

148. Allah does not like disclosure of evil matters except by the oppressed; and Allah is All Hearing, All Knowing.

149. If you do any good openly or in secret, or pardon someone's evil - then indeed Allah is Oft Forgiving, Able.

150. Those who disbelieve in Allah and His Noble Messengers, and seek to cause division between Allah and His Noble Messengers, and say, "We believe in some and disbelieve in others," and wish to choose a way between faith and disbelief; -

151. These are the real disbelievers; and for the disbelievers We have kept prepared a disgraceful punishment.

152. And those who believe in Allah and all His Noble Messengers and do not make any distinction in belief between any of them - to them Allah will soon give them their reward; and Allah is Oft Forgiving, Most Merciful.

153. O dear Prophet (*Muhammad - peace and blessings be upon him*) the People given the Book(s) ask you, to cause a Book to be sent down on them from heaven - so they had asked something even greater from Moosa, for they said, "Show Allah to us, clearly" - so the thunder seized them on account of their sins; then they chose the calf (*for worship*) after clear signs had come to them, then We forgave this; and We bestowed Moosa with a clear dominance.

154. We then raised the mount (*Sinai*) above them to take a covenant from them and decreed them that, "Enter the gate while prostrating" and decreed them that, "Do not cross the limits of the Sabbath," and We took from them a firm covenant.

﴿ لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلَمَ وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا ﴾ ١٤٨  
 إِنْ بُدِّوْا خَيْرًا أَوْ تُخَفَّوْهُ أَوْ تَعْفُوا عَنْ سُوءٍ فَإِنَّ اللَّهَ كَانَ عَفُوًّا قَدِيرًا ﴿١٤٩﴾ إِنَّ الدِّينَ يَكْفُرُونَ بِاللَّهِ وَرُسُلِهِ وَيُرِيدُونَ أَنْ يُفَرِّقُوا بَيْنَ اللَّهِ وَرُسُلِهِ وَيَقُولُوا نَحْنُ نُبْعَثُ وَنَكْفُرُ بِبَعْضِ وَيُرِيدُونَ أَنْ يَتَّخِذُوا بَيْنَ ذَلِكَ سَبِيلًا ﴿١٥٠﴾ أُولَئِكَ هُمُ الْكَافِرُونَ حَقًّا وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُهِينًا ﴿١٥١﴾ وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ وَلَمْ يُفَرِّقُوا بَيْنَ أَحَدٍ مِّنْهُمْ أُولَئِكَ سَوْفَ يُؤْتِيهِمْ أَجْرُهُمْ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿١٥٢﴾ يَسْأَلُكَ أَهْلُ الْكِتَابِ أَنْ تُنَزِّلَ عَلَيْهِمْ كِتَابًا مِّنَ السَّمَاءِ فَقَدْ سَأَلُوا مُوسَىٰ أَكْبَرَ مِنْ ذَلِكَ فَقَالُوا أَرِنَا اللَّهَ جَهْرَةً فَأَخَذَتْهُمُ الصَّاعِقَةُ بِظُلْمِهِمْ ثُمَّ اتَّخَذُوا الْعِجْلَ مِن بَعْدِ مَا جَاءَتْهُمْ أَلْبِنْتُمْ فَعَفَوْنَا عَنْ ذَلِكَ وَأَتَيْنَا مُوسَىٰ سُلْطَانًا مُّبِينًا ﴿١٥٣﴾ وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِثْقَلِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِّيثَاقًا عَلِيمًا ﴿١٥٤﴾

155. So Allah cursed them because of their constantly breaking their covenant - and they disbelieved in the signs of Allah, and they used to wrongfully martyr the Prophets, and because they said, "Our hearts are covered"; in fact Allah has set a seal upon their hearts due to their disbelief, so that they do not accept faith, except a few.

156. And because they disbelieved and slandered Maryam with a tremendous accusation.

157. And because they said, "We have killed the Messiah, Eisa the son of Maryam, the Messenger of Allah"; they did not slay him nor did they crucify him, but a look-alike was created for them; and those who disagree concerning it are in doubt about it; they know nothing of it, except the following of assumptions; and without doubt, they did not kill him.

158. In fact Allah raised him towards Himself; and Allah is Almighty, Wise.

159. There is not one of the People given the Book(s), who will not believe in him (Eisa) before his death; and on the Day of Resurrection he will be a witness against them.

160. So due to the great injustices committed by the Jews, We forbade them some of the good things which were earlier lawful for them, and because they prevented many people from Allah's way.

161. And because they used to take usury whereas they were forbidden from it, and they used to wrongfully devour people's wealth; and for the disbelievers among them, We have kept prepared a painful punishment.

162. But those among them who are firm in knowledge and who have faith, believe in what is sent down upon you (O dear Prophet Muhammad - peace and blessings be upon him), and what was sent down before you, and those who keep the prayer established and those who pay the charity, and those who believe in Allah and the Last Day; to such, We shall soon bestow a great reward.

فَمَا نَقْضِهِمْ مِيثَاقَهُمْ وَكُفْرِهِمْ بِآيَاتِ اللَّهِ وَقَتْلِهِمُ الْأَنْبِيَاءَ  
بِغَيْرِ حَقٍّ وَقَوْلِهِمْ قُلُوبُنَا غُلْفٌ بَلْ طَبَعَ اللَّهُ عَلَيْهَا بِكُفْرِهِمْ  
فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿١٥٥﴾ وَبِكُفْرِهِمْ وَقَوْلِهِمْ عَلَى مَرْيَمَ  
بُهْتَنَّا عَظِيمًا ﴿١٥٦﴾ وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ  
رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ وَإِنَّ الَّذِينَ  
اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِمَّنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا ابْتِغَاءَ الظَّنِّ  
وَمَا قَتَلُوهُ يَقِينًا ﴿١٥٧﴾ بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا  
﴿١٥٨﴾ وَإِنَّ مِنْ أَهْلِ الْكِتَابِ إِلَّا لَيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ وَيَوْمَ  
الْقِيَمَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا ﴿١٥٩﴾ فَيُظْلَمُونَ الَّذِينَ هَادُوا  
حَرَمْنَا عَلَيْهِمْ طَيْبَاتٍ أُحِلَّتْ لَهُمْ وَبِصَدِّهِمْ عَنْ سَبِيلِ اللَّهِ  
كَثِيرًا ﴿١٦٠﴾ وَأَخَذَهُمُ الرِّبَا وَقَدْ نُهُوا عَنْهُ وَأَكْلِهِمْ أَمْوَالَ النَّاسِ  
بِالْبَاطِلِ وَأَعْتَدْنَا لِلْكَافِرِينَ مِنْهُمْ عَذَابًا أَلِيمًا ﴿١٦١﴾ لَكِنَّ  
الرَّاسِخُونَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا  
أُنْزِلَ مِنْ قَبْلِكَ وَالْمُقِيمِينَ الصَّلَاةَ وَالْمُؤْتُونَ الزَّكَاةَ  
وَالْمُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أُولَئِكَ سَنُؤْتِيهِمْ أَجْرًا عَظِيمًا ﴿١٦٢﴾

163. Indeed We sent a divine revelation to you (Prophet Muhammad - peace and blessing be upon him) as We did send divine revelations to Nooh (Noah) and the Prophets after him; and We sent divine revelations to Ibrahim (Abraham) and Ismael (Ishmael) and Ishaq (Isaac) and Yaqub (Jacob) and their offspring, and Eisa (Jesus) and Ayyub (Job) and Yunus (Jonah) and Haroon (Aaron) and Sulaiman (Solomon), and We bestowed the Zaboor (the Holy Book) upon Dawud (David).

