْكُمْ فَمَنْ يَكْفُرْ بَعْدَ مِنْكُمْ فَإِنِّي أُعَذِّبُهُ عَذَابًا لَا أُعَذِّبُهُ أَحَدًا مِنَ الْعَالَمِينَ ﴿١١٥﴾

115. Said Allah, "Indeed I shall send it down to you; so thereafter whoever disbelieves amongst you - I will surely mete out to him a punishment with which I shall not punish anyone else in the whole world."

وَإِذْ قَالَ اللَّهُ يَعْيسَى ابْنُ مَرْيَمَ أَأَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي وَأُمِّي آلِهَتَيْنِ مِنْ دُونِ اللَّهِ قَالِ سُبْحَانَكَ مَا يَكُونُ لِي أَنْ أَقُولَ مَا لَيْسَ لِي بِحَقٍّ إِنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ تَعْلَمُ مَا فِي

116. And when Allah will say, "O Eisa, the son of Maryam! Did you say to the people, 'Appoint me and my mother as two Gods, besides Allah'?" He will submit, "Purity is to You! It is not proper for me to say something for which I do not have a right; if I have said it, then surely You know it; You know what lies in my heart, and I do not know what is in Your knowledge; indeed You only know all the hidden."

نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ إِنَّكَ أَنْتَ عَالِمُ الْغُيُوبِ ﴿١١٦﴾ مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ عَبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ وَكُنْتُ عَلَيْهِمْ شَهِيدًا مِمَّا دُمْتُ فِيهِمْ فَلَمَّا تَوَفَّيْتَنِي كُنْتُ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿١١٧﴾ إِنْ تُعَذِّبْهُمْ فَإِنَّهُمْ عِبَادُكَ وَإِن تَغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١١٨﴾ قَالَ اللَّهُ هَذَا يَوْمُ

117. "I have not told them except what You commanded me, that 'Worship Allah, Who is my Lord and is also your Lord'; I was aware of them till I was among them; and when You raised me, only You watched over them; and all things are present before You."

يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١١٩﴾ لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٠﴾

118. "If you punish them, then indeed they are Your slaves; and if you forgive them, then indeed You only are the Almighty, the Wise."

119. Proclaimed Allah, "This is a day on which the truthful will benefit from their truthfulness; for them are Gardens beneath which rivers flow, in which they will abide for ever and ever; Allah is pleased with them and they are pleased with Allah; this is the greatest success."

120. To Allah only belongs the kingship of the heavens and the earth and all that is in them: and He is Able to do all things.

**Al Anaam (THE CATTLE)**

(Revealed at Mecca - contains 165 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. All praise is to Allah, Who has created the heavens and the earth, and has created darkness and light; yet the disbelievers appoint equals (*false deities*) to their Lord!
2. It is He Who has created you from clay, and then decreed a term for you; and it is a fixed promise before Him, yet you still doubt!
3. And He is Allah (*the God*) of the heavens and in the earth; He knows all, your secrets and your disclosures, and He knows your deeds.
4. And never does a sign come to them from among the signs of Allah, except that they \* turn away from it. (\* *The disbelievers*)
5. So indeed they denied the truth \* when it came to them; so now the tidings of the thing they used to mock at, will come to them.

(\*Prophet Muhammad -peace and blessings be upon him, or the Holy Qur'an).

6. Do they not see how many civilisations We destroyed before them, whom We had established more firmly in the earth than We have established you, and We sent on them abundant rain from the sky, and made the rivers flow beneath them? So we destroyed them because of their sins, and created another civilisation after them.
7. And had We sent down to you (O dear Prophet Muhammad - peace and blessings be upon him) something written on paper so that they could feel it with their hands, even then the disbelievers would have said, "This is nothing but clear magic."
8. And they said, "Why has not an angel been sent down to him?" And had We sent down an angel, then the matter would have been finished, and they would not get any respite.

**سُورَةُ الْأَنْعَامِ**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ﴿١﴾ هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا وَأَجَلٌ مُّسَمًّى عِنْدَهُ ثُمَّ أَنْتُمْ تَمُوتُونَ ﴿٢﴾ وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي الْأَرْضِ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ ﴿٣﴾ وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ﴿٤﴾ فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَسَوْفَ يَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٥﴾ أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ مَكَّنَّهِمْ فِي الْأَرْضِ مَا لَمْ نُمَكِّنْ لَهُمْ لَكُمْ وَأَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ مِدْرَارًا وَجَعَلْنَا الْأَنْهَارَ تَجْرَىٰ مِنْ تَحْتِهِمْ فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ ﴿٦﴾ وَلَوْ نَزَّلْنَا عَلَيْكَ كِتَابًا فِي قِرْطَاسٍ فَلَمَسُوهُ بِأَيْدِيهِمْ لَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا سِحْرٌ مُبِينٌ ﴿٧﴾ وَقَالُوا لَوْلَا أَنْزَلَ عَلَيْهِ مَلَكٌ وَلَوْ أَنْزَلْنَا مَلَكَ لَقُضِيَ الْأَمْرُ ثُمَّ لَا يُنْظَرُونَ ﴿٨﴾

9. And had we appointed an angel as a Prophet, We would still have made him as a man and would keep them in the same doubt, as they are now in.
10. And certainly, O dear Prophet (*Muhammad - peace and blessings be upon him*) the Noble Messengers before you have also been mocked at, so those who laughed at them were themselves ruined by their own mocking.
11. Proclaim, "Travel in the land, and see what sort of fate befell those who denied."
12. Say, "To Whom does all whatever is in the heavens and the earth, belong?" Proclaim, "To Allah"; He has prescribed mercy upon His grace; undoubtedly, He will surely gather you all together on the Day of Resurrection in which there is no doubt; those who put their souls to ruin, do not accept faith.
13. And to Him only belongs all whatever exists in the night and in the day; and He only is the All Hearing, the All Knowing.
14. Say, "Shall I choose as a supporter someone other than Allah, Who is the Originator of the heavens and the earth and Who feeds and does not need to eat?" Say, "I have been ordered to be the first to submit myself (*to Him*), and O people, do not be of the polytheists."

