

92. You can never attain virtue until you spend in Allah's cause the things you love; and Allah is Aware of whatever you spend.
93. All food was lawful for the Descendants of Israel (*Jacob*), except what Israel forbade for himself, before the Taurat (*Torah*) was sent down; say, "Bring the Taurat and read it, if you are truthful."
94. So henceforth whoever fabricates lies against Allah - it is they who are the unjust.
95. Say (O dear Prophet Muhammad - peace and blessings be upon him), "Allah is truthful; so follow the religion of Ibrahim, who was free from all falsehood; and he was not of the polytheists."
96. Indeed the first house that was appointed as a place of worship for mankind, is the one at Mecca (*the Holy Ka'aba*), blessed and a guidance to the whole world;
97. In it are clear signs - the place where Ibrahim stood (*is one of them*); and whoever enters it shall be safe; and performing the Hajj (*pilgrimage*) of this house, for the sake of Allah, is a duty upon mankind, for those who can reach it; and whoever disbelieves - then Allah is Independent (*Unwanting*) of the entire creation!
98. Say (O dear Prophet Muhammad - peace and blessings be upon him), "O People given the Book(s)! Why do you not believe in the verses (*or signs*) of Allah, whereas your deeds are being witnessed by Allah?"
99. Say (O dear Prophet Muhammad - peace and blessings be upon him), "O People given the Book(s)! Why do you prevent those who have accepted faith from the way of Allah, seeking to cause deviation in it, whereas you yourselves are witnesses to it? And Allah is not unaware of your deeds!"
100. O People who Believe! If you obey some of People given the Book(s), they will definitely turn you into disbelievers after your having accepted faith.

لَنْ نَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٩٢﴾ كُلُّ الطَّعَامِ كَانَ حَلَالًا لِّبَنِي إِسْرَءِيلَ إِلَّا مَا حَرَّمَ إِسْرَءِيلُ عَلَى نَفْسِهِ مِنْ قَبْلِ أَنْ تُنَزَّلَ الْتَّوْرَةُ قُلْ فَأْتُوا بِالتَّوْرَةِ فَاتْلُوهَا إِن كُنتُمْ صَادِقِينَ ﴿٩٣﴾ فَمَنْ أَفْتَرَى عَلَى اللَّهِ الْكَذِبَ مِنْ بَعْدِ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٩٤﴾ قُلْ صَدَقَ اللَّهُ فَاتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٩٥﴾ إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ ﴿٩٦﴾ فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ وَمَنْ دَخَلَهُ كَانَ ءَامِنًا وَلِلَّهِ عَلَى النَّاسِ حُجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٧﴾ قُلْ يَٰ أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَاللَّهُ شَهِيدٌ عَلَىٰ مَا تَعْمَلُونَ ﴿٩٨﴾ قُلْ يَٰ أَهْلَ الْكِتَابِ لِمَ تَصُدُّونَ عَن سَبِيلِ اللَّهِ مَنْ ءَامَنَ تَبَعُونَهَا عَوَجًا وَأَنتُمْ شُهَدَاءُ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٩٩﴾ يَٰ أَتَٰيَهَا الَّذِينَ ءَامَنُوا إِن تَطِيعُوا فَرِيقًا مِنَ الَّذِينَ أُوتُوا الْكِتَابَ يَرُدُّوكُمْ بَعْدَ إِيمَانِكُمْ كَافِرِينَ ﴿١٠٠﴾

101. And how can you disbelieve, whereas Allah's verses are recited to you and His Noble Messenger is present amongst you?! And whoever takes the support of Allah is indeed guided to the right path.

102. O People who Believe! Fear Allah in the manner He should rightfully be feared, and do not die except as Muslims.

103. And hold fast to the rope of Allah, all of you together, and do not be divided; and remember Allah's favour on you, that when there was enmity between you, He created affection between your hearts, so due to His grace you became like brothers to each other; and you were on the edge of a pit of fire (hell), so He saved you from it; this is how Allah explains His verses to you, so that you may be guided.

104. And there should be a group among you that invites to goodness, and enjoins good deeds and forbids immorality; it is they who are the successful.

105. And do not be like those who became divided and disputed after the clear signs had come to them; and for them is a terrible punishment.

106. On the Day (of Resurrection) when some faces will be shining and some faces black; so, (to) those whose faces are blackened, "What! You disbelieved after you had accepted faith! Therefore now taste the punishment, the result of your disbelief."

107. And those whose faces will be shining, are in the mercy of Allah; they will abide in it forever.

108. These are the verses of Allah, which We recite to you (O dear Prophet Muhammad - peace and blessings be upon him), with truth; and Allah does not wish any injustice to the creation.

وَكَيْفَ تَكْفُرُونَ وَأَنْتُمْ تُتْلَىٰ عَلَيْكُمْ ءَايَاتُ اللَّهِ وَفِيكُمْ رَسُولُهُ ۚ وَمَنْ يَعْتَصِم بِاللَّهِ فَقَدْ هُدِيَ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿١٠١﴾
يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ۚ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾ وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۚ
وَأَذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ
فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِنَ النَّارِ
فَأَنْقَذَكُمْ مِّنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ ۚ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾
وَلَتَكُن مِّنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ
وَيَنْهَوْنَ عَنِ الْمُنْكَرِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾ وَلَا
تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ
وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٥﴾ يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ
وُجُوهٌ ۚ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكْفَرْتُمْ بَعْدَ إِيمَانِكُمْ
فَذُقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿١٠٦﴾ وَأَمَّا الَّذِينَ أَبْيَضَتْ
وُجُوهُهُمْ ففِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ ﴿١٠٧﴾ تِلْكَ ءَايَاتُ
اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ ۖ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ ﴿١٠٨﴾

109. And to Allah only belongs all whatever is in the heavens and all whatever is in the earth; and towards Allah only is the return of all matters.

110. You are the best among all the nations that were raised among mankind - you enjoin good deeds and forbid immorality and you believe in Allah; and if the People given the Book(s) believed it would be better for them; some of them are believers (*Muslims*) and most of them are disbelievers. (*The best Ummah is that of Prophet Muhammad - peace and blessings be upon him.*)

111. They cannot harm you except cause some trouble; and if they fight against you, they will turn their backs on you; then they will not be helped.

112. Disgrace has been destined for them - wherever they are they shall not find peace, except by a rope from Allah and a rope from men - and they have deserved the wrath of Allah, and misery is destined for them; that is because they used to disbelieve in the signs of Allah, and unjustly martyr the Prophets; that was for their disobedience and transgression.

113. All of them are not alike; among the People given the Book(s) are some who are firm on the truth - they recite the verses of Allah in the night hours and prostrate (*before Him*).

114. They accept faith in Allah and the Last Day, and enjoin good deeds and forbid immorality, and hasten to perform good deeds; and they are the righteous.