164. And to the Noble Messengers whom We have mentioned to you before, and to the Noble Messengers We have not mentioned to you; and Allah really did speak to Moosa.

165. Noble Messengers giving glad tidings and declaring warnings, in order that people may not have any argument against Allah, after the (advent of) Noble Messengers; and Allah is Almighty, Wise.

166. But Allah is the Witness of what He has sent down upon you - He has sent it down by His knowledge; and the angels are witnesses; and sufficient is Allah's testimony.

167. Indeed those who disbelieved and prevented (others) from the way of Allah, have undoubtedly wandered far astray.

168. Indeed those who disbelieved and crossed the limits - Allah will never forgive them, nor guide them to a way.

169. Except the path of hell, in which they will remain for ever and ever; and that is easy for Allah.

170. O mankind! This Noble Messenger (Prophet Muhammad - peace and blessings be upon him) has come to you with the truth from your Lord, so accept faith for your own good; and if you disbelieve, then undoubtedly to Allah only belongs all whatever is in the heavens and in the earth; and Allah is All Knowing, Wise.

﴿١٠٤﴾ إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ وَالنَّبِيِّينَ مِنْ بَعْدِهِ  
وَأَوْحَيْنَا إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ  
وَالْأَسْبَاطِ وَعِيسَى وَأَيُّوبَ وَيُوسُفَ وَهَارُونَ وَسُلَيْمَانَ  
وَأَتَيْنَا دَاوُدَ زَبُورًا ﴿١٦٣﴾ وَرُسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ  
مِنْ قَبْلُ وَرُسُلًا لَمْ نَقْصُصْهُمْ عَلَيْكَ وَكَلَّمَ اللَّهُ مُوسَى  
تَكْلِيمًا ﴿١٦٤﴾ رُسُلًا مُبَشِّرِينَ وَمُنْذِرِينَ لِئَلَّا يَكُونَ  
لِلنَّاسِ عَلَى اللَّهِ حُجَّةٌ بَعْدَ الرُّسُلِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا  
﴿١٦٥﴾ لَكِنَّ اللَّهَ يَشْهَدُ بِمَا أَنْزَلَ إِلَيْكَ أَنْزَلَهُ بِعِلْمِهِ  
وَأَمَلَتْكِه يُشْهَدُونَ وَكَفَى بِاللَّهِ شَهِيدًا ﴿١٦٦﴾ إِنَّ الَّذِينَ  
كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ قَدْ ضَلُّوا ضَلَالًا بَعِيدًا  
﴿١٦٧﴾ إِنَّ الَّذِينَ كَفَرُوا وَظَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرْ لَهُمْ وَلَا  
لِيَهْدِيَهُمْ طَرِيقًا ﴿١٦٨﴾ إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا  
وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿١٦٩﴾ يَأْتِيهَا النَّاسُ قَدْ جَاءَهُمْ  
الرَّسُولُ بِالْحَقِّ مِنْ رَبِّكُمْ فَتَأْمِنُوا خَيْرًا لَكُمْ وَإِنْ تَكْفُرُوا  
فَإِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧٠﴾

171. O People given the Book(s)! Do not exaggerate in your religion nor say anything concerning Allah, but the truth; the Messiah, Eisa the son of Maryam, is purely a Noble Messenger of Allah, and His Word; which He sent towards Maryam, and a Spirit from Him; so believe in Allah and His Noble Messengers; and do not say "Three"; desist, for your own good; undoubtedly Allah is the only One God; Purity is to Him from begetting a child; to Him only belongs all whatever is in the heavens and all whatever is in the earth; and Allah is a Sufficient Trustee (of affairs).

172. The Messiah does not at all hate being a bondman of Allah, and nor do the close angels; and whoever hates worshipping Him and is conceited - so very soon He will gather them all towards Him.

173. Then to those who believed and did good deeds, He will pay their wages in full and by His munificence, give them more; and to those who hated (worshipping Him) and were proud, He will inflict a painful punishment; and they will not find for themselves, other than Allah, any supporter nor any aide.

174. O mankind! Indeed the clear proof from your Lord has come to you, and We have sent down to you a bright light. (The Holy Prophet is a Clear Proof from Allah.)

175. So those who believed in Allah and held fast to His rope - He will admit them into His mercy and munificence, and will guide them on the Straight Path towards Himself.

يَتَاهَلَّ الْكِتَابَ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا  
عَلَى اللَّهِ إِلَّا الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ  
اللَّهِ وَكَلِمَتُهُ أَلْقَاهَا إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ فَآمِنُوا بِاللَّهِ  
وَرُسُلِهِ وَلَا تَقُولُوا ثَلَاثَةٌ أَنْتَهُمْ خَيْرٌ لَكُمْ إِنَّمَا اللَّهُ إِلَهُ  
وَاحِدٌ سُبْحَنَهُ أَنْ يَكُونَ لَهُ وَلَدٌ لَهُ مَا فِي السَّمَوَاتِ  
وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا ﴿١٧١﴾ لَنْ يَسْتَنْكِفَ  
الْمَسِيحُ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ  
وَمَنْ يَسْتَنْكِفْ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرُهُمْ  
إِلَيْهِ جَمِيعًا ﴿١٧٢﴾ فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ  
فَيُوفِيهِمْ أَجُورَهُمْ وَيَزِيدُهُمْ مِنْ فَضْلِهِ وَأَمَّا الَّذِينَ  
أَسْتَنْكَفُوا وَأَسْتَكْبَرُوا فَيُعَذِّبُهُمْ عَذَابًا أَلِيمًا وَلَا  
يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٧٣﴾ يَتَأْتِيهَا النَّاسُ  
قَدْ جَاءَ كُلُّهُمْ مِنْ رَبِّكَمُ وَآنَزَلْنَا إِلَيْكُمْ نُورًا مُبِينًا ﴿١٧٤﴾  
فَأَمَّا الَّذِينَ ءَامَنُوا بِاللَّهِ وَأَعْتَصَمُوا بِهِ فَسَيُدْخِلُهُمْ  
فِي رَحْمَةٍ مِنْهُ وَفَضْلٍ وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٧٥﴾

176. O dear Prophet (*Muhammad - peace and blessings be upon him*), they ask you for a decree; say, "Allah decrees you concerning the solitary person (*without parents or children*); if a man dies childless and has a sister, for her is half the inheritance; and the man is his sister's heir if the sister dies childless; and if there are two sisters, for them is two-thirds of the inheritance; so if there are brothers and sisters, both men and women, the male's share is equal to that of two females; and Allah explains clearly to you, so that you do not go astray; and Allah knows all things."

### Al Má'idah (THE TABLE SPREAD)

(Revealed at Medinah -contains 120 verses)

Allah - beginning with the name of -the Most Gracious, the Most Merciful

- O People who Believe! Fulfil your words (*agreements*); the mute animals are made lawful for you (*to eat*) except what will be declared to you after this, but do not assume hunting as lawful when you are on the pilgrimage; indeed Allah commands whatever He wills.
- O People who Believe! Do not make lawful the symbols of Allah nor the sacred months nor the sacrificial animals sent to Sacred Territory (*around Mecca*) nor the animals marked with garlands, nor the lives and wealth of those travelling towards the Sacred House (*Kaa'bah*) seeking the munificence and pleasure of their Lord; and when you have completed the pilgrimage, you may hunt; and let not the enmity of the people who had stopped you from going to the Sacred Masjid tempt you to do injustice; and help one another in righteousness and piety - and do not help one another in sin and injustice - and keep fearing Allah; indeed Allah's punishment is severe.

يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ إِنِ امْرُؤٌ هَلَكَ لَيْسَ لَهُ وَلَدٌ وَلَهُ أُخْتٌ فَلَهَا نِصْفُ مَا تَرَكَ وَهُوَ يَرِثُهَا إِن لَّمْ يَكُنْ لَهَا وَلَدٌ فَإِن كَانَتَا اثْنَتَيْنِ فَلَهُمَا الثُّلَثَانِ مِمَّا تَرَكَ وَإِن كَانُوا إِخْوَةً رِّجَالًا وَنِسَاءً فَلِلَّذَكَرِ مِثْلُ حَظِّ الْأُنثَيْنِ ۚ يُبَيِّنُ اللَّهُ لَكُمْ أَن تَضِلُّوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٧٦﴾

### سُورَةُ الْمَائِدَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَوْفُوا بِالْعُقُودِ أُحِلَّتْ لَكُمْ بَهِيمَةُ الْأَنْعَامِ إِلَّا مَا يُتْلَى عَلَيْكُمْ غَيْرِ مُحِلِّي الصَّيْدِ وَأَنْتُمْ حُرْمٌ إِنَّ اللَّهَ يَحْكُمُ مَا يُرِيدُ ﴿١﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَحِلُّوا شَعَائِرَ اللَّهِ وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهُدَى وَلَا الْقَلْعِدَ وَلَا ءَامِينَ الْبَيْتِ الْحَرَامِ يَنْتَعُونَ فَضْلًا مِنْ رَبِّهِمْ وَرِضْوَانًا وَإِذَا حَلَلْتُمْ فَاصْطَادُوا وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ أَن صَدَّدُوا عَنْ الْمَسْجِدِ الْحَرَامِ أَن تَعْتَدُوا وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢﴾



3. Forbidden for you are carrion, and blood, and flesh of swine, and that which has been slaughtered while proclaiming the name of any other than Allah, and one killed by strangling, and one killed with blunt weapons, and one which died by falling, and that which was gored by the horns of some animal, and one eaten by a wild beast, except those whom you slaughter; and (also forbidden is) that which is slaughtered at the altar (of idols) and that which is distributed by the throwing of arrows (as an omen); this is an act of sin; this day, the disbelievers are in despair concerning your religion, so do not fear them and fear Me; this day have I perfected your religion for you \* and completed My favour upon you, and have chosen Islam as your religion; so whoever is forced by intense hunger and thirst and does not incline towards sin, then indeed Allah is Oft Forgiving, Most Merciful. (\*Prophet Muhammad – peace and blessings be upon him – is the Last Prophet.)

4. They ask you (O dear Prophet Muhammad - peace and blessings be upon him) what is made lawful for them; say, "Pure things are made lawful for you, and the beasts (and birds) of prey which you have trained and use for hunting, (and)

you teach them what Allah has taught you; so eat what they kill and leave for you, and mention Allah's name upon it - and keep fearing Allah; indeed Allah is Swift At Taking Account."

5. This day the pure things are made lawful for you; and the food of the People given the Book(s) is lawful for you - and your food is lawful for them - and likewise are the virtuous Muslim women and the virtuous women from the people who received the Book(s) before you when you give them their bridal money - marrying them, not committing adultery nor as mistresses; and whoever turns a disbeliever after being a Muslim, all his deeds are wasted and he will be among the losers in the Hereafter.

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ الْخِنْزِيرِ وَمَا أُهِلَّ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبْعُ إِلَّا مَا ذَكَيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَنْ تَسْقُطُوا بِالْأَزْلَمِ ذَلِكُمْ فَسُقِيَ الْيَوْمَ يَسَّ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمْ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ فِي مَخْمَصَةٍ غَيْرَ مُتَجَانِفٍ لِإِثْمٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٣﴾

يَسْأَلُونَكَ مَاذَا أُحِلَّ لَهُمْ قُلْ أُحِلَّ لَكُمْ الطَّيِّبَاتُ وَمَا عَلَّمْتُمْ مِنَ الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ مِمَّا عَلَّمَكُمُ اللَّهُ فَكُلُوا مِمَّا أَمْسَكَنَّ عَلَيْكُمْ وَادْكُرُوا اسْمَ اللَّهِ عَلَيْهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿٤﴾

الْيَوْمَ أُحِلَّ لَكُمْ الطَّيِّبَاتُ وَطَعَامُ الَّذِينَ أُوتُوا الْكِتَابَ حَلْلٌ لَكُمْ وَطَعَامُكُمْ حَلْلٌ لَهُمْ وَالْمُحْصَنَاتُ مِنَ الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أَجُورَهُنَّ مُحْصِنِينَ غَيْرَ مُسَفِحِينَ وَلَا مَتَّحِدِينَ أَخْدَانٍ وَمَنْ يَكْفُرْ بِالْإِيْمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ ﴿٥﴾

6. O People who Believe! When you wish to stand up for prayer, wash your faces, and your hands up to the elbows, and pass wet palms over your heads and wash your feet up to the ankles; and if you need a bath, clean yourselves thoroughly; and if you are sick or on a journey, or one of you returns from answering the call of nature, or you have cohabited with women, and you do not find water, then cleanse (yourself) with clean soil - therefore stroke your soiled palms over your faces and your hands with it; Allah does not will to place you in hardship, but He wills to fully purify you and complete His favour upon you, so that you may be grateful.
7. And remember Allah's favour upon you and the covenant He took from you when you said, "We hear and we obey" - and fear Allah; indeed Allah knows what lies within the hearts.
8. O People who Believe! Firmly establish the commands of Allah, giving testimony with justice - and do not let the enmity of anyone tempt you not to do justice; be just; that is nearer to piety - and fear Allah; indeed Allah is Well Aware of your deeds.
9. It is Allah's promise to those who believe and are righteous, that for them will be forgiveness and a great reward.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا  
وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ  
وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَرُوا  
وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ  
أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا  
فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ مِنْهُ مَا يُرِيدُ اللَّهُ  
لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَكِنْ يُرِيدُ لِيُطَهِّرَكُمْ  
وَلِيُتِمَّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٦﴾

وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقَهُ الَّذِي وَاثَقَكُمْ  
بِهِ إِذْ قُلْتُمْ سَمِعْنَا وَأَطَعْنَا وَأَتَقُوا اللَّهَ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ  
الْصُّدُورِ ﴿٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ لِلَّهِ  
شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَا نُ قَوْمٍ عَلَىٰ  
أَلَّا تَعْدِلُوا أَعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ  
اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٨﴾ وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا  
وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٩﴾