وَلَوْ جَعَلْنَاهُ مَلَكًا لَجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا عَلَيْهِمْ مَا يَلِيسُوتَ ﴿٩﴾ وَلَقَدْ أَسْنَهَزَيْ بَرُسُلٍ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿١٠﴾ قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ أَنْظِرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ ﴿١١﴾ قُلْ لِّمَن مَّا فِي السَّمَوَاتِ وَالْأَرْضِ قُلْ لِلَّهِ كُتِبَ عَلَى نَفْسِهِ الرَّحْمَةُ لِيَجْمَعَكُمْ إِلَى يَوْمِ الْقِيَمَةِ لَا رَيْبَ فِيهِ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿١٢﴾ وَلَهُ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣﴾ قُلْ أَغَيْرَ اللَّهِ اتَّخَذُ وَلِيًّا فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ وَهُوَ يُطْعِمُ وَلَا يَطْعَمُ قُلْ إِنِّي أُمِرْتُ أَنْ أَكُونَ أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿١٤﴾ قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٥﴾ مَن يُصِرْ عَنْهُ يَوْمَئِذٍ فَقَدْ رَحِمَهُ وَذَلِكَ الْفَوْزُ الْمُبِينُ ﴿١٦﴾ وَإِنْ يَمَسَّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ يَمَسَّكَ بِخَيْرٍ فَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧﴾ وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿١٨﴾

15. Say, "If I disobey my Lord, I then fear the punishment of the Great Day (*of Resurrection*)."
16. Indeed Allah's mercy has been upon him, from whom the punishment has been averted on that Day; and this is the clear success.
17. And if Allah afflicts you with some misfortune, then there is none who can remove it, except Him; and if He sends you some good fortune, then (*know that*) He is Able to do all things.
18. He is the Omnipotent over His bondmen; and He is the Wise, the Aware.



19. Proclaim (O dear Prophet Muhammad - peace and blessings be upon him), “Whose testimony is the greatest?” Say, “Allah is the Witness between me and you; and this Qur’an has been sent down upon me, so I may warn you with it and whomever it may reach; so do you bear witness that there are other Gods along with Allah?” Say, “I do not bear witness to it”; Say, “He is the only One God and I do not have any relation with whatever you ascribe as partners (to Him).”

20. The people to whom We gave the Book(s) recognise this Prophet (Muhammad - peace and blessings be upon him) as they recognise their own sons; those who put their own souls to ruin, do not accept faith.

21. And who is more unjust than one who fabricates lies against Allah or denies His signs? Undoubtedly, the unjust will never succeed.

22. And on the day when We will resurrect everyone together, then say to the polytheists, “Where are those partners (your false deities) whom you professed?”

23. Then they had no fabrication except that they said, “By Allah, our Lord, we were never polytheists!”

24. Observe how they lied against themselves, and how they lost the things they fabricated!

25. And among them is one who listens to you; and We have put covers upon their hearts so they may not understand it, and deafness in their ears; and (even) if they see all the signs, they will not believe in them; to the extent that when they come to you to debate with you, the disbelievers say, “This is nothing but stories of former people.”

26. And they stop (others) from it and run away from it; and they ruin none except themselves, and they do not have sense.

27. And if you see them when they will be placed above hell, they will say, “Alas, if only we might be sent back and not deny the signs of our Lord, and become Muslims!”

قُلْ أَىُّ شَىْءٍ أَكْبَرُ شَهَادَةً قُلِ اللَّهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ وَأُوحِيَ إِلَىٰ هَذَا الْقُرْآنِ أَن لَّا تُذِرْكُم بِهِ وَمَن بَلَغَ أَتَيْنَكُمْ لَتُشْهَدُونَ أَنِّ مَعَ اللَّهِ ءَالِهَةٌ أُخْرَىٰ قُلْ لَّا أَشْهَدُ قُلْ إِنَّمَا هُوَ إِلَهٌُ وَاحِدٌ وَإِنِّى بَرِئٌ مِّمَّا تُشْرِكُونَ ﴿١٩﴾ الَّذِينَ ءَاتَيْنَهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمُ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٢٠﴾ وَمَن أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ﴿٢١﴾ وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا إِنِّى شُرَكَاءُكُمْ الَّذِينَ كُنتُمْ تَزْعُمُونَ ﴿٢٢﴾ ثُمَّ لَمْ تَكُنْ فَتَنْهُمْ إِلَّا أَن قَالُوا لِلَّهِ رَبِّنَا مَا كُنَّا مُشْرِكِينَ ﴿٢٣﴾ انْظُرْ كَيْفَ كَذَبُوا عَلَىٰ أَنفُسِهِمْ وَضَلَّ عَنْهُم مَّا كَانُوا يَفْتَرُونَ ﴿٢٤﴾ وَمِنْهُمْ مَّن يَسْتَمِعُ إِلَيْكَ وَجَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَن يَفْقَهُوهُ وَفَىٰ ءَادَانِهِمْ وَقْرًا وَإِن يَرَوْا كُلَّ ءَايَةٍ لَّا يُؤْمِنُوهَا حَتَّىٰ إِذَا جَاءَهُكَ يُخَدِّلُوكَ يَقُولُ الَّذِينَ كَفَرُوا إِن هَٰذَا إِلَّا أَصْطِيرٌ أَوْ لَآئِلٌ وَأَوَّلِينَ ﴿٢٥﴾ وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْعَوْنَ عَنْهُ وَإِن يُهْلِكُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ ﴿٢٦﴾ وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَى النَّارِ فَقَالُوا يَلَيْتَنَّا نُرَدُّ وَلَا نَكْذِبُ بِآيَاتِ رَبِّنَا وَكُنَّا مِنَ الْمُؤْمِنِينَ ﴿٢٧﴾

28. In fact it has become clear to them what they used to hide before; and were they to be sent back, they would commit the same which they were forbidden to, and undoubtedly they are liars.
29. And they said, "There is no other life except our life of this world, and we are not to be raised."
30. And if you see when they are placed before their Lord, He will say, "Is this not real (*the truth*)? They will say, "Yes - why not, by our Lord!" He will say, "So now taste the punishment - the recompense of your disbelief."
31. Those who denied their meeting with Allah, have indeed failed; to the extent that when the Last Day suddenly came upon them they said, "Woe to us that we failed to believe in it" - and they carry their burdens on their backs; what an evil burden they carry!
32. The life of this world is nothing except a pastime and sport; and undoubtedly the abode of the Hereafter is better for the pious; so do you not have sense?
33. We know well that their statement grieves you - so they do not deny you (*Prophet Muhammad - peace and blessings be upon him*) but in fact the unjust deny the signs of Allah.
34. And indeed Noble Messengers have been denied before you, so they patiently bore the denial and torture till Our help reached them; and there is none to alter the decisions of Allah; and the news of the Noble Messengers have already reached you.
35. And if their turning away has grieved you, then if you can, seek a tunnel into the earth or a ladder into the sky to bring a sign for them; and if Allah willed, He could have brought them all together upon guidance, so O listener (*followers of this Prophet*) do not ever be of the ignorant.