115. And they will not be denied the reward of whatever good they do; and Allah knows the pious.

وَلِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۚ وَاِلَى اللّٰهِ تُرْجَعُ الْاُمُوْرُ ﴿١٠٩﴾ كُنْتُمْ خَيْرَ اُمَّةٍ اُخْرِجَتْ لِلنَّاسِ تَأْمُرُوْنَ بِالْمَعْرُوْفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ ۚ وَتُؤْمِنُوْنَ بِاللّٰهِ وَلَوْ ءَامَنَ اَهْلُ الْكِتٰبِ لَكَانَ خَيْرًا لَّهٖم مِّنْهُمُ الْمُؤْمِنُوْنَ وَاَكْثَرُهُمُ الْفٰسِقُوْنَ ﴿١١٠﴾ لَنْ يَضُرَّكُمْ اِلَّا اَذًى ۚ وَاِنْ يَقْتُلُوْكُمْ يُوَلُّوْكُمْ الْاَدْبَارَ ثُمَّ لَا يَنْصُرُوْنَ ﴿١١١﴾ ضَرَبَتْ عَلَيْهِمُ الدَّلٰلَةُ اَيْنَ مَا ثَقِفُوْا ۚ اِلَّا بِحَبْلِ مِّنَ اللّٰهِ وَحَبْلٍ مِّنَ النَّاسِ وَبَآءُ وَبَغْضٍ مِّنَ اللّٰهِ وَضَرَبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ۚ ذٰلِكَ بِاَنَّهُمْ كَانُوْا يَكْفُرُوْنَ بِآيٰتِ اللّٰهِ وَيَقْتُلُوْنَ الْاَنْبِيَآءَ بِغَيْرِ حَقٍّ ۚ ذٰلِكَ بِمَا عَصَوْا وَاَكَانُوْا يَعْتَدُوْنَ ﴿١١٢﴾ لَيْسُوْا سَوَآءٌ ۚ مِّنْ اَهْلِ الْكِتٰبِ اُمَّةٌ قٰئِمَةٌ يَتْلُوْنَ ءَايٰتِ اللّٰهِ ءَانَآءَ الْيَلِّ وَهُمْ يَسْجُدُوْنَ ﴿١١٣﴾ يُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَيَأْمُرُوْنَ بِالْمَعْرُوْفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُسْرِعُوْنَ فِي الْخَيْرٰتِ ۚ وَاُولٰٓئِكَ مِنَ الصّٰلِحِيْنَ ﴿١١٤﴾ وَمَا يَفْعَلُوْا مِّنْ خَيْرٍ فَلَنْ يُكْفَرُوْهُ ۗ وَاللّٰهُ عَلِيْمٌ بِالْمُتَّقِيْنَ ﴿١١٥﴾

116. Indeed those who disbelieve - neither their wealth nor their offspring will help save them in the least, from Allah; and they are the people of fire; remaining in it forever.
117. The example of what they spend in this worldly life is similar to the freezing cold wind which struck the fields of a nation who wronged themselves, and destroyed it completely; and Allah did not oppress them, but it is they who wronged themselves.
118. O People who Believe! Do not share your secrets with others - they do all they can to ruin you; they desire the maximum harm for you; enmity has been revealed from their speech, and what they hide in their breasts is greater; we have explained the signs clearly to you, if you have intelligence.
119. Listen! It is you who love them and they do not love you, whereas the fact is that you believe in all the Books; when they meet you they say, "We believe"; and when they are alone they chew their fingers at you with rage; say, "Die in your frenzy!" Allah knows well what lies within the hearts.
120. If some good reaches you, they feel unhappy; and if misfortune befalls you, they will rejoice; and if you remain steadfast and pious, their evil scheme will not harm you in the least; undoubtedly all what they do is encompassed by Allah.
121. And remember O dear Prophet (*Muhammad - peace and blessings be upon him*) when you came forth from your house in the morning, appointing the believers on positions of battle; and Allah is All Hearing, All Knowing.

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ
 مِنْ اللَّهِ شَيْئًا وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿١١٦﴾

مِثْلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا كَمِثْلِ رِيحٍ فِيهَا
 صِرٌّ أَصَابَتْ حَرْثَ قَوْمٍ ظَلَمُوا أَنْفُسَهُمْ فَأَهْلَكَتْهُ وَمَا
 ظَلَمَهُمُ اللَّهُ وَلَكِنْ أَنْفُسَهُمْ يَظْلِمُونَ ﴿١١٧﴾ يَتَأَيَّأُ الَّذِينَ
 ءَامَنُوا لَا تَتَّخِذُوا بِطَانَةً مِّنْ دُونِكُمْ لَا يَأُولُونَكُمْ خَبَالًا
 وَدُّوا مَا عَنِتُّمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تَخْفَى
 صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِنْ كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾

هَآأَنْتُمْ أَوْلَاءُ يُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ
 وَإِذَا الْقُومُ قَالَوْا آمَنَّا وَإِذَا خَلَوْا عَضُّوا عَلَيْكُمُ الْأَنَامِلَ
 مِنَ الْغَيْظِ قُلْ مُوتُوا بِغَيْظِكُمْ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١١٩﴾

إِنْ تَمَسَّسْكُمُ حَسَنَةٌ تَسُؤْهُمْ وَإِنْ تُصِيبْكُمُ سَيِّئَةٌ يَفْرَحُوا
 بِهَا وَإِنْ تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا
 إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ ﴿١٢٠﴾ وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ
 تُبَوِّئُ الْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٢١﴾

122. When two groups among you almost decided to show cowardice - and Allah is their Protector; and in Allah only should the believers trust.

123. Allah indeed aided you at Badr when you had no means; so fear Allah - so that you may be thankful.

124. When you O dear Prophet (*Muhammad - peace and blessings be upon him*) said to the believers, "Is it not sufficient for you that your Lord may support you by sending down three thousand angels?"

125. Yes, why not? If you patiently endure and remain pious, and the disbelievers attack you suddenly, your Lord will send down five thousand marked angels to help you.

126. And Allah did not bestow this victory except for your happiness, and only that your hearts may attain peace with it; and there is no help except from Allah, the Almighty, the Wise.

127. So He may cut off a part of the disbelievers, or disgrace them so that they return unsuccessful.

128. This matter is not for you to decide - whether He guides them to repent or punishes them, for they are the unjust.

129. And to Allah only belongs all whatever is in the heavens and all whatever is in the earth; He may forgive whomever He wills, and punish whomever He wills; and Allah is Oft Forgiving, Most Merciful.

130. O People who Believe! Do not devour usury doubling and quadrupling it; and fear Allah, hoping that you achieve success.

131. And save yourselves from the fire which is prepared for disbelievers.

132. And obey Allah and the Noble Messenger, hoping that you gain mercy. (*Obedying the Prophet is in fact obeying Allah.*)

إِذْ هَمَّتْ طَائِفَتَانِ مِنْكُمْ أَنْ تَفْشَلَا وَاللَّهُ وَلِيُّهَا وَعَلَى
 اللَّهُ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٢٢﴾ وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ
 أَذِلَّةٌ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ ﴿١٢٣﴾ إِذْ تَقُولُ لِلْمُؤْمِنِينَ
 أَلَنْ يَكْفِيَكُمْ أَنْ يُمِدَّكُمْ رَبُّكُمْ بِثَلَاثَةِ آلَافٍ مِنَ الْمَلَائِكَةِ
 مُنْزَلِينَ ﴿١٢٤﴾ بَلَى إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّنْ فَوْرِهِمْ
 هَذَا يُمْدِدْكُمْ رَبُّكُمْ بِخَمْسَةِ آلَافٍ مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ
 ﴿١٢٥﴾ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِنُظْمِنَ قُلُوبَكُمْ بِهِ وَمَا
 الْتَصَرُّ إِلَّا مِّنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١٢٦﴾ لِيَقْطَعَ طَرَفًا
 مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْتَسِبُ غَلَبًا يَخْسِرُونَ ﴿١٢٧﴾ لَيْسَ لَكَ
 مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ
 ﴿١٢٨﴾ وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ يَغْفِرُ لِمَن يَشَاءُ
 وَيُعَذِّبُ مَن يَشَاءُ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿١٢٩﴾ يَتَأْتِيهَا الَّذِينَ
 ءَامَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً وَاتَّقُوا اللَّهَ
 لَعَلَّكُمْ تُفْلِحُونَ ﴿١٣٠﴾ وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ لِلْكَافِرِينَ
 ﴿١٣١﴾ وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٣٢﴾

133. And rush towards forgiveness from your Lord, and towards a Paradise that can hold all the heavens and the earth in its width - prepared for the pious.
134. Those who spend in Allah's cause, in happiness and in grief, and who control their anger and are forgiving towards mankind; and the righteous are the beloved of Allah.
135. And those who, when they commit an immoral act or wrong themselves, remember Allah and seek forgiveness of their sins - and who forgives sins except Allah? And those who do not purposely become stubborn regarding what they did.
136. For such the reward is forgiveness from their Lord, and Gardens beneath which rivers flow - abiding in it forever; what an excellent reward for the performers (of good deeds)!
137. Some traditions have been tried before you - therefore travel in the land and see what sort of fate befell those who denied.
138. This is an explanation for mankind, a guidance and an advice to the pious.
139. And do not be negligent nor grieve - it is you who will be victorious if you are believers.

وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا
السَّمَوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ ﴿١٣٣﴾ الَّذِينَ يُنْفِقُونَ
فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكُظُمِينَ الْغَيْظِ وَالْعَافِينَ
عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٣٤﴾ وَالَّذِينَ إِذَا
فَعَلُوا فَحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا
لِذُنُوبِهِمْ وَمَن يَغْفِرِ الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا عَلَىٰ
مَا فَعَلُوا وَهُمْ يَعْلَمُونَ ﴿١٣٥﴾ أُولَٰئِكَ جَزَاؤُهُم مَّغْفِرَةٌ
مِّن رَّبِّهِمْ وَجَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا وَنِعَمَ أَجْرُ الْعَامِلِينَ ﴿١٣٦﴾ قَدْ خَلَتْ مِن قَبْلِكُمْ سُنَنٌ
فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ
﴿١٣٧﴾ هَٰذَا بَيَانٌ لِّلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ ﴿١٣٨﴾
وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنتُمُ الْأَعْلَوْنَ إِن كُنتُم مُّؤْمِنِينَ
﴿١٣٩﴾ إِن يَمَسَّكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِّثْلُهُ
وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ
ءَامَنُوا وَيَتَّخِذَ مِنكُمُ شُهَدَاءَ ۗ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٤٠﴾

140. If you have been struck by some misfortune, so they (the disbelievers) too have been struck earlier with the same misfortune; these are the days in which We have allotted turns to people; and so that Allah may make known the believers and may bestow martyrdom to some of you; and Allah does not befriend the unjust.

141. And so that Allah may purify * the believers, and destroy the disbelievers. (* Forgive them their sins, if any.)
142. What! You assume that you will enter Paradise while Allah has not yet tested your warriors, nor yet tested the steadfast?
143. And you used to wish for death before you met it; so now you see it before your eyes.
144. And Muhammad (*peace and blessings be upon him*) is purely* a Noble Messenger; there have been Noble Messengers before him; so if he departs or is martyred, will you turn back on your heels? So whoever turns back on his heels does not cause any harm to Allah; and Allah will soon reward the thankful. (**Neither God nor an angel, but a human being with the highest spiritual status.*)
145. And no soul can die except by Allah's command - a time has been appointed for each; whoever desires the rewards of this world, We bestow upon him from it; and whoever desires the reward of the Hereafter, We bestow upon him from it; and We shall soon reward the thankful.
146. And many Prophets have fought in Allah's cause - and many devoted men were with them; so neither did they lose heart due to the calamities that befell them in Allah's cause, nor did they weaken and nor were they subdued; and the steadfast are the beloved of Allah.
147. And they never said anything except that they invoked, "Our Lord! Forgive us our sins and the excesses committed during our efforts, and keep our feet steady, and bestow us help over the disbelievers."
148. So Allah gave them the reward of this world and the best of rewards in the Hereafter; and Allah loves the righteous.

وَلِيُمَحِّصَ اللَّهُ الَّذِينَ ءَامَنُوا وَيَمْحَقَ الْكَافِرِينَ ﴿١٤١﴾ أَمْ
حَسِبْتُمْ أَن تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا
مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ ﴿١٤٢﴾ وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِن
قَبْلِ أَن تَلْقَوْهُ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ نَظُرُونَ ﴿١٤٣﴾ وَمَا مُحَمَّدٌ
إِلَّا رَسُولٌ قَدْ خَلَتْ مِن قَبْلِهِ الرُّسُلُ أَفَإِن مَّاتَ أَوْ قُتِلَ
أَنْقَلَبْتُمْ عَلَىٰ أَعْقَابِكُمْ وَمَن يَنْقَلِبْ عَلَىٰ عَقْبَيْهِ فَلَن يَضُرَّ
اللَّهُ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٤﴾ وَمَا كَانَ
لِنَفْسٍ أَن تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ كَنبَأٌ مُّوجَلًّا وَمَنْ يَرِدْ
ثَوَابَ الدُّنْيَا نُؤْتِيهِهٗ مِنْهَا وَمَنْ يَرِدْ ثَوَابَ الْآخِرَةِ نُؤْتِيهِهٗ
مِنْهَا وَسَنَجْزِي الشَّاكِرِينَ ﴿١٤٥﴾ وَكَأَيِّن مِّن نَّبِيٍّ قَتَلَ مَعَهُ
رِيبِيُونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا
وَمَا اسْتَكَانُوا ۗ وَاللَّهُ يُحِبُّ الصَّابِرِينَ ﴿١٤٦﴾ وَمَا كَانَ قَوْلُهُمْ
إِلَّا أَن قَالُوا رَبَّنَا آغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ
أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿١٤٧﴾ فَكَانَهُمُ اللَّهُ
ثَوَابَ الدُّنْيَا وَحَسَنَّ ثَوَابَ الْآخِرَةِ ۗ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٤٨﴾

149. O People who Believe! If you obey the disbelievers, they will make you turn back on your heels, so you will then turn back as losers.
150. In fact, Allah is your Master; and He is the Best Supporter.
151. Soon We shall cast awe in the hearts of disbelievers because they have appointed partners to Allah, for which He has not sent any proof; their destination is hell; and what a wretched abode for the unjust!
152. And indeed Allah has proved true His promise to you, when you used to slay the disbelievers by His command; until the time you people lost courage and disputed about the order and disobeyed after Allah had shown you what pleases you; some of you desired the world, and some of you desired the Hereafter; thereafter He turned you away from them in order to test you; and undoubtedly He has forgiven you; and Allah is Most Munificent towards the Muslims.
153. When you were leaving, unconcerned without turning to look back at anyone, and from another group Our Noble Messenger was calling you (*to fight*); so He gave you sorrow in lieu of sorrow, and then forgave you so that you do not grieve over what has been lost or over the calamity that befell you; and Allah is Well Aware of what you do.