10. And those who disbelieve and deny Our signs - it is they who are the people of hell.
11. O People who Believe! Remember Allah's favour upon you, when a people wished to extend their hands against you, so He restrained their hands from you; and keep fearing Allah; and Muslims must rely only upon Allah.
12. Undoubtedly Allah made a covenant with the Descendants of Israel, and We appointed twelve chiefs among them; and Allah said, "Indeed I am with you; surely, if you establish the prayer and pay the charity, and believe in My Noble Messengers and respect\* them, and lend an excellent loan to Allah, I will surely forgive your sins, and I will surely admit you into Gardens beneath which rivers flow; then after this, if any of you disbelieves, he has certainly gone astray from the Straight Path." (*To honour the Holy Prophet – peace and blessings be upon him – is part of faith. To disrespect him is blasphemy.*)
13. So We cursed them because of them constantly breaking their covenant, and hardened their hearts; they shift the Words of Allah from their places, and have forgotten a large portion of the advices that were given to them; and you will constantly learn of deceits from them, except a few; so forgive them and excuse them; indeed Allah loves the virtuous.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ  
 الْجَحِيمِ ﴿١٠﴾ يَأَيُّهَا الَّذِينَ ءَامَنُوا اذْكُرُوا نِعْمَتَ  
 اللَّهِ عَلَيْكُمْ إِذْ هُمْ قَوْمٌ أَن يَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ  
 فَكَفَّ أَيْدِيَهُمْ عَنْكُمْ ۖ وَاتَّقُوا اللَّهَ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ  
 الْمُؤْمِنُونَ ﴿١١﴾ ۖ وَلَقَدْ أَخَذَ اللَّهُ مِيثَاقَ بَنِي  
 إِسْرَءِيلَ وَبَعَثْنَا مِنْهُمُ اثْنَيْ عَشَرَ نَقِيبًا وَقَالَ اللَّهُ  
 إِنِّي مَعَكُمْ لَئِنْ أَقَمْتُمُ الصَّلَاةَ وَءَاتَيْتُمُ الزَّكَاةَ  
 وَءَامَنْتُمْ بِرُسُلِي وَعَزَّرْتُمُوهُمْ وَأَقْرَضْتُمُ اللَّهَ قَرْضًا  
 حَسَنًا لَأُكَفِّرَنَّ عَنْكُمْ سَيِّئَاتِكُمْ وَلَأُدْخِلَنَّكُمْ  
 جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ فَمَنْ كَفَرَ بَعْدَ  
 ذَٰلِكَ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٢﴾ فِيمَا  
 نَقَضْتُمْ مِيثَاقَهُمْ لَعَنَّاهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً  
 يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ ۚ وَنَسُوا حَظًّا مِمَّا  
 ذُكِّرُوا بِهِ ۚ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَائِنَةٍ مِنْهُمْ إِلَّا قَلِيلًا مِنْهُمْ  
 فَاعْفُ عَنْهُمْ وَاصْفَحْ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٣﴾



14. And We made a covenant with those who proclaimed, "We are Christians" - they then forgot a large portion of the advices given to them; We have therefore instilled enmity and hatred between them till the Day of Resurrection; and Allah will soon inform them of what they were doing.
15. O People given the Book(s)! Indeed this Noble Messenger (*Prophet Muhammad - peace and blessings be upon him*) of Ours has come to you, revealing to you a lot of the things which you had hidden in the Book, and forgiving a lot of them; indeed towards you has come a light \* from Allah, and a clear Book. (\* *The Holy Prophet is a light from Allah*).
16. With it, Allah guides whoever obeys the will of Allah to the paths of peace, and takes them out of darkness towards light by His command, and guides them to the Straight Path.
17. They have indeed become disbelievers who say, "Messiah, the son of Maryam is certainly Allah"; say, "Who can then do anything against Allah, if He wills to destroy the Messiah, the son of Maryam, and his mother and everyone on earth?" And for Allah only is the kingship of the heavens and the earth and all that is between them; He creates whatever He wills; and Allah is Able to do all things.

وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصْرِي أَخَذْنَا مِيثَقَهُمْ  
فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ فَأَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ  
وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَمَةِ وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ  
بِمَا كَانُوا يَصْنَعُونَ ﴿١٤﴾ يٰٓأَهْلَ الْكِتَابِ  
قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِّمَّا  
كُنْتُمْ تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُو عَنْ  
كَثِيرٍ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ  
مُبِينٌ ﴿١٥﴾ يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ  
سُبُلَ السَّلَامِ وَيُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى  
النُّورِ بِإِذْنِهِ وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ  
﴿١٦﴾ لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ  
ابْنُ مَرْيَمَ قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ  
أَنْ يُهْلِكَ الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ وَمَنْ فِي  
الْأَرْضِ جَمِيعًا وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ  
وَمَا بَيْنَهُمَا يَخْلُقُ مَا يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧﴾

18. The Jews and the Christians said, "We are the sons of Allah and His beloved ones"; say, "Why does He then punish you for your sins? In fact you are human beings, part of His creation; He forgives whomever He wills, and punishes whomever He wills; and for Allah only is the kingship of the heavens and the earth and all that is between them - and towards Him is the return."

19. O People given the Book(s)! Indeed this Noble Messenger (*Prophet Muhammad - peace and blessings be upon him*) of Ours has come to you, revealing to you Our commands, after the Noble Messengers had stopped arriving for ages, for you might claim, "Never did any Harbinger of Glad Tidings or Herald of Warning come to us" - so this Harbinger of Glad Tidings and Herald of Warning has come to you; and Allah is Able to do all things.

20. And when Moosa said to his people, "O my people! Remember Allah's favour upon you, that He created Prophets among you, and made you kings, and has now given you what He has not given to any one else in this world."

21. "O my people! Enter the holy land which Allah has decreed for you and do not turn back, for you will turn back as losers."

22. They said, "O Moosa! In it lives a very strong nation - and we shall never enter it, until they have gone away from there; so when they have gone away from there, we will enter it."

23. So two men who were among those who feared Allah and whom Allah had favoured said, "Enter upon them by force, through the gate; if you enter the gate, victory will be yours; and depend only upon Allah, if you have faith."

وَقَالَتِ الْيَهُودُ وَالنَّصَارَىٰ نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبُّهُ ۖ قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ مِّمَّنْ خَلَقَ يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ۚ وَلِلَّهِ مُلْكُ السَّمٰوٰتِ وَٱلْأَرْضِ وَمَا بَيْنَهُمَا وَإِلَيْهِ الْمَصِيرُ ﴿١٨﴾ يٰٓأَهْلَ ٱلْكِتَٰبِ قَدْ جَآءَكُمْ

رَسُولُنَا يَبَيِّنُ لَكُم ٱلْفَرَاقَ مَنَ الرُّسُلِ ۚ أَن تَقُولُوا مَا

جَآءَنَا مِنۢ بَشِيرٍ وَلَا نَذِيرٍ ۚ فَقَدْ جَآءَكُمْ بَشِيرٌۭ وَنَذِيرٌۭ ۚ وَٱللَّهُ

عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٩﴾ وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ ۖ

يَقَوْمِ ٱذْكُرُوا نِعْمَةَ ٱللَّهِ عَلَيْكُمْ ۖ إِذْ جَعَلَ فِيكُمْ أَنبِيَآءَ

وَجَعَلَ لَكُم مَّلُوكًا ۖ وَأَتَاكُمْ مَّآءٌ مِّنۢ بُيُوتٍ ۖ أَحَدًا مِّنَ ٱلْعَالَمِينَ

﴿٢٠﴾ يَقَوْمِ ٱدْخُلُوا ٱلْأَرْضَ ٱلْمُقَدَّسَةَ ٱلَّتِى كَتَبَ ٱللَّهُ لَكُمْ

وَلَا تَرْتَدُّوا عَلَىٰ أَدْبَارِكُمْ فَتَنقَلِبُوا خَٰسِرِينَ ﴿٢١﴾ قَالُوا

يَمُوسَىٰ إِنَّ فِيهَا قَوْمًا جَبَّارِينَ وَإِنَّا لَنَ نَدْخُلُهَا حَتَّىٰ

يَخْرُجُوا مِنْهَا فَإِن يَخْرُجُوا مِنْهَا فَإِنَّا دَٰخِلُونَ ﴿٢٢﴾

قَالَ رَجُلَانِ مِنَ ٱلَّذِينَ يَخَافُونَ ٱللَّهَ عَلَيْهِمَا

ٱدْخُلُوا عَلَيْهِمُ ٱلْبَابَ فَإِذَا دَخَلْتُمُوهُ فَإِنَّكُمْ غَٰلِبُونَ ۚ

24. They said, "O Moosa! We will never enter it whilst they are there, so you and your Lord go and fight - we shall remain seated here."