بَلْ بَدَأْتُمْ كَذِبًا وَلَوْ رُدُّوْا لَعَادُوْا لِمَا نُهُوْا عَنْهُ  
وَإِنَّهُمْ لَكَاذِبُوْنَ ﴿٢٨﴾ وَقَالُوْا إِن هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا وَمَا نَحْنُ  
بِمَبْعُوْثِيْنَ ﴿٢٩﴾ وَلَوْ تَرَى إِذْ وَقَفُوْا عَلَى رَبِّهِمْ قَالَ أَلَيْسَ هَذَا  
بِالْحَقِّ قَالُوْا بَلَىٰ وَرَبِّنَا قَالَ فَذُوْا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُوْنَ  
﴿٣٠﴾ قَدْ خَسِرَ الَّذِينَ كَذَبُوْا بِلِقَاءِ اللَّهِ حَتَّىٰ إِذَا جَاءَتْهُمْ السَّاعَةُ  
بَغْتَةً قَالُوْا يَحْشُرْنَا عَلَىٰ مَفْرَطِنَا فِيمَا وَهُمْ يَحْمِلُوْنَ أَوْزَارَهُمْ  
عَلَىٰ ظُهُورِهِمْ ۖ أَلَا سَاءَ مَا يَزِرُوْنَ ﴿٣١﴾ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ  
وَلَهُمْ وَلِلدَّارِ الْآخِرَةِ خَيْرٌ لِّلَّذِيْنَ يَنْقُوْنَ ۖ أَفَلَا تَعْقِلُوْنَ  
﴿٣٢﴾ قَدْ نَعْلَمُ إِنَّهُ لَيَحْزَنُكَ الَّذِي يَقُوْلُوْنَ فَإِنَّهُمْ لَا يَكْذِبُوْنَكَ  
وَلَكِنَّ الظَّالِمِيْنَ بَيَّاتٍ ۖ اللَّهُ يَجْحَدُوْنَ ﴿٣٣﴾ وَلَقَدْ كُذِّبَتْ  
رُسُلٌ مِّن قَبْلِكَ فَصَبَرُوْا عَلَىٰ مَا كُذِّبُوْا وَأُوذُوا حَتَّىٰ أَنَّهُمْ نَصَرُوْا  
وَلَا مُبْدِلَ لِّلْكَلِمَاتِ ۖ اللَّهُ ۖ وَلَقَدْ جَاءَكَ مِن نَّبَاِ الْمُرْسَلِيْنَ  
﴿٣٤﴾ وَإِنْ كَانَ كِبْرُ عَلَيكَ إِعْرَاضُهُمْ فَإِنْ أُسْطِطِعْتَ أَن تَبْغِيَّ  
نَفَقَاتِی الْاَرْضِ أَوْ سُلَّمَاتِی السَّمَآءِ فَتَأْتِيَهُمْ بَيَاتٌ ۖ وَلَوْ شَاءَ  
اللَّهُ لَجَمَعَهُمْ عَلَى الْهُدَىٰ ۖ فَلَا تَكُوْنَنَّ مِنَ الْجَاهِلِيْنَ ﴿٣٥﴾

36. It is only those who hear (*with sincere hearts*) that accept faith; and Allah will raise these people dead of heart, then towards Him they will be herded.
37. And they said, “Why has no sign been sent down upon him from his Lord?” Say, “Indeed Allah is Able to send down a sign”, but most of them are totally ignorant.
38. And there is not an animal moving in the earth nor a bird flying on its wings, but they are a nation like you; We have left out nothing in this Book - then towards their Lord they will be raised.
39. And those who deny Our signs are deaf and dumb in realms of darkness; Allah may send astray whomever He wills; and may place on the Straight Path whomever He wills.
40. Say, “What is your opinion - if the punishment of Allah comes upon you or the Hour arrives, will you call upon anyone (*deity*) besides Allah; if you are truthful?”
41. “In fact you will only call upon Him, and if He wills, He may remove that because of which you prayed to Him, and you will forget the partners (*you ascribe to Him*).”
42. And We have indeed sent Noble Messengers towards the nations that were before you - We therefore seized them with hardship and adversity so that, in some way, they may humbly plead.
43. So why did they not humbly plead when Our punishment came to them? But their hearts were hardened and the devil made all their deeds appear good to them!
44. So when they forgot the advices made to them, We opened the gates of all things for them; to the extent that when they were rejoicing for what they had received, We seized them suddenly, hence they remained dejected.

﴿٣٦﴾ إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ وَالْمَوْتَى يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ ﴿٣٦﴾ وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَى أَنْ يُنْزِلَ آيَةً وَلَكِنْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٣٧﴾ وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ وَلَا طَائِرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَمٌ أَمْثَلُكُمْ مَا فَرَطْنَا فِي الْكِتَابِ مِنْ شَيْءٍ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ ﴿٣٨﴾ وَالَّذِينَ كَذَبُوا بِآيَاتِنَا صُفُّوا فِي الظُّلُمَاتِ مَنْ يَشَاءُ اللَّهُ يُضِلُّهُ وَمَنْ يَشَاءُ يُجْعَلْهُ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٣٩﴾ أَرَأَيْتُمْ إِنْ أَنْتُمْ عَذَابُ اللَّهِ أَوْ أَنْتُمْ السَّاعَةُ أَغَيَّرَ اللَّهُ تَدْعُونَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٠﴾ بَلْ إِلَٰهَهُ تَدْعُونَ فَيَكْشِفُ مَا تَدْعُونَ إِلَيْهِ إِنْ شَاءَ وَتَنْسَوْنَ مَا تُشْرِكُونَ ﴿٤١﴾ وَلَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِنْ قَبْلِكَ فَأَخَذْنَاهُمْ بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَضُرَّعُونَ ﴿٤٢﴾ فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِنْ قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ ﴿٤٣﴾ فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَتَحْنَا عَلَيْهِمْ أَبْوَابَ كُلِّ شَيْءٍ حَتَّىٰ إِذَا فَرِحُوا بِمَا أُوتُوا أَخَذْنَاهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ ﴿٤٤﴾

