

Al- Naba' (THE TIDINGS)

(Revealed at Mecca - contains 40 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. What are they questioning each other about?
2. About the great tidings!
3. Regarding which they hold different views.
4. Surely yes, they will soon come to know!
5. Again surely yes, they will soon come to know!
6. Did We not make the earth a bed?
7. And the mountains as pegs?
8. And it is We who created you in pairs.
9. And made your sleep a rest.
10. And made the night a cover.
11. And made the day for seeking livelihood.
12. And built seven strong roofs above you.
13. And have kept a very bright lamp in it.
14. And then sent down hard rain from the water bearing clouds.
15. In order to produce grain and plants with it.
16. And dense gardens.
17. Indeed the Day of Decision is a time fixed.
18. The day when the Trumpet will be blown – you will therefore come forth in multitudes.
19. And the heaven will be opened - it therefore becomes like gates.
20. And the mountains will be moved - they will therefore become like mirages.
21. Indeed hell is lying in ambush.
22. The destination of the rebellious.

سُورَةُ النَّبَاِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَمَّ يَتَسَاءَلُونَ ﴿١﴾ عَنِ النَّبَاِ الْعَظِيمِ ﴿٢﴾ الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٣﴾
 كَلَّا سَيَعْلَمُونَ ﴿٤﴾ ثُمَّ كَلَّا سَيَعْلَمُونَ ﴿٥﴾ أَلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا ﴿٦﴾
 وَالْجِبَالَ أَوْتَادًا ﴿٧﴾ وَخَلَقْنَاهُ أَزْوَاجًا ﴿٨﴾ وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿٩﴾
 وَجَعَلْنَا اللَّيْلَ لِبَاسًا ﴿١٠﴾ وَجَعَلْنَا النَّهَارَ مَعَاشًا ﴿١١﴾ وَبَيْنَنَا
 فَوْقَكُمْ سَبْعًا شَدَادًا ﴿١٢﴾ وَجَعَلْنَا سِرَاجًا وَهَّاجًا ﴿١٣﴾ وَأَنْزَلْنَا
 مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا ﴿١٤﴾ لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ﴿١٥﴾ وَجَنَّاتٍ
 أَلْفَافًا ﴿١٦﴾ إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا ﴿١٧﴾ يَوْمَ يُفْخَعُ فِي الصُّورِ
 فَنَاتُونَ أَفْوَاجًا ﴿١٨﴾ وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا ﴿١٩﴾ وَسُيِّرَتِ
 الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٢٠﴾ إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ﴿٢١﴾ لِلطَّاغِينَ
 مَنَابًا ﴿٢٢﴾ اللَّيْثِينَ فِيهَا أَحْقَابًا ﴿٢٣﴾ لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ﴿٢٤﴾
 إِلَّا لَاحِمِيمًا وَغَسَّاقًا ﴿٢٥﴾ جَزَاءً وَفَاقًا ﴿٢٦﴾ إِنَّهُمْ كَانُوا
 لَا يَرْجُونَ حِسَابًا ﴿٢٧﴾ وَكَذَّبُوا بِآيَاتِنَا كِذَابًا ﴿٢٨﴾ وَكُلَّ شَيْءٍ
 أَحْصَيْنَاهُ كِتَابًا ﴿٢٩﴾ فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا ﴿٣٠﴾

23. They will remain in it for ages.
24. They will neither taste anything cool in it, nor anything to drink.
25. Except hot boiling water and hot pus discharged from the people of hell.
26. The reward to each is according to what he is.
27. Indeed they had no fear of the account.
28. And they denied Our signs to the extreme.
29. And We have kept recorded everything in a Book, accounted for.
30. Therefore taste it now – We shall not increase anything for you except the punishment.

~ VERSE 31 ON NEXT PAGE

31. Indeed the place of success is for the pious.
32. Gardens and grapes.
33. And gorgeous maidens, of single age.
34. And an overflowing cup.
35. In which they shall neither hear lewd talk, nor any lie.
36. A reward from your Lord - an infinitely sufficient bestowal.
37. Lord of the heavens and the earth, and all whatever is between them - the Most Gracious - with Whom no one will have the right to talk.
38. The day when Jibreel and all the angels will stand in rows; none will be able to speak except one whom the Most Gracious commands and who spoke rightly. (*Prophet Muhammad – peace and blessings be upon him – will be the first to be granted permission to intercede.*)
39. That is the True Day; therefore whoever wills may take the path towards his Lord.
40. We warn you of a punishment that has come near; a day on which man will see what his own hands have sent ahead, and the disbeliever will say, “Alas – if only I were dust!”