يَتَّيْهُمُ الَّذِينَ ءَامَنُوا إِن تَطِيعُوا الَّذِينَ كَفَرُوا
يَرُدُّوكُمْ عَلَىٰٓ أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ ﴿١٤٩﴾
بَلِ ٱللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّاصِرِينَ ﴿١٥٠﴾ سَنُلْقِي
فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ بِمَا أَشْرَكُوا بِٱللَّهِ
مَالَهُمْ يُنَزَّلُ بِهِ سُلْطَانًا وَمَأْوَاهُمُ النَّارُ وَبِئْسَ
مَثْوَى الظَّالِمِينَ ﴿١٥١﴾ وَلَقَدْ صَدَقَكُمُ ٱللَّهُ
وَعْدَهُ إِذْ تَحُسُونَهُمْ بِإِذْنِهِ ۖ حَتَّىٰ إِذَا فَشِلْتُمْ
وَتَنَزَّعْتُمْ فِي ٱلْأَمْرِ وَعَصَيْتُمْ مِّنۢ بَعْدِ مَا أَرْسَلَكُمْ
مَّا تَحِبُّونَ مِّنكُمْ مَّن يُرِيدُ ٱلدُّنْيَا وَمِنْكُمْ
مَّن يُرِيدُ ٱلْآخِرَةَ ۖ ثُمَّ صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ
وَلَقَدْ عَفَا عَنْكُمْ ۖ وَٱللَّهُ ذُو فَضْلٍ عَلَى ٱلْمُؤْمِنِينَ
﴿١٥٢﴾ إِذْ تُصْعِدُونَ وَلَا تَلَوْنَهَا عَلَىٰٓ أَحَدٍ
وَأَلرَّسُولَ يَدْعُوكُمْ فِيْٓ أَخْرَاجِكُمْ فَانْتَبِهَكُمْ
عَمَّا يَغْمُرُ لِكَيْلًا تَحْزَنُوا عَلَىٰ مَا فَاتَكُمْ
وَلَا مَا أَصَابَكُمْ ۖ وَٱللَّهُ خَبِيرٌۭ بِمَا تَعْمَلُونَ ﴿١٥٣﴾

154. Then after grief, He sent down a peaceful slumber (*calm*), which engulfed a group among you - and another party kept fearing for their own lives, thinking wrongfully of Allah - like the thoughts of ignorance; they say, “Do we have any authority in this matter?” Say (O dear Prophet Muhammad - peace and blessings be upon him), “All authority lies only with Allah”; they hide in their hearts what they do not reveal to you; they say, “Had we any control, we would not have been slain here”; say, “Even if you had been in your houses, those destined to be slain would have come forth to their places of slaying; and in order that Allah may test what is in your breasts and reveal whatever is in your hearts”; and Allah knows well what lies within the hearts.

155. Indeed those of you who turned back on the day when the two armies met - for it was the devil who caused them to waver, because of some of their deeds; and undoubtedly Allah has forgiven them; indeed Allah is Oft Forgiving, Most Forbearing.

156. O People who Believe! Do not be like the disbelievers who said regarding their brothers who went on a journey or on holy war, “If they had been here with us they would not have died or been killed”

- so that Allah may make it as despair in their hearts; and Allah gives life and causes death; and Allah is seeing your deeds.

157. And if you are killed in Allah’s way or die, then the pardon from Allah and mercy are better than all what they hoard.

ثُمَّ أَنْزَلَ عَلَيْكُم مِّن بَعْدِ الْغَمِّ أَمْنَةً نَّعَاسًا يَغْشَى طَآئِفَةً مِّنكُمْ وَطَآئِفَةٌ قَدْ أَهَمَّتْهُمْ أَنفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ يَقُولُونَ هَل لَّنَا مِنَ الْأَمْرِ مِن شَيْءٍ قُلْ إِنَّ الْأَمْرَ كُلَّهُ لِلَّهِ يُخَفُونَ فِي أَنفُسِهِمْ مَا لَا يُبْدُونَ لَكَ يَقُولُونَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ شَيْءٌ مَّا قُتِلْنَا هَاهُنَا قُل لَّو كُنْتُمْ فِي بُيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَى مَضَاجِعِهِمْ وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُمَحَّصَ مَا فِي قُلُوبِكُمْ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٥٤﴾ إِنَّ الَّذِينَ تَوَلَّوْا مِنكُمْ يَوْمَ الْتَقَى الْجَمْعَانِ إِنَّمَا اسْتَزَلَّهُمُ الشَّيْطَانُ بِبَعْضِ مَا كَسَبُوا وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ ﴿١٥٥﴾ يَتَأَيَّهَا الَّذِينَ ءَامَنُوا لَا تَكُونُوا كَالَّذِينَ كَفَرُوا وَقَالُوا لِإِخْوَانِهِمْ إِذَا ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا غُرَى لَّو كَانُوا عِنْدَنَا مَا مَاتُوا وَمَا قُتِلُوا لِيَجْعَلَ اللَّهُ ذَٰلِكَ حَسْرَةً فِي قُلُوبِهِمْ وَاللَّهُ يَخْتَصِرُ ﴿١٥٦﴾ وَلَئِنْ قُتِلْتُمْ فِي سَبِيلِ اللَّهِ أَوْ مِتُّم لَمَغْفِرَةٌ مِّنَ اللَّهِ وَرَحْمَةٌ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿١٥٧﴾

158. And whether you are killed or you die, towards Allah you will be gathered.
159. So what a great mercy it is from Allah that you (O dear Prophet Muhammad - peace and blessings be upon him), are lenient towards them; and if you had been stern and hardhearted (*unsympathetic*) they would have certainly been uneasy in your company; so forgive them and intercede for them and consult with them in the conduct of affairs; and when you decide upon something, rely upon Allah; indeed Allah loves those who trust (Him).
160. If Allah supports you, no one can overcome you; and if He forsakes you, who is there who can then help you? And in Allah only should the Muslims trust.
161. And it is unimaginable that any Prophet would hide something; and whoever hides it, will bring what he hid with him on the Day of Resurrection; then every soul will be paid in full for whatever they earned; and they will not be wronged.
162. So is one who follows the will of Allah equal to one who has incurred the wrath from Allah and whose home is the fire? And what a wretched place to return!
163. They are in different ranks before Allah; and Allah sees their deeds.

وَلَيْنَ مُتُّمْ أَوْ قُتِلْتُمْ لَإِلَى اللَّهِ تُحْشَرُونَ ﴿١٥٨﴾ فِيمَا رَحِمَهُ مِنَ اللَّهِ لَئِنْ لَمْ يَأْتِ لَهُمْ وَلَوْ كُنْتَ فَظًا غَلِظَ الْقَلْبُ لَا نَفْضُوا مِنْ حَوْلِكَ فَأَعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾ إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرْكُم مِّنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٦٠﴾ وَمَا كَانَ لِنَبِيٍّ أَنْ يَغُلَّ وَمَنْ يَغْلُلْ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَمَةِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿١٦١﴾ أَفَمِنْ أَتْبَعَ رِضْوَانُ اللَّهِ كَمَنْ بَاءَ بِسَخَطٍ مِّنَ اللَّهِ وَمَا وَهْ جَهَنَّمَ وَبِئْسَ الْمَصِيرُ ﴿١٦٢﴾ هُمْ دَرَجَتٌ عِنْدَ اللَّهِ وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ ﴿١٦٣﴾ لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾ أَوَلَمَّْا أَصَابَتْكُمْ مُصِيبَةٌ قَدْ أَصَبْتُمْ مِثْلَهَا قُلْتُمْ أَنَّى هَذَا قُلْ هُوَ مِنْ عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾

164. Allah has indeed bestowed a great favour upon the Muslims, in that He sent to them a Noble Messenger (Prophet Muhammad - peace and blessings be upon him) from among them, who recites to them His verses, and purifies them, and teaches them the Book and wisdom; and before it, they were definitely in open error. (The Holy Prophet Muhammad - peace and blessings be upon him - is one of Allah's greatest favours to mankind.)
165. So will you say when disaster strikes you, though you had struck them with twice as much, "Where has this come from?" Say (to them, O dear Prophet Muhammad - peace and blessings be upon him), "It has come from yourselves"; indeed Allah is Able to do all things.