45. The origins of the unjust people were therefore cut off; and all praise is to Allah, Lord Of The Creation.
46. Say, "What is your opinion - if Allah were to take away your hearing and your sight and seal your hearts, then is there a God besides Allah who could restore it for you?" Observe how We explain the verses to them, yet they turn away!
47. Say, "What is your opinion - if the punishment of Allah were to come upon you suddenly or openly (*with forewarning*), who would be destroyed except the disbelieving people?"
48. And We did not send Noble Messengers except as Heralds of glad tidings and warnings; so upon those who accept faith and reform themselves, shall be no fear nor shall they grieve.
49. And those who deny Our signs - the punishment will afflict them for their disobedience.
50. Say (O dear Prophet Muhammad - peace and blessings be upon him), "I do not say to you that I possess the treasures of Allah, nor do I say that I gain knowledge of the hidden on my own, nor do I say to you that I am an angel; I only follow what is divinely revealed to me"; say, "Will the blind and the sighted ever be equal? So do you not think?"

فَقُطِعَ دَابِرَ الْقَوْمِ الَّذِينَ ظَلَمُوا وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٤٥﴾  
 قُلْ أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ وَأَبْصَرَكُمْ وَخَنَمَ عَلَى قُلُوبِكُمْ  
 مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِهِ أَنْظِرْ كَيْفَ نَصْرُفُ الْآيَاتِ  
 ثُمَّ هُمْ يَصْدِفُونَ ﴿٤٦﴾ قُلْ أَرَأَيْتُمْ إِنْ أَنْتُمْ عَذَابُ اللَّهِ  
 بَغْتَةً أَوْ جَهْرَةً هَلْ يُهْلِكُ إِلَّا الْقَوْمَ الظَّالِمُونَ ﴿٤٧﴾ وَمَا  
 نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ فَمَنْ ءَامَنَ وَأَصْلَحَ  
 فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٤٨﴾ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا  
 يَمَسُّهُمُ الْعَذَابُ بِمَا كَانُوا يَفْسُقُونَ ﴿٤٩﴾ قُلْ لَا أَقُولُ لَكُمْ  
 عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ لَكُمْ إِنِّي مَلَكٌ  
 إِنْ أَتَيْتُ إِلَّا مَا يُوْحَىٰ إِلَيَّ قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ  
 أَفَلَا تَتَفَكَّرُونَ ﴿٥٠﴾ وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يُحْشَرُوا  
 إِلَىٰ رَبِّهِمْ لَيْسَ لَهُمْ مِنْ دُونِهِ وَلِيٌّ وَلَا شَفِيعٌ لَعَلَّهُمْ يَتَّقُونَ  
 ﴿٥١﴾ وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ  
 وَجْهَهُ مَا عَلَيْكَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَمَا مِنْ حِسَابِكَ  
 عَلَيْهِمْ مِنْ شَيْءٍ فَتَطْرُدَهُمْ فَتَكُونَ مِنَ الظَّالِمِينَ ﴿٥٢﴾

51. And with this Qur'an warn those who fear, that they will be raised towards their Lord in a state when, except Allah, there will be no protector for them nor an intercessor, so that they may be pious.
52. And do not repel those who call upon their Lord in the morning and evening, seeking His pleasure; you are not responsible for their account nor are they responsible for your account - then your repelling them would be far from justice.

53. And similarly We have made some as a trial for others - that the wealthy disbelievers upon seeing the needy Muslims say, "Are these whom Allah has favoured among us?" Does not Allah recognise those who are thankful?
54. And when those who believe in Our signs come humbly in your presence, say to them, "Peace be upon you - your Lord has made mercy obligatory upon His grace - that whoever among you commits a sin by folly and thereafter repents and reforms (*himself*), then indeed Allah is Oft Forgiving, Most Merciful."
55. And this is how We explain Our verses clearly and so that the way of the criminals become well exposed.
56. Say, "I have been forbidden to worship those whom you worship other than Allah"; say, "I do not follow your desires - if it were, I would then go astray and not be on the right path."
57. Say, "I am on the clear proof from my Lord, whereas you deny Him; I do not have what you are impatient for; there is no command except that of Allah; He states the truth and He is the Best of Judges."
58. Say, "If I had the thing for which you are impatient, then the matter between me and you would have already been decided"; and Allah is Well Aware of the unjust.
59. And it is He Who has the keys of the hidden - only He knows them; and He knows all that is in the land and the sea; and no leaf falls but He knows it - and there is not a grain in the darkness of the earth, nor anything wet or dry, which is not recorded in a clear Book.

وَكَذَٰلِكَ فَتَنَّا بَعْضَهُم بِبَعْضٍ لِّيَقُولُوا أَهَٰؤُلَاءِ مَنَّ اللَّهُ عَلَيْهِمْ مِنْ بَيْنِنَا أَلَيْسَ اللَّهُ بِأَعْلَمَ بِالشَّاكِرِينَ ﴿٥٣﴾ وَإِذَا جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ سَلَمٌ عَلَيْكُمْ كَتَبَ رَبُّكُمْ عَلَىٰ نَفْسِهِ الرَّحْمَةَ أَنَّهُ مَنْ عَمِلَ مِنْكُمْ سُوءًا بِجَهَالَةٍ ثُمَّ تَابَ مِنْ بَعْدِهِ وَأَصْلَحَ فَأَنَّهُ غَفُورٌ رَحِيمٌ ﴿٥٤﴾ وَكَذَٰلِكَ نَفْصَلُ الْآيَاتِ وَلِتَسْتَبِينَ سَبِيلَ الْمُجْرِمِينَ ﴿٥٥﴾ قُلْ إِنِّي نَهَيْتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ قُلْ لَا آتِيْعُ أَهْوَاءَكُمْ قَدْ ضَلَلْتُ إِذَا وَمَا أَنَا مِنَ الْمُهْتَدِينَ ﴿٥٦﴾ قُلْ إِنِّي عَلَىٰ بَيِّنَةٍ مِنْ رَبِّي وَكَذَّبْتُمْ بِهِ مَا عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ ؕ إِنْ الْحُكْمُ إِلَّا لِلَّهِ يَقْضُ الْحَقُّ وَهُوَ خَيْرُ الْفَاصِلِينَ ﴿٥٧﴾ قُلْ لَوْ أَنَّ عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ لَقُضِيَ الْأَمْرُ بَيْنِي وَبَيْنَكُمْ وَاللَّهُ أَعْلَمُ بِالظَّالِمِينَ ﴿٥٨﴾ وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ وَمَا تَسْقُطُ مِنَ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظِلْمَةٍ إِلَّا يَعْلَمُهَا وَلَا رَطْبٍ