إِنَّ لِلْمُتَّقِينَ مَفَازًا (٣١) حَدَائِقَ وَأَعْنَابًا (٣٢) وَكَوَاعِبَ أَزْوَاجًا (٣٣) وَكَأْسًا
دِهَاقًا (٣٤) لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَابًا (٣٥) جَزَاءً مِّن رَّبِّكَ عَطَاءً
حِسَابًا (٣٦) رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ لَا يَمْلِكُونَ
مِنَهُ خِطَابًا (٣٧) يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ
إِلَّا مَن أِذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا (٣٨) ذَلِكَ الْيَوْمُ الْحَقُّ فَمَن
شَاءَ اخْتِذْ إِلَىٰ رَبِّهِ مَنَابًا (٣٩) إِنَّا أَنذَرْنَكُمْ عَذَابًا قَرِيبًا يَوْمَ
يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَلَيْتَنِي كُنْتُ تُرَابًا (٤٠)

سُورَةُ النَّازِعَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّازِعَاتِ غَرْقًا (١) وَالنَّشِيطَاتِ نَشْطًا (٢) وَالسَّيِّحَاتِ سَبْحًا (٣)
فَالسَّيِّدَاتِ سَبَقًا (٤) فَالْمُدَبِّرَاتِ أَمْرًا (٥) يَوْمَ تَرْجُفُ الرَّاجِفَةُ (٦)
تَتَّبِعُهَا الرَّادِفَةُ (٧) قُلُوبٌ يَوْمِيذٍ وَاجِفَةٌ (٨) أَبْصَرُهَا
خَشِيعَةٌ (٩) يَقُولُونَ إِنْ نَا لَمَرْدُودُونَ فِي الْحَافِرَةِ (١٠) إِنْ ذَا كُنَّا
عِظْمًا تَخِرَّةً (١١) قَالُوا تِلْكَ إِذًا كَرَّةٌ خَاسِرَةٌ (١٢) فَإِنَّمَا هِيَ زَجْرَةٌ
وَاحِدَةٌ (١٣) فَإِذَا هُم بِالسَّاهِرَةِ (١٤) هَلْ أَنتَكَ حَدِيثُ مُوسَىٰ (١٥)

Al-Nāziāt (THE SOUL REMOVERS)

(Revealed at Mecca - contains 46 verses).

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. By oath of those who harshly pull out the soul. (Of the disbeliever)
2. And who softly release the soul. (Of the believer)
3. And who glide with ease.
4. And who quickly present themselves.

5. And who plan the implementation.
6. On the day when the trembling one will tremble. (The disbelievers will certainly taste the punishment.)
7. And the following event will come after it.
8. Many a heart will flutter on that day!
9. Unable to lift their gaze.
10. The disbelievers say, "Will we really return to our former state?"
11. "When we have become decayed bones?"
12. They said, "So this return is an obvious loss!"
13. So that is not but a single shout.
14. So they will immediately be in an open plain.
15. Did the news of Moosa reach you?

16. When his Lord called him in the holy valley of Tuwa.
17. That "Go to Firaun – he has rebelled."
18. "Tell him 'Do you have the inclination to become pure?'"
19. 'And I may guide you to your Lord, so that you may fear.'
20. So Moosa showed him a magnificent sign.
21. In response, he denied and disobeyed.
22. He then turned away, striving in his effort.
23. So he gathered the people, and proclaimed.
24. And then said, "I am your most supreme lord."
25. Allah therefore seized him, in the punishment of this world and the Hereafter.
26. Indeed in this is a lesson for one who fears.
27. Do you think that it is harder to create you or the heavens? Allah has created it.
28. He raised its roof and made it proper.
29. And He made its night dark, and started its light.
30. And after it spread out the earth.
31. And from it produced its water and its pasture.
32. And solidified the mountains.
33. In order to benefit you and your cattle.
34. So when the greatest universal disaster arrives,
35. On that day man will recall all what he strove for.
36. And hell will be made visible to all those who can see.

إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٦﴾ أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ﴿١٧﴾
 فَقُلْ هَلْ لَكَ إِلَٰهٌ إِلَّا أَن تَرْكِبَ ﴿١٨﴾ وَأَهْدِيكَ إِلَى رَبِّكَ فَتَخْشَى ﴿١٩﴾ فَأَرَاهُ
 آيَةَ الْكُبْرَى ﴿٢٠﴾ فَكَذَّبَ وَعَصَى ﴿٢١﴾ ثُمَّ أَذْبَرَ سَعْيَ ﴿٢٢﴾ فَحَشَرَ
 فَنَادَى ﴿٢٣﴾ فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى ﴿٢٤﴾ فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَى
 ﴿٢٥﴾ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّمَن يَخْشَى ﴿٢٦﴾ أَنْتُمْ أَشَدُّ خَلْقًا أَمِ السَّمَاءُ بَنَاهَا
 ﴿٢٧﴾ رَفَعَ سَمَكَهَا فَسَوَّيَهَا ﴿٢٨﴾ وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ﴿٢٩﴾
 وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ﴿٣٠﴾ أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ﴿٣١﴾
 وَالْجِبَالَ أَرْسَاهَا ﴿٣٢﴾ مَتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ ﴿٣٣﴾ فَإِذَا جَاءَتِ الطَّامَةُ
 الْكُبْرَى ﴿٣٤﴾ يَوْمَ يَتَذَكَّرُ الْإِنسَانُ مَا سَعَى ﴿٣٥﴾ وَبُرْزَتِ الْجَحِيمُ
 لِمَن يَرَى ﴿٣٦﴾ فَأَمَّا مَنْ طَغَى ﴿٣٧﴾ وَءَاثَرَ الْحَيَاةَ الدُّنْيَا ﴿٣٨﴾ فَإِنَّ الْجَحِيمَ
 هِيَ الْمَأْوَى ﴿٣٩﴾ وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ
 ﴿٤٠﴾ فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى ﴿٤١﴾ يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا
 ﴿٤٢﴾ فِيمَ أَنْتَ مِنْ ذِكْرِهَا ﴿٤٣﴾ إِلَىٰ رَبِّكَ مُنْهَلَا ﴿٤٤﴾ إِنَّمَا أَنْتَ مُنْذِرٌ
 مَّن يَخْشَاهَا ﴿٤٥﴾ كَانَتْهُمْ يَوْمَ يُرَوَّنَهَا لَمْ يَلْبَسُوا إِلَّا عَشِيَّةً أَوِ ضُحَاهَا ﴿٤٦﴾

37. So for one who rebelled,
38. And preferred the worldly life,
39. Then indeed hell only is his destination.
40. And for one who feared to stand before his Lord and restrained his soul from desire,
41. Then indeed Paradise only is his destination.
42. *(the disbelievers)* ask you regarding the Last Day, as to when is its appointed time.
43. What concern do you have regarding its explanation? *(You are not bound to tell them)*
44. Towards your Lord only is its conclusion.
45. You are but a Herald of Warning, for one who fears it.
46. The day when they will see it, it will seem as if they had not stayed on earth except for an evening or its morning.

Ābasa (HE FROWNED)

(Revealed at Mecca - contains 42 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. He frowned and turned away.
2. Because the blind man had come in his august presence.
3. And what do you know, he may be of the pure!
4. Or that he may accept advice, so the advice may benefit him.
5. For him who does not care,
6. So you are after him!
7. And you have nothing to lose if he does not become pure.
8. And for him who came to you striving,
9. And whereas he fears,
10. So you leave him, and are engrossed elsewhere!
11. Not this way – this is the advice.
12. So whoever wishes may remember it
13. On honourable pages.
14. Exalted, pure.
15. Written by the hands of emissaries.
16. Who are noble, virtuous.
17. May man be slain – how ungrateful he is!
18. From what did He create him?
19. From a drop of liquid; He created him and then set several measures for him.
20. Then eased the way for him.
21. Then gave him death, so had him put in the grave.