25. Said Moosa, "My Lord! I have no control except over myself and my brother, so keep us separated from the disobedient nation."

(Do not count us among them).

26. Said Allah, "The (holy) land is therefore forbidden for them for forty years; they will wander in the earth; so do not grieve for these disobedient people."

27. And recite to them the true tale of the two sons of Adam; when both of them offered a sacrifice each - hence the sacrifice of one was accepted and not accepted from the other; he (the other) said, "I swear I will kill you"; he answered, "Allah accepts only from the pious."

28. "Indeed, if you do extend your hand against me to kill me, I will not extend my hand against you to kill you; I fear Allah, the Lord Of The Creation."

29. "I only desire that you alone should bear my sin and your own sin - hence you become of the people of hell; and that is the proper punishment of the unjust."

30. So his soul incited him to kill his brother - he therefore killed him, and was therefore ruined.

31. So Allah sent a crow scratching the ground, to show him how to hide his brother's corpse; he said, "Woe to me! I was not even capable enough to be like this crow, so I would hide my brother's corpse"; and he turned remorseful.

قَالُوا يَمُوسَىٰ إِنَّا لَن نَدْخُلَهَا أَبَدًا مَا دَامُوا فِيهَا فَادْهَبْ  
 أَنْتَ وَرَبُّكَ فَقَتِلَا إِنَّا هُنَا قَاعِدُونَ ﴿٢٤﴾ قَالَ رَبِّ  
 إِنِّي لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي فَافْرُقْ بَيْنَنَا وَبَيْنَ الْقَوْمِ  
 الْفَاسِقِينَ ﴿٢٥﴾ قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً  
 يَتِيهُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ  
 ﴿٢٦﴾ وَآتَلَ عَلَيْهِم نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا  
 فَتُقِّلَ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَلْ مِنَ الْآخَرِ قَالَ لَأَقْتُلَنَّكَ  
 قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ ﴿٢٧﴾ لَئِن بَسَطْتَ إِلَىٰ يَدِكَ  
 لِتَقْتُلَنِي مَا أَنَا بِبَاسِطٍ يَدِيَ إِلَيْكَ لَأَقْتُلَنَّكَ إِنِّي أَخَافُ اللَّهَ  
 رَبَّ الْعَالَمِينَ ﴿٢٨﴾ إِنِّي أُرِيدُ أَنْ تَبْوَأَ بِإِثْمِي وَإِثْمُكَ فَتَكُونَا  
 مِنَ أَصْحَابِ النَّارِ وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾ فَطَوَّعَتْ  
 لَهُ نَفْسُهُ قَتْلَ أَخِيهِ فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخَاسِرِينَ ﴿٣٠﴾  
 فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ كَيْفَ يُورِي  
 سَوْءَةَ أَخِيهِ قَالَ يُوَلِّقُنِي أَعْجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا  
 الْغُرَابِ فَأُوْرِي سَوْءَةَ أَخِي فَأَصْبَحَ مِنَ النَّادِمِينَ ﴿٣١﴾

32. For this reason; We decreed for the Descendants of Israel that whoever kills a human being except in lieu of killing or causing turmoil in the earth, so it shall be as if he had killed all mankind; and whoever saves the life of one person, is as if he had saved the life of all mankind; and undoubtedly Our Noble Messengers came to them with clear proofs - then after this indeed many of them are oppressors in the earth.

33. The only reward of those who make war upon Allah and His Noble Messenger and cause turmoil in the land is that they be all be killed or crucified, or their hands and feet cut off from alternate sides, or they be banished far away from the land; this is their degradation in the world, and for them in the Hereafter is a great punishment.

34. Except those who repent before you apprehend them; so know well that Allah is Oft Forgiving, Most Merciful.

35. O People who Believe! Fear Allah, and seek the means towards Him, and strive in His cause, in the hope of attaining success.

36. Indeed if the disbelievers owned all that is in the earth and a similar one in addition to it, and they offered it as a

ransom to save themselves from the punishment of the Day of Resurrection, it would not be accepted from them; and for them is a painful punishment.

مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَى بَنِي إِسْرَءِيلَ أَنَّهُ مَن قَتَلَ  
نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ  
النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ  
جَمِيعًا وَلَقَدْ جَاءَهُمْ رُسُلُنَا بِالْبَيِّنَاتِ ثُمَّ إِنَّ كَثِيرًا  
مِّنْهُمْ بَعْدَ ذَلِكَ فِي الْأَرْضِ لَمُسْرِفُونَ ﴿٣٢﴾ إِنَّمَا  
جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ  
فَسَادًا أَن يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ  
وَأَرْجُلُهُمْ مِّنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ  
لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ  
﴿٣٣﴾ إِلَّا الَّذِينَ تَابُوا مِن قَبْلِ أَن تَقْدِرُوا عَلَيْهِمْ فَاعْلَمُوا  
أَنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٣٤﴾ يَتَأَيَّهَا الَّذِينَ ءَامَنُوا  
اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ  
لَعَلَّكُمْ تُفْلِحُونَ ﴿٣٥﴾ إِنَّ الَّذِينَ كَفَرُوا لَوَآتَى  
لَهُمْ مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَيَفْتَدُوا بِهِ مِنْ  
عَذَابِ يَوْمِ الْقِيَمَةِ مَا تُقْبَلُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٣٦﴾

37. They will wish to come out of hell, and will not come out of it - and for them is an unending punishment.
38. And cut off the hands of those men or women who are thieves - a recompense of their deeds, a punishment from Allah; and Allah is Almighty, Wise.
39. So if one repents after his wrongdoing and reforms himself, Allah will incline towards him with His mercy; indeed Allah is Oft Forgiving, Most Merciful.
40. Do you not know that to Allah only belongs the kingship of the heavens and the earth? He punishes whomever He wills, and forgives whomever He wills; and Allah is Able to do all things.
41. O Noble Messenger (*Prophet Muhammad - peace and blessings be upon him*)! Do not let yourself be aggrieved by the people who rush towards disbelief - those who say with their mouths, "We believe" but whose hearts are not Muslims; and some Jews; they listen a great deal to falsehood, and to other people who do not come to you; shifting Allah's Words from their correct places; and say, "If this command is given to you, obey it, but if this is not given to you, then refrain"; and the one whom Allah wills to send astray, you will never be able to help him in the least against Allah; they are those whose hearts Allah did not will to cleanse; for them is disgrace in this world, and for them is a great punishment in the Hereafter.