60. And it is He Who removes your souls at night (*while asleep*) and knows whatever you commit by day; then He raises you again during the day, to complete the term appointed (*for you*); then it is to Him that you are to return - He will then inform you of what you used to do.

61. And He is Omnipotent over His bondmen and sends guardians over you; to the extent that when death comes to one of you, Our angels remove his soul, and they do not err.

62. They (*the souls*) are then returned towards their True Lord - Allah; pay heed! Only His is the command; and He is the Swiftest At Taking Account.

63. Say, "Who rescues you from the calamities of the land and the sea - Whom you call upon crying loudly and in whispers that, 'If we are saved from this we will surely be grateful?'"

64. Say, "Allah delivers you from these and from all distresses - yet you ascribe partners to Him!"

65. Say, "He is Able to send punishment upon you from above you or from beneath your feet, or to cause you to fight each other by dividing you into different groups, and make you taste the harshness of one another"; observe how We explain the verses so that they may understand.

66. And your people (*O dear Prophet Muhammad - peace and blessings be upon him*) denied it whereas this is undoubtedly the truth; say, "I am not responsible for you."

67. All matters have a fixed time and soon you will come to know.

68. And O listener (*followers of this Prophet*) when you see those who argue in Our verses, turn away from them until they engage in another topic; and if the devil causes you to forget, then do not sit with the unjust after remembering.

وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُم بِالنَّهَارِ

ثُمَّ يَبْعَثُكُم فِيهِ لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَيْهِ

مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿٦٠﴾ وَهُوَ الْقَاهِرُ

فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُم حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدُكُمُ

الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفْرِطُونَ ﴿٦١﴾ ثُمَّ رُدُّوْا إِلَىٰ

اللَّهِ مَوْلَاهُمْ الْحَقُّ لَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَاسِبِينَ ﴿٦٢﴾

قُلْ مَنْ يُنَجِّيكُمْ مِنْ ظِلْمَاتِ الْبَرِّ وَالْبَحْرِ تَدْعُونَهُ تَضَرُّعًا

وْخُفْيَةً لَّيْنٍ أَنَجِّنَا مِنْ هَٰذِهِ لَنَكُونَ مِنَ الشَّاكِرِينَ ﴿٦٣﴾ قُلْ

اللَّهُ يُنَجِّيكُمْ مِنْهَا وَمِنْ كُلِّ كَرْبٍ ثُمَّ أَنْتُمْ مُّشْرِكُونَ ﴿٦٤﴾ قُلْ هُوَ

الْقَادِرُ عَلَىٰ أَنْ يَبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ أَوْ مِنْ تَحْتِ

أَرْجُلِكُمْ أَوْ يَلْسِكُمْ شَيْعًا وَيُذِيقَ بَعْضَكُمْ بَأْسَ بَعْضٍ أَنْظُرْ كَيْفَ

نُصَرِّفُ الْآيَاتِ لَعَلَّهُمْ يَفْقَهُوْنَ ﴿٦٥﴾ وَكَذَّبَ بِهِ قَوْمُكَ

وَهُوَ الْحَقُّ قُلْ لَسْتُ عَلَيْكُمْ بِوَكِيلٍ ﴿٦٦﴾ لِّكُلِّ نَبَأٍ مُّسْتَقَرٌّ

وَسَوْفَ تَعْلَمُونَ ﴿٦٧﴾ وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِيْءِ آيِنِنَا

فَاعْرِضْ عَنْهُمْ حَتَّىٰ يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ وَإِمَّا يُنسِيَنَّكَ

69. And the pious are not accountable for them in the least, apart from the giving of advice so that they may avoid.
70. And forsake those who have made their religion a mockery and play, and whom the worldly life has deceived - and advise them with this Qur'an so that a soul may not be seized for what it earns; other than Allah it will not have a protector nor an intercessor; and if it offers every recompense in exchange for itself, it will not be accepted from it; these are the ones who are seized for their own deeds; for them is boiling water to drink and a painful punishment, as a recompense of their disbelief. *(The disbelievers will not have any intercessors.)*
71. Say, "Shall we worship, other than Allah, that which neither benefits us nor harms us, and *(therefore)* be turned back after Allah has guided us, like one whom the devils have led astray in the earth - bewildered?; his companions call him to the path *(saying)*, 'Come here'"; say, "Indeed only the guidance of Allah is *(the true)* guidance; and we are commanded to submit to the Lord Of The Creation."
72. "And to keep the *(obligatory)* prayer established and to fear Him; and it is to Him that you are to be raised."