سُورَةُ عَبَسَ**بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ**

عَبَسَ وَتَوَلَّى ۖ (١) أَنْ جَاءَهُ الْأَعْمَى (٢) وَمَا يُدْرِيكَ لَعَلَّهُ يَزَكِّي (٣) أَوْ
يَذْكُرُ فَتَنْفَعُهُ الذِّكْرَى (٤) أَمْ أَمِنْ أَسْتَغْنَى (٥) فَأَنْتَ لَهُ تَصَدَّى (٦)
وَمَا عَلَيْكَ أَلَّا يَزَكِّي (٧) وَأَمِنْ جَاءَكَ يَسْعَى (٨) وَهُوَ يَخْشَى (٩) فَأَنْتَ
عَنْهُ تُلَهَّى (١٠) كَلَّا إِنَّهَا تَذْكِرَةٌ (١١) فَمَنْ شَاءَ ذَكَرْهُ (١٢) فِي صُحُفٍ مُكَرَّمَةٍ
(١٣) مُرْفُوعَةٍ مُطَهَّرَةٍ (١٤) بِأَيْدِي سَفَرَةٍ (١٥) كِرَامٍ بَرَرَةٍ (١٦) قِيلَ لِلْإِنْسَنِ
مَا أَكْفَرُهُ (١٧) مِنْ أَي شَيْءٍ خَلَقَهُ (١٨) مِنْ نُطْفَةٍ خَلَقَهُ فَقَدَرَهُ (١٩) ثُمَّ
السَّبِيلَ يَسْرُهُ (٢٠) ثُمَّ أَمَانَهُ فَأَقْبَرَهُ (٢١) ثُمَّ إِذَا شَاءَ أَنْشَرَهُ (٢٢) كَلَّا لَمَّا
يَقْضِ مَا أَمَرَهُ (٢٣) فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ (٢٤) أَنَا صَبَبْنَا الْمَاءَ صَبًّا
(٢٥) ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا (٢٦) فَأَبْثْنَا فِيهَا حَبًّا (٢٧) وَعَبْنَا وَقَضَبًّا (٢٨)
وَزَيَّنَّا نَجْمَ الْأَرْضِ أَنْجَامًا (٢٩) وَوَضَعْنَا عُرُسَهُ (٣٠) وَفُكِّهَ أَهْبًا (٣١) مِّنْعَا لَكُمْ
وَلَا تَعْمِكُمْ (٣٢) فَإِذَا جَاءَتِ الصَّاحَةُ (٣٣) يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ (٣٤)
وَأُمِّهِ وَأَبِيهِ (٣٥) وَصَجْبَتِهِ وَبَنِيهِ (٣٦) لِكُلِّ أَمْرٍ مِنْهُمْ يَوْمَ ذِشْنٍ
يُعِينِيهِ (٣٧) وَجُوهٌ يَوْمَئِذٍ مُّسْفِرَةٌ (٣٨) صَاحِكَةٌ مُّسْتَبْشِرَةٌ (٣٩) وَوُجُوهٌ
يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ (٤٠) تَرْهَقُهَا قَتَرَةٌ (٤١) أُولَئِكَ هُمُ الْكَافِرَةُ الْفَجَرَةُ (٤٢)

22. Then, when He willed, He brought him out. *(As during the night of Holy Prophet's ascension, when all the Prophets gathered behind him in the Al Aqsa masjid in Jerusalem. Or when Allah will raise everyone on the Day of Resurrection.)*
23. Not one – he has not yet completed what he was commanded.
24. So man must look at his food.
25. That We watered it in abundance.
26. Then We split the earth properly.
27. Thereby produced grain in it.
28. And grapes and fodder,
29. And olives and date palms,
30. And dense gardens,
31. And fruits and grass,
32. In order to benefit you and your cattle.
33. So when the deafening Shout arrives,
34. On that day man will run away from his brother.
35. And from his mother and father,
36. And from his wife and sons.
37. On that day, each one has just one issue, which is enough for him.
38. Many a face will be glittering on that day.
39. Laughing, rejoicing.
40. And many a face will be covered with dust on that day.
41. Blackness overcoming them.
42. It is they, the disbelievers, the sinners.

Al Takwīr (THE ROLLING UP)

(Revealed at Mecca - contains 29 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. When the sunlight is rolled up.
2. And when the stars fall down.
3. And when the mountains are driven.
4. And when milch camels roam abandoned.
5. And when wild animals are herded together.
6. And when the seas are set afire.
7. And when the souls are paired.
8. And when the girl-child who was buried alive is asked.
9. Upon what sin was she killed for.
10. And when the Records of Account are laid bare.
11. And when the heaven is torn away.
12. And when hell is further enflamed.
13. And when Paradise is brought near.
14. Every soul will then come know what it has brought.
15. So by oath of those that revolve. (*The planets.*)
16. Who move straight and stop.
17. And by oath of the night when it turns back.
18. And by oath of the morning when it takes birth.
19. This is indeed the recitation of an honoured Noble Messenger. (*Angel Jibreel – peace and blessings be upon him.*)
20. The mighty, the honoured in the presence of the Lord of the Throne.
21. The one who is obeyed, and trustworthy. (*Other angels obey angel Jibreel.*)
22. And your companion is not insane.