يُرِيدُونَ أَنْ يُخْرَجُوا مِنَ النَّارِ وَمَا هُمْ بِخَارِجِينَ مِنْهَا  
 وَلَهُمْ عَذَابٌ مُّقِيمٌ ﴿٣٧﴾ وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا  
 أَيْدِيَهُمَا جَزَاءً بِمَا كَسَبَا نَكَالًا مِنَ اللَّهِ وَاللَّهُ عَزِيزٌ حَكِيمٌ  
 ﴿٣٨﴾ مَنْ تَابَ مِنْ بَعْدِ ظُلْمِهِ وَأَصْلَحَ فَإِنَّ اللَّهَ يَتُوبُ  
 عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٣٩﴾ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ  
 السَّمَوَاتِ وَالْأَرْضِ يُعَذِّبُ مَنْ يَشَاءُ وَيَغْفِرُ لِمَنْ يَشَاءُ  
 وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٠﴾ يَتَأْتِيهَا الرُّسُولُ  
 لَا يَحْزُنُكَ الَّذِينَ يُسْكَرُونَ فِي الْكُفْرِ مِنَ الَّذِينَ  
 قَالُوا آمَنَّا بِأَفْوَاهِهِمْ وَلَمْ تُؤْمِنْ قُلُوبُهُمْ وَمِنَ الَّذِينَ  
 هَادُوا سَمَّعُونَ لِلْكَذِبِ سَمَّعُونَ لِقَوْمٍ  
 آخَرِينَ لَمْ يَأْتُوكَ يُحَرِّفُونَ الْكَلِمَ مِنْ بَعْدِ مَوَاضِعِهِ  
 يَقُولُونَ إِنْ أُوتِيتُمْ هَذَا فَخُذُوهُ وَإِنْ لَمْ تُؤْتَوْهُ فَاحْذَرُوا  
 وَمَنْ يُرِدِ اللَّهُ فِتْنَتَهُ فَلَنْ تَمْلِكَ لَهُ مِنْ اللَّهِ شَيْئًا  
 أُولَئِكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَنْ يُطَهِّرْ قُلُوبَهُمْ لَهُمْ فِي  
 الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٤١﴾



42. The excessively eager listeners of falsehood, extreme devourers of the forbidden; so if they come humbly to you (Prophet Muhammad - peace and blessings be upon him), judge between them or shun them; and if you turn away from them they cannot harm you at all; and if you do judge between them, judge with fairness; indeed Allah loves the equitable.
43. And why should they wish to be judged by you, when they have the Taurat with them, in which exist the commands of Allah and yet they turn away from it? And they will not accept faith.
44. Undoubtedly We sent down the Taurat, in which is guidance and light; the Jews were commanded according to it by Our obedient Prophets, and the rabbis and the religious jurists for they were commanded to protect Allah's Book, and were witnesses to it; so do not fear men, and fear Me, and do not exchange My verses for an abject price; and whoever does not judge according to what is sent down by Allah - it is they who are disbelievers.
45. And in the Taurat, We made it obligatory upon them that, "A life (is the retribution) for a life, and an eye for an eye, and a nose for a nose, and an ear for an ear, and a tooth for a tooth, and for wounds is a retribution"; then whoever willingly agrees to retribution, it shall redeem him of his sin; and whoever does not judge according to what is sent down by Allah - it is they who are the unjust.

سَمَّعُونَ لِلْكَذِبِ أَكَلُونَ لِلسُّحْتِ فَإِنْ جَاءُوكَ  
فَاحْكُم بَيْنَهُمْ أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تُعْرِضْ عَنْهُمْ فَكَنْ  
يَضُرُّوكَ شَيْئًا وَإِنْ حَكَمْتَ فَاحْكُم بَيْنَهُم بِالْقِسْطِ  
إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٤٢﴾ وَكَيْفَ يُحْكُمُونَكَ وَعِنْدَهُمُ  
التَّوْرَةُ فِيهَا حُكْمُ اللَّهِ ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ ذَلِكَ  
وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ ﴿٤٣﴾ إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا  
هُدًى وَنُورٌ يُحْكُمُ بِهَا النَّبِيُّونَ الَّذِينَ أَسْلَمُوا لِلَّذِينَ  
هَادُوا وَالرَّبَّانِيُّونَ وَالْأَحْبَارُ بِمَا اسْتُحْفِظُوا مِنْ كِتَابِ  
اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ فَلَا تَخْشَوُا النَّكَاسَ  
وَأَخْشَوْنَ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَمَنْ لَمْ يَحْكَمْ  
بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ ﴿٤٤﴾ وَكُنَّا عَلَيْهِمْ  
فِيهَا أَنْ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ  
بِالْأَنْفِ وَالْأُذُنَ بِالْأُذُنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ  
قِصَاصٌ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ وَمَنْ  
لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿٤٥﴾

46. And We brought Eisa the son of Maryam, following the footsteps of those Prophets, confirming the Taurat which preceded him - and We bestowed upon him the Injeel (Bible) in which is guidance and light, and confirms the Taurat which preceded it, and a guidance and an advice to the pious.

47. And the People of Injeel must judge by what Allah has sent down in it; and whoever does not judge according to what is sent down by Allah - it is they who are the sinners.

48. And O dear Prophet (Muhammad - peace and blessings be upon him) We have sent down the true Book upon you, confirming the Books preceding it, and a protector and witness over them - therefore judge between them according to what is sent down by Allah, and O listener, do not follow their desires, abandoning the truth which has come to you; We have appointed for you all, a separate (religious) law and a way; and had Allah willed He could have made you one nation, but the purpose (His will) is to test you by what He has given you, therefore seek to surpass one another in good deeds; towards Allah only you will all return, so He will inform you concerning the matter in which you disputed.

49. And therefore, O Muslims, judge between them according to what is sent down by Allah, and do not follow their desires, and be cautious of them so that they may not divert you from some commands which have been sent down to you; then if they turn away, know that Allah's will is to punish them for some of their sins; and indeed many men are disobedient.

50. So do they wish a judgement of ignorance? And whose judgement is better than that of Allah, for the people who are certain?

وَقَفَّيْنَا عَلَىٰ آثَرِهِم بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ  
التَّوْرَةِ ۚ وَآتَيْنَاهُ الْإِنجِيلَ فِيهِ هُدًى وَنُورٌ وَمُصَدِّقًا لِّمَا بَيْنَ  
يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٤٦﴾ وَلِيَحْكُمَ  
أَهْلُ الْأَنْبِيَاءِ بِمَا أَنْزَلَ اللَّهُ فِيهِ ۚ وَمَن لَّمْ يَحْكَمْ بِمَا أَنْزَلَ  
اللَّهُ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٤٧﴾ وَأَنزَلْنَا إِلَيْكَ الْكِتَابَ  
بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّمًا  
عَلَيْهِ ۖ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ  
عَمَّا جَاءَكَ مِنَ الْحَقِّ ۚ لِكُلِّ جَعَلْنَا مِنْكُمْ شُرْعَةً وَمِنْهَاجًا  
ۚ وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَٰكِن لِّيَبْلُوَكُمْ فِي مَا  
ءَاتَاكُمْ ۖ فَاسْتَبِقُوا الْخَيْرَاتِ ۚ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا  
فَيُنَبِّئُكُمْ بِمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ ﴿٤٨﴾ وَإِن أَحْكَمْتُمْ بَيْنَهُمْ بِمَا  
أَنزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَن يَفْتِنُوكَ عَنْ  
بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ ۚ فَإِن تَوَلَّوْا فَاعْلَمُوا أَنَّهُ يَرِيدُ اللَّهُ أَن يُصِيبَهُمْ  
بِبَعْضِ ذُنُوبِهِمْ ۚ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ لَفَاسِقُونَ ﴿٤٩﴾ أَفَحُكْمَ  
الْجَاهِلِيَّةِ يَبْغُونَ ۚ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِّقَوْمٍ يُوقِنُونَ ﴿٥٠﴾

51. O People who Believe! Do not make the Jews and the Christians your friends; they are friends of one another; and whoever among you befriends them, is one of them; indeed Allah does not guide the unjust.

52. You will now see those in whose hearts is a disease, that they rush towards the Jews and the Christians, saying, "We fear that a misfortune will possibly befall us"; so it is likely that Allah may soon bring victory, or a command from Himself, so they will remain regretting what they had hidden in their hearts.