166. And the calamity that struck you on the day the two armies met, was by Allah's command - and in order that He may make known the believers.

167. And in order to expose them who turned hypocrites; and it was said to them, "Come, fight in Allah's cause, or repel the enemy"; they answered, "If we knew how to fight, we would certainly have been with you"; and on that day they were nearer to open disbelief than to professed faith; they utter with their mouths what is not in their hearts; and Allah knows well what they hide.

168. Those who spoke regarding their brothers while they themselves stayed back at home, "Had they listened to us, they would not have been slain"; say (to them, O dear Prophet Muhammad - peace and blessings be upon him), "Then avert your own death, if you are truthful!"

169. And do not ever assume that those who are slain in Allah's cause, are dead; in fact they are alive with their Lord, receiving sustenance. (Death does not mean extinction, it is the passing of the soul from this world to another. In case of virtuous believers, their bodies do not rot after death and they remain "alive", in the manner Allah has ordained for them.)

170. Happy over what Allah has bestowed upon them from His grace, and rejoicing for those who will succeed them, and have not yet joined them; for on them is no fear nor any grief.

171. They rejoice because of the favours from Allah and (His) munificence, and because Allah does not waste the reward of the believers.

172. Those who responded to the call of Allah and His Noble Messenger after they had been grieved; for the virtuous and the pious among them is a great reward.

173. Those to whom the people said, "The people have gathered against you, therefore fear them", so their faith was further increased; and they said, "Allah is Sufficient for us - and what an excellent (reliable) Trustee (of affairs) is He!"

وَمَا أَصَابَكُمْ يَوْمَ التَّقَى الْجَمْعَانِ فَإِذْنُ اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ
 (١٦٦) وَلِيَعْلَمَ الَّذِينَ نَافَقُوا وَقِيلَ لَهُمْ تَعَالَوْا فَنَقُتْهُمْ فِي سَبِيلِ اللَّهِ
 أَوْ أَدْفَعُوا قَالُوا لَوْ نَعْلَمُ قِتَالًا لَا تَتَّبِعُنَا هُمُ الْكَافِرِ
 يَوْمَئِذٍ أَقْرَبُ مِنْهُمْ لِلْإِيمَنِ يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ
 فِي قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ (١٦٧) الَّذِينَ قَالُوا لِإِخْوَانِهِمْ
 وَقَعَدُوا لَوْ أَطَاعُونَا مَا قُتِلُوا قُلْ فَادْرَأُوا عَنْ أَنْفُسِكُمْ
 الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ (١٦٨) وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي
 سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءُ عِنْدَ رَبِّهِمْ يُرْزَقُونَ (١٦٩) فَرِحِينَ
 بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا
 بِهِمْ مِنْ خَلْفِهِمْ أَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ (١٧٠)
 يَسْتَبْشِرُونَ بِنِعْمَةِ اللَّهِ وَفَضْلِهِ وَأَنَّ اللَّهَ لَا يُضِيعُ أَجْرَ
 الْمُؤْمِنِينَ (١٧١) الَّذِينَ اسْتَجَابُوا لِلَّهِ وَالرَّسُولِ مِنْ بَعْدِ مَا
 أَصَابَهُمُ الْقَرْحُ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ وَاتَّقُوا أَجْرٌ عَظِيمٌ (١٧٢)
 الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ
 فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ (١٧٣)

174. So they returned with the favour and munificence from Allah, in that no harm reached them; they followed what pleased Allah; and Allah is Extremely Munificent.
175. It is the devil who threatens with his friends; so do not fear them and fear Me, if you have faith.
176. And O dear Prophet (*Muhammad - peace and blessings be upon him*) do not grieve for those who rush towards disbelief; they cannot cause any harm to Allah; and Allah does not will to assign them any portion in the Hereafter; and for them is a terrible punishment.
177. Those who have purchased disbelief in exchange of faith cannot cause any harm to Allah; and for them is a painful punishment.
178. And never must the disbelievers be under the illusion that the respite We give them is any good for them; We give them respite only for them to further advance in their sins; and for them is a disgraceful punishment.
179. Allah will not leave you, O People who Believe (*the Muslims*) in your present state, till He separates the evil from the good; and it does not befit Allah's Majesty to give you, the common men, knowledge of the hidden, but Allah does chose from His Noble Messengers whomever He wills; so believe in Allah and His Noble Messengers; and if you believe and practice piety, for you is a great reward. (*Allah gave the knowledge of the hidden to the Holy Prophet – peace and blessings be upon him.*)
180. And never must those who act miserly upon what Allah has bestowed upon them of His grace, think that it is good for them; in fact it is harmful for them; soon what they had withheld will be collars round their necks on the Day of Resurrection; and Allah only is the Inheritor (*Owner*) of the heavens and the earth; and Allah is Well Aware of what you do.

فَانْقَلَبُوا بِنِعْمَةٍ مِّنَ اللّٰهِ وَفَضْلٍ لَّمْ يَمَسَّهٖمْ سُوٓءٌ وَّاَتَّبَعُوا
 رِضْوَانَ اللّٰهِ وَاللّٰهُ ذُو فَضْلٍ عَظِيمٍ ﴿١٧٤﴾ اِنَّمَا ذٰلِكُمُ الشَّيْطٰنُ
 يُخَوِّفُ اَوْلِيَآءَهُۥ فَلَا تَخَافُوهُمْ وَخَافُوْنِ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿١٧٥﴾
 وَلَا يَحْزَنُكَ الَّذِيْنَ يُسْرِعُوْنَ فِي الْكُفْرِ اِنَّهُمْ لَنُضِرُّوْا اللّٰهَ
 شَيْئًا يَّرِيْدُ اللّٰهُ اَلَّا يَجْعَلَ لَهُمْ حَظًّا فِي الْاٰخِرَةِ وَلَهُمْ عَذَابٌ
 عَظِيْمٌ ﴿١٧٦﴾ اِنَّ الَّذِيْنَ اَشْرَوْا الْكُفْرَ بِالْاِيْمٰنِ لَنُضِرُّوْا
 اللّٰهَ شَيْئًا وَلَهُمْ عَذَابٌ اَلِيْمٌ ﴿١٧٧﴾ وَلَا يَحْسَبَنَّ الَّذِيْنَ كَفَرُوْا
 اَنَّمَا نُمَلِّىْ لَهُمْ خَيْرٌ لَّاۤنْفُسِهِمْ اِنَّمَا نُمَلِّىْ لَهُمْ لِيْزِدَآءُوْا اِثْمًا
 وَلَهُمْ عَذَابٌ مُّهِينٌ ﴿١٧٨﴾ مَا كَانَ اللّٰهُ لِيَذَرَ الْمُؤْمِنِيْنَ عَلٰى مَا
 اَنْتُمْ عَلَيْهِ حَتّٰى يَمِيْزَ الْخَبِيْثَ مِنَ الطَّيِّبِ وَمَا كَانَ اللّٰهُ لِيُطْلِعَكُمْ
 عَلٰى الْغَيْبِ وَلٰكِنَّ اللّٰهَ يَجْتَبِىْ مِنْ رُّسُلِهٖۤ مَنْ يَّشَآءُ فَاٰمِنُوْا بِاللّٰهِ
 وَرُسُلِهٖۤ وَاِنْ تُؤْمِنُوْا وَتَتَّقُوْا فَلَكُمْ اَجْرٌ عَظِيْمٌ ﴿١٧٩﴾ وَلَا
 يَحْسَبَنَّ الَّذِيْنَ يَبْخُلُوْنَ بِمَاۤءِ اتَّهَمُ اللّٰهُ مِنْ فَضْلِهٖۤ هُوَ خَيْرٌ
 لَّهُمْ بَلْ هُوَ سَرٌّ لَّهُمْ سَيُطَوَّقُوْنَ مَا بَٰخُلُوْا بِهِۦ يَوْمَ الْقِيٰمَةِ
 وَلِلّٰهِ مِيْرٰثُ السَّمٰوٰتِ وَالْاَرْضِ وَاللّٰهُ يَمَّا تَعْمَلُوْنَ خَبِيْرٌ ﴿١٨٠﴾

181. Undoubtedly Allah heard them who said, "Allah is needy, and we are the wealthy"; We shall keep recorded their saying and their wrongfully martyring of the Prophets; and We shall say, "Taste the punishment of the fire!"