سُورَةُ التَّكْوِيْنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا الشَّمْسُ كُوِّرَتْ ۝١ وَإِذَا النُّجُومُ انْكَدَرَتْ ۝٢ وَإِذَا الْجِبَالُ
سُيِّرَتْ ۝٣ وَإِذَا الْعِشَارُ عُطِّلَتْ ۝٤ وَإِذَا الْوُحُوشُ حُشِرَتْ ۝٥
وَإِذَا الْبِحَارُ سُجِّرَتْ ۝٦ وَإِذَا النُّفُوسُ زُوِّجَتْ ۝٧ وَإِذَا
الْمَوءُ دُهُ سِيلَتْ ۝٨ بِأَيِّ ذَنْبٍ قُنِلَتْ ۝٩ وَإِذَا الصُّحُفُ نُشِرَتْ ۝١٠
وَإِذَا السَّمَاءُ كُشِطَتْ ۝١١ وَإِذَا الْجَحِيمُ سُعِرَتْ ۝١٢ وَإِذَا الْجَنَّةُ
أُزْلِفَتْ ۝١٣ عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ۝١٤ فَلَا أَقْسِمُ بِالْخَنَسِ ۝١٥
الْجَوَارِ الْكُنَسِ ۝١٦ وَاللَّيْلِ إِذَا عَسْعَسَ ۝١٧ وَالصُّبْحِ إِذَا تَنَفَّسَ ۝١٨
إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ۝١٩ ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ۝٢٠ مُطَاعٍ
ثَمَّ ۝٢١ وَمَا صَاحِبُكُمْ بِمَجْنُونٍ ۝٢٢ وَلَقَدْ رَآهُ بِالْأَفْقِ الْمُبِينِ ۝٢٣
وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ۝٢٤ وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ ۝٢٥
فَأَيْنَ تَذْهَبُونَ ۝٢٦ إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ۝٢٧ لِمَنْ شَاءَ مِنْكُمْ أَنْ
تَسْتَقِمَّ ۝٢٨ وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ۝٢٩

23. And indeed he saw him on the clear horizon. (*Prophet Muhammad saw Angel Jibreel in his true shape – peace and blessings be upon them*).
24. And this Prophet is not miserly upon the hidden. (*Allah gave the knowledge of the hidden to the Holy Prophet – peace and blessings be upon him.*)
25. And the Qur'an is not the recitation of Satan the outcast.
26. So where are you going?
27. That is but an advice to the entire creation!
28. For the one among you who wishes to become upright.
29. And what will you wish, except if Allah wills – the Lord of the Creation.

Al Infiṭār (THE SPLITTING)

(Revealed at Mecca - contains 19 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. When the heaven splits open.
2. And when the stars fall down.
3. And when the oceans are swept away.
4. And when the graves are overturned.
5. Every soul will come to know what it has sent ahead and what it left behind.
6. O man! What has deceived you away from your Lord, the Most Beneficent?
7. The One Who created you, then moulded you, then made you proper?
8. He moulded you into whatever shape He willed.
9. Not at all – but rather you deny the establishment of Justice.
10. And indeed there are some guardians over you.
11. The honourable recorders.
12. Knowing all what you may do.
13. Indeed the virtuous are in serenity.
14. And indeed the sinners are in hell.
15. They will enter it on the Day of Justice.
16. And will not be able to hide from it.
17. And what do you know – of what sort is the Day of Justice!
18. Again, what do you know – of what sort is the Day of Justice!
19. The day on which no soul will have the authority over any other soul; and on that day, the entire command belongs to Allah.