53. And the believers say, "Are these the ones who swore by Allah most vehemently in their oaths, that they are with you?" All their deeds are destroyed, so they are ruined.

54. O People who Believe! Whoever among you reneges from his religion, so Allah will soon bring a people who are His beloved ones and Allah is their beloved, lenient with the Muslims and stern towards disbelievers - they will strive in Allah's cause, and not fear the criticism of any accuser; this is Allah's munificence, He may give to whomever He wills; and Allah is the Most Capable, the All Knowing.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥١﴾ فَتَرَى الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يُسْرِعُونَ فِيهِمْ يَقُولُونَ نَخْشَىٰ أَنْ تُصِيبَنَا دَآئِرَةٌ فَعَسَىٰ اللَّهُ أَنْ يَأْتِيَ بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ فَيُصْبِحُوا عَلَىٰ مَا أَسْرُوا فِي أَنْفُسِهِمْ نَادِمِينَ ﴿٥٢﴾ وَيَقُولُ الَّذِينَ ءَامَنُوا أَهَؤُلَاءِ الَّذِينَ أَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ أَنَّهُمْ لَمَعَكُمْ حِطَّتْ أَعْمَالُهُمْ فَأَصْبَحُوا خَاسِرِينَ ﴿٥٣﴾ يٰٓأَيُّهَا الَّذِينَ ءَامَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَن دِينِهِ فَسَوْفَ يَأْتِيَ اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةً لَّآ يَمِيزُ ذَلِكَ فَضَّلُ اللَّهُ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٥٤﴾ إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ ءَامَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ ﴿٥٥﴾ وَمَنْ يَتَوَلَّ اللَّهَ وَرَسُولَهُ وَالَّذِينَ ءَامَنُوا فَإِنَّ حَرْبَ اللَّهِ هُمُ الْعَلِيلُونَ ﴿٥٦﴾ يٰٓأَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُوءًا وَلَعِبًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ وَالْكَفَّارَ أَوْلِيَاءَ وَاتَّقُوا اللَّهَ إِنَّ كُفْرَكُمْ مُؤْمِنِينَ ﴿٥٧﴾

55. You do not have any friends except Allah and His Noble Messenger and the believers who establish the prayer and pay the charity, and are bowed down before Allah.

56. And whoever takes Allah and His Noble Messenger and the Muslims as friends - so undoubtedly only the party of Allah is victorious.

57. O People who Believe! Those who have made your religion a mockery and a sport, and those who received the Book before you, and the disbelievers - do not befriend any of them; and keep fearing Allah, if you have faith.

58. And when you call to prayer, they mock and make fun of it; this is because they are people without any sense.
59. Say, "O People given the Book(s)! What do you dislike in us - except that we believe in Allah and what is sent down to us and what was sent down before, and because most of you are disobedient?"
60. Say, "Shall I tell you of those who are in a worse position than this, in Allah's sight? It is those whom Allah has cursed and has wreaked His wrath upon and turned some of them into apes and swine, and worshippers of the devil; theirs is a worse destination and they have wandered further astray from the Straight Path."
61. And when they come to you, they say, "We are Muslims" whereas they were disbelievers when they came in, and disbelievers when they went out; and Allah knows very well, what they hide.
62. And you will see many of them rushing towards sin and oppression, and to devour the forbidden; undoubtedly what they do is extremely evil.
63. Why do not their priests and monks forbid them from speaking evil and devouring the forbidden? Undoubtedly what they do is extremely evil.

وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ اتَّخَذُوا هُزُوعًا وَلَعِبًا ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ ﴿٥٨﴾ قُلْ يَا هَلْ أَكْتَبَ هَلْ تَنْقُمُونَ مِنَّا إِلَّا أَنْ آمَنَّا بِاللَّهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ مِن قَبْلُ وَأَنَّ أَكْثَرَكُمْ فَاسِقُونَ ﴿٥٩﴾ قُلْ هَلْ أُنَبِّئُكُمْ بِشَرٍّ مِّنْ ذَلِكَ مَثُوبَةً عِنْدَ اللَّهِ مَن لَعَنَهُ اللَّهُ وَغَضِبَ عَلَيْهِ وَجَعَلَ مِنْهُمْ الْقِرَدَةَ وَالْخَنَازِيرَ وَعَبَدَ الطَّاغُوتَ أُولَئِكَ شَرٌّ مَّكَانًا وَأَضَلُّ سَوَاءً السَّبِيلِ ﴿٦٠﴾ وَإِذَا جَاءَكُمْ قَالُوا آمَنَّا وَقَدْ دَخَلُوا بِالْكَفْرِ وَهُمْ قَدْ خَرَجُوا بِهِ ۗ وَاللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْتُمُونَ ﴿٦١﴾ وَتَرَى كَثِيرًا مِنْهُمْ يُسِرُّونَ فِي الْأَيْمَانِ وَالْعُدْوَانِ وَأَكْلِهِمُ السَّحْتَ لَيْسَ مَا كَانُوا يَعْمَلُونَ ﴿٦٢﴾ لَوْلَا يَنْهَاهُمُ الرَّبَّيُّونَ وَالْأَخْبَارُ عَنْ قَوْلِهِمُ الْإِيمَانُ وَأَكْلِهِمُ السَّحْتَ لَيْسَ مَا كَانُوا يَصْنَعُونَ ﴿٦٣﴾ وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ غُلَّتْ أَيْدِيهِمْ وَلُعِنُوا بِمَا قَالُوا بَلْ يَدَاهُ مَبْسُوطَتَانِ يُنفِقُ كَيْفَ يَشَاءُ وَلِيَزِيدَنَّ كَثِيرًا مِنْهُمْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا ۚ وَالْقَيْنَا بَيْنَهُمُ الْعَدَاةَ وَالْبَعْضَاءُ إِلَى يَوْمِ الْقِيَمَةِ كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا ۚ وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٦٤﴾

64. And the Jews said, "Allah's hand is tied"; may their hands be tied - and they are accursed for saying so! In fact, both His hands \* are free, He bestows upon whomever He wills; and O dear Prophet, this Book which has been sent down upon you from your Lord will cause many of them to advance in their rebellion and disbelief; and We have instilled enmity and hatred between them till the Day of Resurrection; whenever they ignite the flame of war, Allah extinguishes it, and they strive to create chaos in the land; and Allah does not love the mischievous. (\* This is a metaphor used to express Allah's power).

65. If the People given the Book(s) had accepted faith and been pious, We would have certainly redeemed them of their sins and would have certainly taken them into serene Gardens.
66. And had they kept the Taurat and the Injeel established, and what was sent down towards them from their Lord, they would have received sustenance from above and from beneath their feet; among them is a group who is fair; but most of them commit extremely evil deeds.
67. O Noble Messenger (Prophet Muhammad - peace and blessings be upon him)! Convey all what has been sent down upon you from your Lord; and if you do not, then you have not conveyed any of His messages; and Allah will protect you from the people; indeed Allah does not guide the disbelievers.
68. Say, "O People given the Book(s)! You are nothing until you establish the Taurat and the Injeel, and what was sent down towards you from your Lord"; and this Book which has been sent down upon you from your Lord will cause many of them to advance in their rebellion and disbelief; so do not at all grieve for the disbelievers.