182. "This is the recompense of what your hands have sent ahead and Allah does not oppress the bondmen."

183. Those who say, "Allah has agreed with us that we should not believe in any Noble Messenger until he comes with the command to offer a sacrifice, which a fire (from heaven) shall devour"; say (O dear Prophet Muhammad - peace and blessings be upon him), "Many Noble Messengers did come to you before me, with clear signs and with this command which you state - why did you then martyr them, if you are truthful?"

184. So O dear Prophet (Muhammad - peace and blessings be upon him) if they are denying you, Noble Messengers who came before you had also been denied, who had come with clear signs and Scriptures and the clear Book.

185. Every soul must taste death; and only on the Day of Resurrection will you be fully recompensed; so the one who is saved from the fire and is admitted into Paradise - he is undoubtedly successful; and the life of this world is just counterfeit wealth.

186. You will surely be tried in respect of your property and lives, and you will surely hear much wrong from those who were given the Book before you, and from the polytheists; and if you remain steadfast and remain pious, it is then an act of great courage.

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ
سَنَكْتُبُ مَا قَالُوا وَقَتْلَهُمُ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ وَنَقُولُ
ذُوقُوا عَذَابَ الْحَرِيقِ ﴿١٨١﴾ ذَلِكَ بِمَا قَدَّمْت أَيْدِيكُمْ
وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ ﴿١٨٢﴾ الَّذِينَ قَالُوا إِنَّ
اللَّهَ عَهِدَ إِلَيْنَا أَلاَّ نُؤْمِنَ لِرَسُولٍ حَتَّى يَأْتِينَا بَقُرْبَانٍ
تَأْكُلُهُ النَّارُ قُلْ قَدْ جَاءَكُمْ رَسُولٌ مِّن قَبْلِي بِالْبَيِّنَاتِ
وَبِالَّذِي قُلْتُمْ فَلِمَ قَتَلْتُمُوهُمْ إِن كُنْتُمْ صَادِقِينَ ﴿١٨٣﴾
فَإِنْ كَذَّبُوكَ فَقَدْ كَذَّبَ رَسُولٌ مِّن قَبْلِكَ جَاءُوا بِالْبَيِّنَاتِ
وَالزُّبُرِ وَالْكِتَابِ الْمُنِيرِ ﴿١٨٤﴾ كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ
وَلِنُمَاتُ نُفُوسٍ أَجُورَكُمْ يَوْمَ الْقِيَمَةِ فَمَن زُحِرَ
عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا
إِلَّا مَتَاعُ الْغُرُورِ ﴿١٨٥﴾ لَتَسْلُوكَ فِي أَمْوَالِكُمْ
وَأَنفُسِكُمْ وَلَتَسْمَعُنَّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ
مِن قَبْلِكُمْ وَمِنَ الَّذِينَ أَشْرَكُوا أَذًى كَثِيرًا
وَإِنْ تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ مِّن عَزْمِ الْأُمُورِ ﴿١٨٦﴾

187. And remember when Allah took a covenant from the People given the Book(s) that, "You shall definitely preach it to the people and not hide it"; so they flung it behind their backs and gained an abject price for it; so what a wretched bargain it is!

188. Do not ever think of those who rejoice for their deeds and wish to be praised without doing (*good deeds*) - do not ever think that they are safe from the punishment; and for them is a painful punishment.

189. And for Allah only is the kingship of the heavens and the earth; and Allah is Able to do all things.

190. Undoubtedly in the creation of the heavens and the earth and the alternation of night and day are signs for the intelligent.

191. Those who remember Allah while standing, and sitting, and reclining on their sides, and ponder about the creation of the heavens and the earth; "O our Lord! You have not created this without purpose; Purity is to You, therefore save us from the punishment of fire."

192. "O our Lord! You have indeed given disgrace to whomever You put in the fire (*of hell*); and the unjust do not have any supporters."

193. "O our Lord! We have heard a proclaimer calling towards faith, (*saying*) 'Believe in your Lord' so we have accepted faith; Our Lord! Therefore forgive us our sins, and wipe out our evil deeds, and make us die among the virtuous."

194. "O our Lord! And give us what You have promised us through Your Noble Messengers, and do not humiliate us on the Day of Resurrection; indeed You do not break the promise."

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ الَّذِينَ أُوتُوا الْكِتَابَ لَتُبَيِّنُنَّهُ لِلنَّاسِ
وَلَا تَكْتُمُونَهُ، فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ وَأَشْرَوْا بِهِ مُمْنًا
قَلِيلًا فِئْسَ مَا يَشْتُرُونَ ﴿١٨٧﴾ لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ
بِمَا آتَوْا وَيُحِبُّونَ أَنْ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ
بِمَفَازَةٍ مِنَ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٨٨﴾ وَلِلَّهِ مُلْكُ
السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٨٩﴾ إِنْ فِي
خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَآخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ
لِّأُولِي الْأَلْبَابِ ﴿١٩٠﴾ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا
وَعَلَى جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ
رَبَّنَا مَا خَلَقْتَ هَذَا بَطْلًا سُبْحَنَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾
رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْرَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ
أَنْصَارٍ ﴿١٩٢﴾ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ
ءَامِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا
سَيِّئَاتِنَا وَتَوَقَّنَا مِنَ الْأَبْرَارِ ﴿١٩٣﴾ رَبَّنَا وَءَاثِمْنَا مَا وَعَدْتَنَا
عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿١٩٤﴾

195. So their Lord accepted their prayer, for I do not waste the efforts of any (righteous) worker, male or female; you are all one among yourselves; so those who migrated and were driven out from their homes and were harassed in My cause, and fought, and were slain - I will certainly wipe out all their sins and will certainly admit them into Gardens beneath which rivers flow; a reward from Allah; and only with Allah is the best reward.
196. O listener (followers of this Prophet)! Do not ever be deceived by the disbelievers' free movements in the cities.
197. It is a brief usage; their home is hell; and what an evil resting-place!
198. But for those who fear their Lord are Gardens beneath which rivers flow - abiding in it for ever - the hospitality from their Lord; and that which is with Allah, is the best for the righteous.
199. And undoubtedly there are some among the People given the Book(s), who accept faith in Allah and what is sent down to you and what was sent down to them - their hearts are submitted humbly before Allah - they do not exchange the verses of Allah for an abject price; they are those whose reward is with their Lord; indeed Allah is Swift At Taking Account.