سُورَةُ الْاِنْفِطَارِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

إِذَا السَّمَاءُ انْفَطَرَتْ ﴿١﴾ وَإِذَا الْكَوَاكِبُ انْتَرَتْ ﴿٢﴾ وَإِذَا الْبِحَارُ
فُجِرَتْ ﴿٣﴾ وَإِذَا الْقُبُورُ بُعْثِرَتْ ﴿٤﴾ عَلِمْتَ نَفْسٌ مَّا قَدَّمَتْ
وَأَخَّرَتْ ﴿٥﴾ يَتَأْتِيهَا الْإِنْسَانُ مَا غَرَكَ رَبُّكَ إِلَيْهِ ﴿٦﴾ الَّذِي
خَلَقَكَ فَسَوَّدَكَ فَعَدَلَكَ ﴿٧﴾ فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ﴿٨﴾
كَلَّا بَلْ تُكَذِّبُونَ بِالَّذِينَ ﴿٩﴾ وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿١٠﴾ كِرَامًا
كُنِينًا ﴿١١﴾ يَعْمُونَ مَا تَفْعَلُونَ ﴿١٢﴾ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿١٣﴾ وَإِنَّ
الْفُجَارَ لَفِي حِمِيمٍ ﴿١٤﴾ يَصْلَوْنَهَا يَوْمَ الَّذِينَ ﴿١٥﴾ وَمَاهُمْ عَنْهَا بِغَائِبِينَ
﴿١٦﴾ وَمَا أَدْرَاكَ مَا يَوْمُ الَّذِينَ ﴿١٧﴾ ثُمَّ مَا أَدْرَاكَ مَا يَوْمُ الَّذِينَ
﴿١٨﴾ يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ﴿١٩﴾

سُورَةُ الْمُطَفِّفِينَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

وَيْلٌ لِّلْمُطَفِّفِينَ ﴿١﴾ الَّذِينَ إِذَا أَكَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ ﴿٢﴾
وَإِذَا كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ ﴿٣﴾ أَلَا يَظُنُّ أُولَئِكَ أَنَّهُمْ
مَبْعُوثُونَ ﴿٤﴾ لِيَوْمٍ عَظِيمٍ ﴿٥﴾ يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ﴿٦﴾

Al Muṭaffifin (THE DEFRAUDERS)

(Revealed at Mecca - contains 36 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. Ruin is for the defrauders. *(Those who measure less.)*
2. Those who when they take the measure from others, take it in full!
3. Whereas when they give others after measuring or weighing, they give them less!
4. What! Do they not expect that they will be raised?
5. *(To be raised)* for a Great Day?
6. The day when everyone will stand before the Lord Of The Creation.

~ VERSE 7 ON NEXT PAGE

7. Indeed, the record of the disbelievers is in the lowest place, the Sijjeen.
8. And what do you know, how (*wretched*) the Sijjeen is!
9. The record is a sealed text.
10. Ruin is for the deniers on that day!
11. Those who deny the Day of Justice.
12. And none will deny it, except every transgressor, rebel.
13. When you recite Our verses to him, he says, "Stories of earlier men!"
14. Not at all – but rather their earnings have heaped rust upon their hearts.
15. Yes indeed – they will be deprived of seeing their Lord on that day.
16. Then indeed they have to enter hell.
17. It will then be said, "This is what you used to deny."
18. Indeed the record of the virtuous is in the highest place, the Illiyyin.
19. And what do you know what the Illiyyoon are!
20. The record is a sealed text.
21. Which is witnessed by the close ones.
22. Indeed the virtuous are in serenity.
23. On thrones, watching.
24. You will recognise the freshness of serenity on their faces.
25. They will be given pure wine to drink, which is kept preserved, sealed.
26. Its seal is upon musk; and for this should those who crave be eager.
27. And it is mixed with Tasneem.
28. The spring from which drink the ones close to Allah.
29. Indeed the guilty used to laugh at the believers.