وَمَا عَلَى الَّذِينَ يَتَّقُونَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَلَٰكِنْ ذَكَرُوا لَعَلَّهُمْ يَتَّقُونَ ﴿٦٩﴾ وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَلَهْوًا وَغَرَّتْهُمُ الْحَيَاةُ الدُّنْيَا وَذَكَّرْتَهُمْ أَن تُبْسَلَ نَفْسٌ بِمَا كَسَبَتْ لَيْسَ لَهَا مِنْ دُونِ اللَّهِ وَلِيٌّ وَلَا شَفِيعٌ وَإِنْ تَعْدِلْ كُلُّ عَدْلٍ لَا يُؤْخَذَ مِنْهَا أَُولَٰئِكَ الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ﴿٧٠﴾ قُلْ أَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلَىٰ أَعْقَابِنَا بَعْدَ إِذْ هَدَيْنَا اللَّهَ كَالَّذِي اسْتَهْوَتْهُ الشَّيَاطِينُ فِي الْأَرْضِ حَيْرَانًا لَهُ أَصْحَابٌ يَدْعُونَهُ إِلَىٰ الْهُدَىٰ اثْنًا قُلْ إِنِّي هُدَىٰ اللَّهُ هُوَ الْهُدَىٰ وَأُمِرْنَا لِنُسَلِّمَ لِرَبِّ الْعَالَمِينَ ﴿٧١﴾ وَأَن أَقِيمُوا الصَّلَاةَ وَآتَوْهُ وَهُوَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٧٢﴾ وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَيَوْمَ يَقُولُ كُنْ فَيَكُونُ قَوْلُهُ الْحَقُّ وَلَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ عِلْمُ الْغَيْبِ وَالشَّهَادَةُ وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿٧٣﴾

73. And it is He Who perfectly created the heavens and the earth; and when He will say "Be" on the Day *(of resurrection)* to all the extinct things, it will happen immediately; His Word is true; and it will be His kingship on the day when the Trumpet is blown; All Knowing of all the hidden and the revealed; and He only is the Wise, the Aware.

74. And remember when Ibrahim said to his father (paternal uncle) Azar, "What! You appoint idols as Gods? Indeed I find you and your people in open error." (Prophet Ibrahim was rightly guided since birth).
75. And likewise We showed Ibrahim the entire kingdom of the heavens and the earth and so that he be of those who believe as eyewitnesses.
76. So when the night became dark upon him he saw a star; he said (to Azar / the people), "(You portray that) this is my Lord?"; then when it set he said, "I do not like the things that set."
77. Then when he saw the moon shining, he said, "(You proclaim that) this is my Lord?"; then when it set, he said, "If my Lord had not guided me \*, I too would be one of these astray people." (\* Prophet Ibrahim was rightly guided before this event).
78. Then when he saw the sun shining brightly, he said, "(You say that) this is my Lord? This is the biggest of them all!"; then when it set he said, "O people! I do not have any relation with the whatever you ascribe as partners (to Him)."
79. "I have directed my attention towards Him Who has created the heavens and the earth, am devoted solely to Him, and am not of the polytheists."
80. And his people argued with him; he said, "What! You dispute with me concerning Allah? So He has guided me; and I do not have any fear of whatever you ascribe as partners, except what my Lord wills (to happen); my Lord's knowledge encompasses all things; so will you not accept advice?"
81. "And how should I fear whatever you ascribe as partners, whilst you do not fear that you have ascribed partners to Allah - for which He has not sent down on you any proof? So which of the two groups has more right to refuge, if you know?"

وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ عَازَرَ اتَّخِذْ أَصْنَامًا ءِلَٰهَةً إِنِّي أَرَاكَ وَقَوْمَكَ فِي ضَلَالٍ مُّبِينٍ ﴿٧٤﴾ وَكَذَٰلِكَ نُرِي إِبْرَاهِيمَ مَلَكُوتَ السَّمٰوٰتِ وَٱلْأَرْضِ وَلِيَكُونَ مِنَ الْمُوقِنِينَ ﴿٧٥﴾ فَلَمَّا جَنَّ عَلَيْهِ ٱلَّيْلُ رَأَى الْكَوْكَبَ قَالَ هَٰذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَا أَحِبُّ ٱلْأَفْلَاجَ ﴿٧٦﴾ فَلَمَّارَأَى الْقَمَرَ بَازِغًا قَالَ هَٰذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَئِنْ لَّمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ الضَّٰلِّينَ ﴿٧٧﴾ فَلَمَّارَأَى الشَّمْسَ بَازِغَةً قَالَ هَٰذَا رَبِّي هَٰذَا أَكْبَرُ فَلَمَّا أَفَلَتْ قَالَ يُقَوِّمُ ٱلْبَرَىءَ مِمَّا تُشْرِكُونَ ﴿٧٨﴾ إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمٰوٰتِ وَٱلْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ ٱلْمُشْرِكِينَ ﴿٧٩﴾ وَحَاجَّهُ قَوْمُهُ قَالَ أَتُحِبُّونَنِي فِي ٱللَّهِ وَقَدْ هَدَانِ وَلَا أَخَافُ مِمَّا تُشْرِكُونَ بِهِ ؕ إِلَّا أَن يَشَآءَ رَبِّي شَيْئًا وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا أَفَلَا تَتَذَكَّرُونَ ﴿٨٠﴾ وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُم بِٱللَّهِ مَا لَمْ يُنَزَّلْ بِهِ ؕ عَلَيْكُمْ سُلْطٰنُنَا فَاۓِنَّ ٱلْفَرِيقَيْنِ أَحَقُّ بِٱلْأَمْنِ إِن كُنتُمْ تَعْلَمُونَ ﴿٨١﴾

82. Those who believed and did not mix it with injustice (*disbelief*), the refuge is only for them, and only they are on guidance.

83. And this is Our argument, which We gave Ibrahim against his people; We raise to high ranks whomever We will; indeed your Lord is Wise, All Knowing.

84. And We bestowed upon him Ishaq (*Isaac*) and Yaqub (*Jacob*); We guided all of them; and We guided Nooh before them and of his descendants, Dawud and Sulaiman and Ayyub and Yusuf and Moosa and Haroon; and this is the way We reward the virtuous.

85. And (*We guided*) Zakaria and Yahya (*John*) and Eisa and Elias; all these are worthy of Our proximity.

86. And Ismael (*Ishmael*) and Yasa'a (*Elisha*) and Yunus (*Jonah*) and Lut (*Lot*); and to each one during their times, We gave excellence over all others.

87. And some of their ancestors and their descendants and their brothers; and We chose them and guided them to the Straight Path.

88. This is the guidance of Allah, which He may give to whomever He wills among His bondmen; and had they ascribed partners (*to Allah*), their deeds would have been wasted.

89. These are the ones whom We gave the Book and the wisdom and the Prophethood; so if these people do not believe in it, We have then kept ready for it a nation who do not reject (*the truth*).

90. These are the ones whom Allah guided, so follow their guidance; say (*O dear Prophet Muhammad - peace and blessings be upon him*), "I do not ask from you any fee for the Qur'an; it is nothing but an advice to the entire world."