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ اَنِّى لَا اُضِيعُ عَمَلَ عَمِلٍ مِّنْكُمْ مِّنْ ذَكَرٍ اَوْ اُنْتِىۤ بَعْضُكُمْ مِّنْ بَعْضٍۭ ۚ فَالَّذِيْنَ هَاجَرُوْا وَاُخْرِجُوْا مِّنْ دِيَارِهِمْ وَاُوْدُوْا فِى سَبِيْلِىۤ وَقَتَلُوْا وَقُتِلُوْا لَا كُفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَا ذُۢلِّخْتَنَّهُمْ جَنَّتِ بَحْرٰى مِّنْ تَحْتِهَا اَلْاَنْهٰرُ ثَوَابًا مِّنْ عِنْدِ اللّٰهِ وَاللّٰهُ عِنْدَهُ حُسْنُ الثَّوَابِ ﴿١٩٥﴾

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِيْنَ كَفَرُوْا فِى الْاِلْدِىۤ ۖ مَتَعٌ قَلِيْلٌ ثُمَّ مَقُوْلُهُمْ جَهَنَّمَ وَبِئْسَ الْمِهَادُ ﴿١٩٦﴾ لٰكِنِ الَّذِيْنَ اٰتَقَوْا رَبَّهُمْ لَهُمْ جَنَّتٌ تَجْرِىۤ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا نَزِلًا مِّنْ عِنْدِ اللّٰهِ وَمَا عِنْدَ اللّٰهِ خَيْرٌۭ لِّلْاَبْرَارِ ﴿١٩٧﴾ وَاِنَّ مِّنْ اَهْلِ الْكِتٰبِ لَمَنْ يُؤْمِنُ بِاللّٰهِ وَمَا اُنْزِلَ اِلَيْكُمْ وَمَا اُنْزِلَ اِلَيْهِمْ خٰشِعِيْنَ لِلّٰهِ لَا يَشْتَرُوْنَ بِعَايَتِ اللّٰهِ ثَمَنًا قَلِيْلًا اَوْ لَتِيْكَ لَهُمْ اَجْرُهُمْ عِنْدَ رَبِّهِمْ ۗ اِنَّ اللّٰهَ سَرِيْعُ الْحِسَابِ ﴿١٩٨﴾ يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا اَصْبِرُوْا وَصَابِرُوْا وَرَآبِطُوْا وَاَتَّقُوا اللّٰهَ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿٢٠٠﴾

200. O People who Believe! Endure and surpass your enemies in endurance, and guard the frontiers of the Islamic nation; and keep fearing Allah, hoping that you may succeed.

An-Nisā (THE WOMEN)

(Revealed at Medinah - contains 176 verses)

Allah - beginning with the name of the Most Gracious, the Most Merciful

1. O mankind! Fear your Lord Who created you from a single soul and from it created its spouse and from them both has spread the multitude of men and women; fear Allah in Whose name you claim (*your rights from one another*) and be mindful of your blood relations; indeed Allah is always seeing you.
2. And give the orphans their wealth and do not exchange the pure for the foul; and do not devour (*or use up*) their wealth, mixing it with your own; this is indeed a great sin.
3. And if you fear that you will not be just towards orphan girls, marry the women whom you like - two at a time, or three or four; then if you fear that you cannot keep two women equally then marry only one or the bondwomen you own; this is closer to your not doing injustice.
4. And give the women their bridal money willingly; then if they willingly give you a part of it, eat (*use*) it with joy and fruition.
5. And do not give the foolish their wealth which is in your custody - those for whom Allah has put you in charge to maintain (*look after*) - and feed and clothe them from it, and speak kindly to them.
6. And test the orphans till they are fit to get married (*reach full age*); then if you find them of proper judgement, hand over their wealth to them; and do not devour it by spending excessively and hastily, fearing that they will grow up; and whoever is not in need must abstain; and whoever is needy may use from it in a reasonable measure; and when you hand over their wealth to them, get witnesses over them; and Allah is Sufficient to take account.

سُورَةُ النِّسَاءِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً ۚ وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ﴿١﴾ وَآتُوا الْيَتَامَىٰ أَمْوَالَهُمْ وَلَا تَتَبَدَّلُوا الْخَيْرَ بِالْطَّيِّبِ ۚ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ ۚ إِنَّهُ كَانَ حُوبًا كَبِيرًا ﴿٢﴾ وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مَثْنَىٰ وَثُلثَ وَرُبْعَ ۚ فَإِنْ خِفْتُمْ أَلَّا عَدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ذَٰلِكَ أَدْنَىٰ ۖ أَلَّا تَعُولُوا ﴿٣﴾ وَآتُوا النِّسَاءَ صَدُقَتِهِنَّ نِحْلَةً ۚ فَإِنْ طِبَّنَ لَكُمْ عَنْ شَيْءٍ مِنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَرِيئًا ﴿٤﴾ وَلَا تَتَوَدَّ السُّفَهَاءُ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيَمًا وَارْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ﴿٥﴾ وَابْتُلُوا الَّذِينَ يَتْلُمُونَ حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ فَإِنْ آنَسْتُمْ مِنْهُمْ رُشْدًا فَادْفَعُوا إِلَيْهِمْ أَمْوَالَهُمْ ۚ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَنْ يَكْبَرُوا ۚ وَمَنْ كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ ۚ وَمَنْ كَانَ فَقِيرًا فَلْيَأْكُلْ بِالْمَعْرُوفِ ۚ فَإِذَا دَفَعْتُمْ إِلَيْهِمْ أَمْوَالَهُمْ فَأَشْهَدُوا عَلَيْهِمْ ۚ وَكَفَىٰ بِاللَّهِ حَسِيبًا ﴿٦﴾

7. For men is a share from what the parents and near relatives leave behind, and for women is a share from what the parents and near relatives leave behind, whether the wealth (*inheritance*) is small or large; the share is a fixed one.
8. And if relatives and orphans and the needy are present at the time of disbursement, give them something from it and speak to them with kindness.
9. And those people must fear, who if they die leaving behind them young children would be afraid for them; so they must fear Allah and speak with fairness.
10. Indeed those who unjustly devour the wealth of orphans only fill their bellies with fire; and soon they will go into a blazing pit.
11. Allah commands you concerning your children; the son's share is equal to that of two daughters; and if there are only daughters, for them is two-thirds of the inheritance, even if they are more than two; and if there is only one daughter, for her is half; and to each of the deceased's parents a sixth of the inheritance, if he has children; and if the deceased has no children but leaves behind parents, then one third for the mother; and if he has several brothers and sisters, a sixth for the mother, after any will he may have made and payment of debt; your fathers and your sons - you do not know which of them will be more useful to you; this is the share fixed by Allah; indeed Allah is All Knowing, Wise.

لِّلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ ۚ نَصِيبًا مَّفْرُوضًا ﴿٧﴾ وَإِذَا حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينُ فَأَرْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ۚ وَلَا تَخْشَوْنَ الَّذِينَ لَوْ تَرَكُوا مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعَفًا خَافُوا عَلَيْهِمْ فَلْيَتَّقُوا اللَّهَ وَلْيَقُولُوا قَوْلًا سَدِيدًا ﴿٨﴾ إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا ۖ وَسَيَصْلَوْنَ سَعِيرًا ﴿٩﴾ يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ لِلَّذِ كَرِ مِثْلَ حَظِّ الْأُنثَيَيْنِ ۚ فَإِنْ كُنَّ نِسَاءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ ۚ وَإِنْ كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ ۚ وَلِأَبَوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ ۚ إِنْ كَانَ لَهُ وَلَدٌ فَإِنْ لَمْ يَكُنْ لَهُ وَلَدٌ وَوَرِثَهُ أَبَوَاهُ فَلِأُمِّهِ الثُّلُثُ ۚ فَإِنْ كَانَ لَهُ إِخْوَةٌ فَلِأُمِّهِ السُّدُسُ ۚ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دِينَ ۚ عَابَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ لَكُمْ نَفْعًا فَرِيضَةٌ مِّنَ اللَّهِ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿١١﴾

12. And from what your wives leave, half is for you if they do not have any child; or if they have a child for you is a fourth of what they leave, after any will they may have made or debt to be paid; and to the women is a fourth of what you leave behind, if you do not have any child; or if you have a child then an eighth of what you leave behind, after any will you may have made, or debt to be paid; and if a deceased does not leave behind a mother, father or children but has a brother or a sister through a common mother, then to each of them a sixth; and if they (*brothers and sisters*) are more than two, then they shall all share in a third, after any will that may have been made or debt to be paid, in which the deceased has not caused a loss (*to the heirs*); this is the decree of Allah; and Allah is All Knowing, Most Forbearing.