كَلَّا إِنَّ كِتَابَ الْفَجَّارِ لَفِي سِجِّينٍ ﴿٧﴾ وَمَا أَدْرَاكَ مَا سِجِّينٌ ﴿٨﴾ كِتَابٌ مَّرْقُومٌ ﴿٩﴾ وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١٠﴾ الَّذِينَ يَكْذِبُونَ يَوْمَ الْدِّينِ ﴿١١﴾ وَمَا يَكْذِبُ بِهِ إِلَّا كُلُّ مُعْتَدٍ أَثِيمٍ ﴿١٢﴾ إِذَا تُتْلَىٰ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ ﴿١٣﴾ كَلَّا بَلْ رَانَ عَلَىٰ قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ ﴿١٤﴾ كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَمَّحُوجُونَ ﴿١٥﴾ ثُمَّ إِنَّهُمْ لَصَالُوا الْجَحِيمِ ﴿١٦﴾ ثُمَّ يُنْقَلُونَ هَذَا الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿١٧﴾ كَلَّا إِنَّ كِتَابَ الْأَنْبَارِ لَفِي عِلِّيَّينَ ﴿١٨﴾ وَمَا أَدْرَاكَ مَا عِلِّيُّونَ ﴿١٩﴾ كِتَابٌ مَّرْقُومٌ ﴿٢٠﴾ يَشْهَدُهُ الْمُقَرَّبُونَ ﴿٢١﴾ إِنَّ الْأَنْبَارَ لَفِي نَعِيمٍ ﴿٢٢﴾ عَلَى الْأَرَاكِ يَنْظُرُونَ ﴿٢٣﴾ تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ ﴿٢٤﴾ يُسْقَوْنَ مِنْ رَحِيقٍ مَخْحُومٍ ﴿٢٥﴾ خَتَمَهُ مِسْكًَ وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَفِسُونَ ﴿٢٦﴾ وَمَرَجِعُهُمْ إِلَىٰ رَبِّهِمْ لَعَلَّهُمْ يَعْلَمُونَ ﴿٢٧﴾ عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ ﴿٢٨﴾ إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ الَّذِينَ ءَامَنُوا يَضْحَكُونَ ﴿٢٩﴾ وَإِذَا مَرُّوا بِهِمْ يَتَغَامَرُونَ ﴿٣٠﴾ وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ ﴿٣١﴾ وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ هَٰؤُلَاءِ لَضَالُّونَ ﴿٣٢﴾ وَمَا أَرْسَلْنَا عَلَيْهِمْ حَفِظِينَ ﴿٣٣﴾ فَالْيَوْمَ الَّذِينَ ءَامَنُوا مِنَ الْكُفَّارِ يَضْحَكُونَ ﴿٣٤﴾

30. And when the believers used to pass by, they used to gesture at each other with their eyes.
31. And whilst returning to their homes, they used to return rejoicing.
32. And upon seeing the Muslims, they used to say, “Indeed they have gone astray.”
33. Whereas they have not at all been sent as guardians over them.
34. So this day it is the believers who laugh at the disbelievers.

🌀 VERSE 35 ON NEXT PAGE

35. On high thrones, watching.
36. Did not the disbelievers get repaid for what they used to do?

Al Inshiqāq (THE BREAKING APART)

(Revealed at Mecca - contains 25 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. When the heaven breaks apart.
2. And it listens to the command of its Lord - and that befits it.
3. And when the earth is spread out.
4. And it unburdens itself of all that is in it, and becomes empty.
5. And it listens to the command of its Lord - and that befits it.
6. O man, indeed you have to surely run towards your Lord, and to meet him.
7. So whoever is given his record of deeds in his right hand -
8. Soon an easy account will be taken from him.
9. And he will return to his family rejoicing.
10. And whoever is given his record of deeds behind his back -
11. Soon he will pray for death.
12. And will go into the blazing fire.
13. Indeed he used to rejoice in his home.
14. He assumed that he does not have to return.
15. Surely yes, why not? Indeed his Lord is seeing him.
16. So by oath of the late evening's light.
17. And by oath of the night and all that gathers in it.
18. And by oath of the moon when it is full.

عَلَى الْأَرَائِكِ يَنْظُرُونَ ﴿٢٥﴾ هَلْ تُوْبَ الْكُفَّارُ مَا كَانُوا يَفْعَلُونَ ﴿٢٦﴾