الَّذِينَ ءَامَنُوا وَلَمْ يَلْبِسُوا ءِيمَانَهُمْ بِظُلْمٍ ؕ اُولَٰئِكَ لَهُمُ الْاَمْنُ وَهُمْ مُّهْتَدُونَ ﴿٨٢﴾ وَتِلْكَ حُجَّتُنَا ءَاتَيْنَاهَا اِبْرٰهِيْمَ عَلٰى قَوْمِهٖ نَرْفَعُ دَرَجٰتٍ مِّنْ نَّشَآءٍ ؕ اِنَّ رَبَّكَ حَكِيْمٌ عَلِيْمٌ ﴿٨٣﴾ وَوَهَبْنَا لَهٗ اِسْحٰقَ وَيَعْقُوْبَ كُلًّا هَدَيْنَا وَنُوْحًا هَدَيْنَا مِن قَبْلُ ؕ وَمِنْ ذُرِّيَّتِهٖ دَاوُدَ وَسُلَيْمٰنَ ؕ وَاَيُّوْبَ وَيُوْسُفَ وَمُوْسٰى وَهٰرُوْنَ ؕ وَكَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ﴿٨٤﴾ وَزَكَرِيَّا وَيَحْيٰى وَعِيسٰى وَإِلْيَاسَ كُلٌّ مِّنَ الصّٰلِحِيْنَ ﴿٨٥﴾ وَاسْمٰعِيْلَ وَآلِيسَعَ وَيُوُسَّ وَلُوطًا ؕ كُلًّا فَضَّلْنَا عَلٰى الْعٰلَمِيْنَ ﴿٨٦﴾ وَمِنْ ءَابَآئِهِمْ وَذُرِّيَّتِهِمْ وَاِخْوَانِهِمْ ؕ وَاجْنَبْنٰهُمْ وَهَدَيْنٰهُمْ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٨٧﴾ ذٰلِكَ هُدٰى اللّٰهُ يَهْدِيْ بِهٖ مَن يَّشَآءُ مِّنْ عِبَادِهٖ ؕ وَلَوْ اَشْرَكُوْا لَحِطَ عَنْهُمْ مَّا كَانُوْا يَّعْمَلُوْنَ ﴿٨٨﴾ اُولَٰئِكَ الَّذِيْنَ ءَاتَيْنٰهُمْ الْكِتٰبَ وَالْحُكْمَ وَالنُّبُوَّةَ ؕ فَاِنْ يَكْفُرْ بِهَا هَؤُلَاءِ فَقَدْ وَكَلْنَا بِهَا قَوْمًا لَّا يَسُوْا بِهَا بِكَفِرِيْنَ ﴿٨٩﴾ اُولَٰئِكَ الَّذِيْنَ هَدٰى اللّٰهُ فِىْهِمْ اَقْدَمَةٌ قُلْ لَّا اَسْأَلُكُمْ عَلَيْهِ اَجْرًا اِنْ هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ﴿٩٠﴾

91. And they (*the Jews*) did not realise (or appreciate) the importance of Allah as was required when they said, "Allah has not sent down anything upon any human being"; say, "Who has sent down the Book which Moosa brought, a light and guidance for mankind, which you have divided into different papers, some which you show and hide most of them? And (*by which*) you are taught what you did not know nor did your forefathers?" Say, "Allah" - then leave them playing in their indecency.

92. And this is the blessed Book which We have sent down, confirming the Books preceding it, and in order that you may warn the leader of all villages and all those around it in the entire world; and those who believe in the Hereafter accept faith in this Book, and guard their prayers.

93. Who is more unjust than one who fabricates lies against Allah or says, "I have received divine inspiration", whereas he has not been inspired at all - and one who says, "I will now reveal something similar to what Allah has sent down"? And if you see when the unjust are in the throes of death and the angels are with their hands outstretched; (*saying*) "Surrender your souls; this day you shall be given a disgraceful punishment - the recompense of your fabricating lies against Allah, and your scorning His signs."

94. "And indeed you (*the disbelievers*) have now come to Us alone as We had created you at first, and you have left behind you all the wealth and riches We had bestowed upon you; and We do not see your intercessors along with you, whom you claimed to possess a share in you; indeed the link between yourselves is cut off, and you have lost all what you contended."

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِذْ قَالُوا مَا أَنزَلَ اللَّهُ عَلَى بَشَرٍ مِّن شَيْءٍ ۚ قُلْ مَن أَنزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ مُوسَى نُورًا وَهُدًى لِّلنَّاسِ يَجْعَلُونَهُ قَرَاطِيسَ يُبْدُونَهَا وَيُخْفُونَ كَثِيرًا وَعِلِّمْتُم مَّا لَمْ تَعْلَمُوا أَنْتُمْ وَلَا آبَاؤُكُمْ قُلِ اللَّهُ ثُمَّ ذَرْهُمْ فِي خَوْضِهِمْ يَلْعَبُونَ ﴿٩١﴾  
وَهَذَا كِتَابٌ أَنزَلْنَاهُ مُبَارَكٌ مُّصَدِّقُ الَّذِي بَيْنَ يَدَيْهِ وَلِتُنذِرَ أُمَّ الْقُرَى وَمَنْ حَوْلَهَا وَالَّذِينَ يُؤْمِنُونَ بِالْآخِرَةِ يُؤْمِنُونَ بِهِ ۖ وَهُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ ﴿٩٢﴾ وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ وَمَنْ قَالَ سَأُنزِلُ مِثْلَ مَا أَنزَلَ اللَّهُ وَلَوْ تَرَى إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُوا أَيْدِيهِمْ أَخْرِجُوا أَنفُسَكُمُ الْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنْتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٣﴾ وَلَقَدْ جِئْتُمُونَا فُرَادَى كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ وَتَرْكُم مَّا خَوَّلْنَاكُمْ وَرَاءَ ظُهُورِكُمْ وَمَا نَرَى مَعَكُمْ شُفَعَاءَكُمُ الَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكَاءُ ۖ لَقَدْ تَقَطَّعَ بَيْنَكُمْ وَضَلَّ عَنْكُمْ مَا كُنْتُمْ تَزْعُمُونَ ﴿٩٤﴾