13. These are the limits of Allah; and whoever obeys Allah and His Noble Messenger - Allah will admit him into Gardens beneath which rivers flow - abiding in it forever; and this is the great success.

14. And whoever disobeys Allah and His Noble Messenger and crosses all His limits - Allah will put him in the fire (*of hell*), in which he will remain forever; and for him is a disgraceful punishment.

﴿ ١٢ ﴾ وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِن لَّمْ يَكُن لَّهُنَّ وَلَدٌ فَإِن كَانَ لَهُنَّ وَلَدٌ فَلَكُمْ الرُّبْعُ مِمَّا تَرَكَنَّ مِنْ بَعْدِ وَصِيَّةٍ يُوَصِّينَ بِهَا أَوْ دَيْنٍ وَلَهُنَّ الرُّبْعُ مِمَّا تَرَكَتُمْ إِن لَّمْ يَكُن لَّكُمْ وَلَدٌ فَإِن كَانَ لَكُمْ وَلَدٌ فَلَهُنَّ الثُّمُنُ مِمَّا تَرَكَتُمْ مِنْ بَعْدِ وَصِيَّةٍ تُوَصُّونَ بِهَا أَوْ دَيْنٍ وَإِن كَانَ رَجُلٌ يُورَثُ كَلَالَةً أَوْ امْرَأَةً وَلَهُ أَخٌ أَوْ أُخْتٌ فَلِكُلِّ وَاحِدٍ مِنْهُمَا السُّدُسُ فَإِن كَانُوا أَكْثَرَ مِنْ ذَلِكَ فَهُمْ شُرَكَاءُ فِي الثُّلُثِ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دَيْنٍ غَيْرَ مُضَارٍّ وَصِيَّةً مِنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَلِيمٌ ﴿١٣﴾ تِلْكَ حُدُودُ اللَّهِ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٤﴾ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُهِينٌ

15. And take testimony from four chosen men amongst you, against the women among you who commit adultery; and if they testify, confine those women in the houses until death takes them away or Allah creates a solution for them.
16. And punish them both, the man and the woman, whoever are guilty of it (*adultery*); then if they repent and become pious, leave them; indeed Allah is the Most Acceptor Of Repentance, Most Merciful.
17. Undoubtedly the repentance which Allah has by His grace made obligatory upon Himself to accept, is only the repentance of those who commit sin in folly and then soon repent - towards them does Allah incline in mercy; and Allah is the All Knowing, the Wise.
18. And that repentance is not of those who constantly commit sins, and when death approaches one of them, he says, "I repent now", nor of those who die as disbelievers; for them, We have kept prepared a painful punishment.
19. O People who Believe! It is not lawful for you to forcibly become the women's heirs; and do not restrain women with the intention of taking away a part of bridal money you gave them, unless they openly commit the shameful; and deal kindly with them; and if you do not like them, so it is possible that you dislike a thing in which Allah has placed abundant good.

وَالَّتِي يَأْتِيكِ الْفَحِشَةُ مِنْ نِسَائِكُمْ فَاسْتَشْهِدُوا
عَلَيْهِنَّ أَرْبَعَةً مِنْكُمْ فَإِنْ شَهِدُوا فَأَمْسِكُوهُنَّ فِي
الْبُيُوتِ حَتَّى يَتَوَفَّيَهُنَّ الْمَوْتُ أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا
﴿١٥﴾ وَالَّذَانِ يَأْتِيَنِهَا مِنْكُمْ فَأَذَاهُمَا فَإِنْ تَابَا
وَأَصْلَحَا فَأَعْرِضُوا عَنْهُمَا إِنَّ اللَّهَ كَانَ تَوَّابًا رَحِيمًا
﴿١٦﴾ إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهَالَةٍ
ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ فَأُولَئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ وَكَانَ
اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧﴾ وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ
يَعْمَلُونَ السَّيِّئَاتِ حَتَّى إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ
قَالَ إِنِّي تَبْتُ الْفَنِّ وَلَا الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ
أُولَئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ﴿١٨﴾ يَأْتِيهَا الَّذِينَ
ءَامَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرِهًا وَلَا تَعْضُلُوهُنَّ
لِتَذْهَبُوا بِبَعْضِ مَاءِ اتِّئْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَحِشَةٍ
مُبَيِّنَةٍ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَى
أَنْ تَكْرَهُوا شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا ﴿١٩﴾

20. And if you wish to change one wife for another and you have given her heaps of treasure, do not take back anything from it; will you take it back by slander and open sin?
21. And how will you take it back whereas you have become unveiled before each other, and they have taken a strong pledge from you?
22. And do not marry the women who were wedded to your fathers (and grand fathers), except what has already passed; that is indeed an act of shame and great wrong; and an evil way.
23. Forbidden for you are your mothers, and your daughters, and your sisters, and your father's sisters, and your mother's sisters, and your brothers' daughters and your sisters' daughters, and your foster-mothers (who breast-fed you), and their daughters (your foster-sisters), and your wives' mothers (mothers-in-law), and your wives' daughters who are under your protection - born of the women with whom you have cohabited; and if you have not cohabited with them, then it is no sin for you to marry their daughters; and (forbidden are) the wives of your own sons (and foster-sons and grandsons) and the keeping of two sisters together in marriage, except what has already passed; indeed Allah is Oft Forgiving, Most Merciful.

وَإِنْ أَرَدْتُمْ أَنْ تَبْدُلُوا زَوْجَ مَكَاتٍ زَوْجٍ وَآتَيْتُمْ
إِحْدَهُنَّ قِنطَارًا فَلَا تَأْخُذُوا مِنْهُ شَيْئًا أَتَأْخُذُونَهُ
بِهْتِنًا وَإِثْمًا مُبِينًا ﴿٢٠﴾ وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْضَى
بَعْضُكُمْ إِلَى بَعْضٍ وَأَخَذْتُ مِنْكُمْ مِيثَاقًا
غَلِيظًا ﴿٢١﴾ وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِنَ
النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ إِنَّهُ كَانَ فَحِشَةً وَمَقْتًا
وَسَاءَ سَبِيلًا ﴿٢٢﴾ حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ
وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ
الْأَخِ وَبَنَاتُ الْأَخْتِ وَأُمَّهَاتُكُمْ أَلْتِي أَرْضَعْنَكُمْ
وَأَخَوَاتُكُمْ مِّنَ الرِّضَاعَةِ وَأُمَّهَاتُ نِسَائِكُمْ
وَرَبَبِّبُكُمْ أَلْتِي فِي حُجُورِكُمْ مِّن نِّسَائِكُمْ
أَلْتِي دَخَلْتُمْ بِهِنَّ فَإِنْ لَّمْ تَكُونُوا دَخَلْتُمْ بِهِنَّ
فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ
مِنْ أَصْلَابِكُمْ وَأَنْ تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ
إِلَّا مَا قَدْ سَلَفَ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿٢٣﴾