وَلَوْ أَنَّ أَهْلَ الْكِتَابِ ءَامَنُوا وَاتَّقَوْا لَكَفَرْنَا عَنْهُمْ سَيِّئَاتِهِمْ وَلَآ دَخَلْنَاهُمْ جَنَّاتِ النَّعِيمِ ﴿٦٥﴾ وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أَنزَلِ إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكَلُوا مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ مِنْهُمْ أُمَّةٌ مُقْتَصِدَةٌ وَكَثِيرٌ مِنْهُمْ سَاءَ مَا يَعْمَلُونَ ﴿٦٦﴾ ؕ يَأْتِيهَا الرُّسُولُ بَلِّغْ مَا أَنزَلَ إِلَيْكَ مِنْ رَبِّكَ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَغْتَ رِسَالَتَهُ وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٦٧﴾ قُلْ يَأْهَلِ الْكِتَابِ لَسْتُ عَلَى شَيْءٍ حَتَّى تُفِيمُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أَنزَلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلِيُذَبِّكَ كَثِيرٌ مِنْهُمْ مَا أَنزَلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَيْنًا وَكُفْرًا فَلَا تَأْسَ عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٦٨﴾ إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا وَالصَّابِئُونَ وَالنَّصَارَى مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٩﴾ لَقَدْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَءِيلَ وَارْسَلْنَا إِلَيْهِمْ رُسُلًا كَلَّمَآ جَاءَهُمْ رَسُولٌ بِمَا لَا تَهْوَى أَنْفُسُهُمْ فَرِيقًا كَذَبُوا وَفَرِيقًا يَقْتُلُونَ ﴿٧٠﴾

69. Indeed those who call themselves Muslims - and similarly among the Jews, and the Sabeans, and the Christians \* - whoever sincerely accepts faith in Allah and the Last Day, and does good deeds - so there shall be no fear upon them nor shall they grieve. (Whoever among them converts to Islam).
70. We made a covenant with the Descendants of Israel and sent Noble Messengers towards them; whenever a Noble Messenger came to them with whatever was not according to their own desires, they denied some of them and some they slew.



71. And they assumed that there will be no punishment, so they turned blind and deaf - then Allah accepted their penance, then again many of them turned blind and deaf; and Allah is seeing their deeds.
72. They are certainly disbelievers who say, "Allah is actually the Messiah, the son of Maryam"; whereas the Messiah had said, "O Descendants of Israel, worship Allah Who is my Lord and (also) your Lord"; undoubtedly whoever ascribes partners with Allah, then Allah has forbidden Paradise for him; his destination is hell; and the unjust do not have any supporters.
73. They are certainly disbelievers who say, "Indeed Allah is the third of the three Gods"; whereas there is no God except the One God; and if they do not desist from their speech, undoubtedly a painful punishment will reach those among them who die as disbelievers.
74. So why do they not incline towards Allah and seek His forgiveness? And Allah is Oft Forgiving, Most Merciful.
75. The Messiah, the son of Maryam, is purely a Noble Messenger; many Noble Messengers have passed before him; and his mother is a truthful woman; they both used to eat food; see how We make the signs clear for them, and see how they turn away!
76. Say (O dear Prophet Muhammad - peace and blessings be upon him), "What! You worship, other than Allah, that which is neither the controller of your losses nor of your benefits? And Allah only is the All Hearing, the All Knowing."

وَحَسِبُوا أَلَّا تَكُونَ فِتْنَةٌ فَعَمُوا وَصَمُوا ثُمَّ تَابَ اللَّهُ عَلَيْهِمْ ثُمَّ عَمُوا وَصَمُوا كَثِيرٌ مِنْهُمْ وَاللَّهُ بِصِيرٍ بِمَا يَعْمَلُونَ ﴿٧١﴾ لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ ۖ وَقَالَ الْمَسِيحُ يَبْنِي إِسْرَءِيلَ أَعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ إِنَّهُ مَنْ يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿٧٢﴾ لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ وَمِمَّا زعموا أَنَّهُ لَمَّا قَامَ آلُ مَرْيَمَ عَلَى آلِهَا يَوْمَ الْقِيَامَةِ أَنَّ اللَّهَ وَجَدَ وَإِنْ لَمْ يَنْتَهُوا عَمَّا يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ﴿٧٣﴾ أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونَهُ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٧٤﴾ مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ وَأُمُّهُ صِدِّيقَةٌ ۖ كَانَا يَأْكُلَانِ الطَّعَامَ ۗ أَنْظِرْ كَيْفَ نَبِّئُ لَهُمُ الْآيَاتِ ثُمَّ أَنْظِرْ أَنَّى يُؤْفَكُونَ ﴿٧٥﴾ قُلْ أَعْبُدُوا مِن دُونِ اللَّهِ مَا لَا يَمْلِكُ لَكُمْ ضَرًّا وَلَا نَفْعًا ۚ وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٧٦﴾

77. Say, "O People given the Book(s)! Do not wrongfully commit injustice in your religion, and do not follow the people who earlier went astray, and led many others astray, and wandered away from the Straight Path."
78. Those among the Descendants of Israel who turned disbelievers were cursed by the tongue of Dawud, and of Eisa the son of Maryam; it was because of their disobedience and their rebellion.
79. They did not restrain one another from the evil they used to do; undoubtedly they used to commit extremely evil deeds.
80. You will see that many of them make friends with the disbelievers; what an evil thing they had sent ahead for themselves, for Allah's wrath came upon them and they will remain in the punishment, forever.
81. Had they believed in Allah and this Prophet (*Muhammad - peace and blessings be upon him*) and what is sent down upon him, they would not befriend the disbelievers, but most of them are disobedient.
82. You will certainly find the Jews and the polytheists as the greatest enemies of the Muslims; and you will find the closest in friendship to the Muslims those who said, "We are Christians"; that is because scholars and monks are among them, and they are not proud.

قُلْ يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ غَيْرَ الْحَقِّ  
وَلَا تَتَّبِعُوا أَهْوَاءَ قَوْمٍ قَدْ ضَلُّوا مِنْ قَبْلُ وَأَضَلُّوا  
كَثِيرًا وَضَلُّوا عَنْ سَوَاءِ السَّبِيلِ ﴿٧٧﴾ لُعِنَ الَّذِينَ  
كَفَرُوا مِنْ بَنِي إِسْرَءِيلَ عَلَى لِسَانِ دَاوُدَ وَعِيسَى  
ابْنِ مَرْيَمَ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٧٨﴾  
كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ لَبِئْسَ  
مَا كَانُوا يَفْعَلُونَ ﴿٧٩﴾ تَرَى كَثِيرًا مِنْهُمْ  
يَتَوَلَّوْنَ الَّذِينَ كَفَرُوا لَبِئْسَ مَا قَدَّمَتْ لَهُمْ أَنْفُسُهُمْ  
أَنْ سَخِطَ اللَّهُ عَلَيْهِمْ وَفِي الْعَذَابِ هُمْ خَالِدُونَ ﴿٨٠﴾  
وَلَوْ كَانُوا يُؤْمِنُونَ بِاللَّهِ وَالنَّبِيِّ وَمَا أُنْزِلَ إِلَيْهِ  
مَا اتَّخَذُوهُمْ أَوْلِيَاءَ وَلَكِنْ كَثِيرًا مِنْهُمْ فَسِقُونَ ﴿٨١﴾  
لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدَاوَةً لِلَّذِينَ آمَنُوا الْيَهُودَ  
وَالَّذِينَ أَشْرَكُوا وَلَتَجِدَنَّ أَقْرَبَهُمْ مَوَدَّةً لِلَّذِينَ  
آمَنُوا الَّذِينَ قَالُوا إِنَّا نَصْرِيكَ ذَلِكَ بِأَنَّهُمْ  
قَيْسِيَّيْنِ وَرُهْبَانَا وَأَنَّهُمْ لَا يَسْتَكْبِرُونَ ﴿٨٢﴾