95. Indeed it is Allah Who splits the grain and the seed; it is He Who brings forth living from the dead, and it is He Who brings forth dead from the living; such is Allah; so where are you reverting?
96. It is He Who breaks dawn (*by splitting the dark*); and He has made the night a calmness, and the sun and the moon a count (*for time*); this is the command set by the Almighty, the All Knowing.
97. And it is He Who has created the stars for you, so that you may find your way by them in the darkness of the land and the sea; indeed We have explained Our verses in detail for the people of knowledge.
98. And it is He Who has created you from a single soul - then you have to stop over \* in one place and stay entrusted \*\* in another; indeed We have explained Our verses in detail for people of understanding. (\* This earth. \*\* The grave.)
99. And it is He Who sends down water from the sky; so with it We produced all things that grow; hence We produce from it vegetation from which We bring forth grains in clusters; and from the pollen of dates, dense bunches - and gardens of grapes and olives and pomegranates, similar in some ways and unlike in some; look at its fruit when it bears yield, and its ripening; indeed in it are signs for the people who believe.
100. And out of sheer ignorance they have ascribed jinns as partners of Allah, whereas it is He Who created them, and they have invented sons and daughters for Him! Purity and Supremacy is to Him, from all what they ascribe.
101. The Originator of the heavens and the earth; how can He possibly have a child when, in fact, He does not have a spouse? And He has created all things; and He knows everything.

﴿١٤٠﴾ إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَىٰ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ مِنَ الْحَيِّ ذَٰلِكُمْ اللَّهُ فَأَنَّىٰ تُؤْفَكُونَ ﴿١٤١﴾ فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿١٤٢﴾ وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ اللَّيْلِ وَالْبَحْرِ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿١٤٣﴾ وَهُوَ الَّذِي أَنشَأَكُم مِّن نَّفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُوهُ ﴿١٤٤﴾ وَهُوَ الَّذِي أَنزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُّخْرِجُ مِنْهُ حَبًّا مُّتَرَاكِبًا وَمِنَ النَّخْلِ مِن طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّانَ مُشْتَبِهًا وَغَيْرَ مُتَشَبِهٍ انظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ إِنَّ فِي ذَٰلِكُمْ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿١٤٥﴾ وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ وَخَرَقُوا لَهُ بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يُصِفُونَ ﴿١٤٦﴾ بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ أَنَّىٰ يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُنْ لَهُ صَاحِبَةٌ وَخَلَقَ كُلَّ شَيْءٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٤٧﴾

102. Such is Allah, your Lord; and none is worthy of worship except Him; the Creator of all things - therefore worship Him; and He is the Trustee over all things.
103. Eyes do not encompass Him - and all eyes are within His domain \*; He is the Most Subtle, the Fully Aware. (\* control / knowledge)
104. “Enlightening proofs came to you from your Lord; so whoever observes, it is for his own good; and whoever is blind, it is for his own harm; and I am not a guardian over you.”
105. And this is how We explain Our verses in different ways that they (*the disbelievers*) may say to you, (O dear Prophet Muhammad - peace and blessings be upon him), “You have studied” - and to make it clear for the people of knowledge.
106. Follow what is divinely revealed to you from your Lord; there is none worthy of worship except Him; and turn away from the polytheists.
107. And if Allah willed, they would not ascribe (*any partner to Him*); We have not made you as a guardian over them; and you are not responsible for them.
108. Do not abuse those whom they worship besides Allah lest they become disrespectful towards Allah’s Majesty, through injustice and ignorance; likewise, in the eyes of every nation, We have made their deeds appear good - then towards their Lord they have to return and He will inform them of what they used to do.
109. And they swore by Allah vehemently in their oaths that if any sign came to them, they will certainly believe in it; say, “The signs are with Allah, and what do you people know that if they came to them, they will not believe.”
110. And We revert their hearts and their eyes - the way they had not believed the first time - and We leave them to keep wandering blindly in their rebellion.

ذَٰلِكُمُ اللَّهُ رَبُّكُمْ لَا إِلَهَ إِلَّا هُوَ خَالِقُ كُلِّ شَيْءٍ  
فَاعْبُدُوهُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ﴿١٠٢﴾ لَا تَدْرِكُهُ  
الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ وَهُوَ اللَّطِيفُ الْخَبِيرُ ﴿١٠٣﴾  
قَدْ جَاءَكُمْ بَصَائِرُ مِنْ رَبِّكُمْ فَمَنْ أَبْصَرَ فَلِنَفْسِهِ ۖ وَمَنْ عَمِيَ  
فَعَلَيْهَا ۚ وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ﴿١٠٤﴾ وَكَذَٰلِكَ نُصَرِّفُ  
الْآيَاتِ وَلِيَقُولُوا دَرَسْتَ وَلِنُبَيِّنَهُ لِقَوْمٍ يَعْلَمُونَ ﴿١٠٥﴾  
اتَّبِعْ مَا أُوحِيَ إِلَيْكَ مِنْ رَبِّكَ ۚ لَا إِلَهَ إِلَّا هُوَ وَأَعْرِضْ عَنِ  
الْمُشْرِكِينَ ﴿١٠٦﴾ وَلَوْ شَاءَ اللَّهُ مَا أَشْرَكُوا ۚ وَمَا جَعَلْنَاكَ عَلَيْهِمْ  
حَفِيظًا ۚ وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ ﴿١٠٧﴾ وَلَا تَسُبُّوا الَّذِينَ  
يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدَوًّا بِغَيْرِ عِلْمٍ ۚ كَذَٰلِكَ زَيَّنَّا  
لِكُلِّ أُمَّةٍ عَمَلَهُمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوا  
يَعْمَلُونَ ﴿١٠٨﴾ وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ جَاءَتْهُمْ آيَةٌ  
لَيُؤْمِنُنَّ بِهَا قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَمَا يُشْعِرُكُمْ أَنَّهَا إِذَا  
جَاءَتْ لَا يُؤْمِنُونَ ﴿١٠٩﴾ وَنَقَلِبْ أَفْسَهُمْ وَابْنِصْرَهُمْ ۚ كَمَا لَمْ  
يُؤْمِنُوا بِهِ أَوَّلَ مَرَّةٍ وَنَذَرَهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١١٠﴾