سُورَةُ الْإِنْشِقَاقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا السَّمَاءُ انشَقَّتْ ﴿١﴾ وَأَذْنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٢﴾ وَإِذَا الْأَرْضُ مُدَّتْ
 ﴿٣﴾ وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ﴿٤﴾ وَأَذْنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٥﴾ يَتَأْتِيهَا
 الْإِنْسُنُ إِنَّكَ كَادِحٌ إِلَى رَبِّكَ كَدًا فَمُلْقِيهِ ﴿٦﴾ فَأَمَّا مَنْ أُوتِيَ
 كِتَابَهُ بِيَمِينِهِ ﴿٧﴾ فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا ﴿٨﴾ وَنَقْلَبُ
 إِلَى أَهْلِهِ مَسْرُورًا ﴿٩﴾ وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ ﴿١٠﴾ فَسَوْفَ
 يَدْعُوا ثُبُورًا ﴿١١﴾ وَيَصْلَى سَعِيرًا ﴿١٢﴾ إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا ﴿١٣﴾
 إِنَّهُ ظَنَّ أَنْ لَنْ يَحُورَ ﴿١٤﴾ بَلَى إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ﴿١٥﴾ فَلَا أَفْسِسُ
 بِالْشَفَقِ ﴿١٦﴾ وَالْأَيْلِ وَمَا وَسَقِ ﴿١٧﴾ وَالْقَمَرِ إِذَا اتَّسَقِ ﴿١٨﴾
 لَتَرْكَبُنَّ طَبَقًا عَنْ طَبِقِ ﴿١٩﴾ فَمَا لَهُمْ لَا يُؤْمِنُونَ ﴿٢٠﴾ وَإِذَا قُرِئَ
 عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ﴿٢١﴾ بَلِ الَّذِينَ كَفَرُوا يُكْذِبُونَ ﴿٢٢﴾
 وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ ﴿٢٣﴾ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٢٤﴾
 إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٢٥﴾

19. You will surely go up level by level.
20. What is the matter with them that they do not accept faith?
21. And when the Qur'an is recited to them, they do not fall prostrate?
(Command of Prostration # 13)
22. In fact the disbelievers keep denying.
23. And Allah well knows what they conceal in their hearts.
24. Therefore give them the glad tidings of a painful punishment.
25. Except those who believed and did good deeds - for them is a reward that will never end.

Al Burūj (THE CONSTELLATIONS)

(Revealed at Mecca - contains 22 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

سُورَةُ الْبُرُوجِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. By oath of the heaven which contains the constellations.
2. And by oath of the Promised Day.
3. And by oath of the day that is a witness and by oath of a day in which the people present themselves.
4. Accursed be the People of the Ditch!
5. The people of the fuelled blazing fire.
6. When they were sitting at its edge.
7. And they themselves are witnesses to what they were doing to the Muslims!
8. And what did they dislike from the Muslims, except that the Muslims accepted faith in Allah the Most Honourable, the Most Praiseworthy?
9. To Him only belongs the kingship of the heavens and the earth; and Allah is a Witness over all things.
10. Indeed those who troubled the Muslim men and Muslim women, and then did not repent – for them is the punishment of hell, and for them is the punishment of fire.
11. Indeed those who believed and did good deeds – for them are Gardens beneath which rivers flow; this is the great success.
12. Indeed the seizure of your Lord is very severe.
13. Indeed it is He Who initiates and redoes.
14. And He only is the Oft Forgiving, the Beloved of His bondmen.
15. Master of the Honourable Throne.
16. Always doing whatever He wills.

وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ۝ (١) وَالْيَوْمِ الْمَوْعُودِ ۝ (٢) وَشَاهِدٍ وَمَشْهُودٍ ۝ (٣) قُلْ أَصْحَابُ الْأَخْدُودِ ۝ (٤) النَّارِ ذَاتِ الْوُفُودِ ۝ (٥) إِذْ هُمْ عَلَيْهَا قُعُودٌ ۝ (٦) وَهُمْ عَلَى مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ ۝ (٧) وَمَا نَقْمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ۝ (٨) الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ۝ (٩) إِنَّ الَّذِينَ فَنَوْا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ ۝ (١٠) إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ ۝ (١١) إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ ۝ (١٢) إِنَّهُ هُوَ بَدِئُ وَيَعِيدُ ۝ (١٣) وَهُوَ الْغَفُورُ الْودُودُ ۝ (١٤) ذُو الْعَرْشِ الْمَجِيدُ ۝ (١٥) فَعَالٌ لَمَّا يُرِيدُ ۝ (١٦) هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ ۝ (١٧) فِرْعَوْنَ وَثَمُودَ ۝ (١٨) بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ۝ (١٩) وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ ۝ (٢٠) بَلْ هُوَ قَرِئٌ مَجِيدٌ ۝ (٢١) فِي لَوْحٍ مَحْفُوظٍ ۝ (٢٢)

17. Did the story of the armies reach you?
18. (The armies of) Firaun and the tribe of Thamud.
19. In fact the disbelievers are in denial.
20. And Allah is after them, has them surrounded.
21. In fact it (what they deny) is the Noble Qur'an.
22. In the Preserved Tablet.

➤ SURAH AL-TARIQ ON NEXT PAGE

Al Ṭāriq (THE NIGHTLY ARRIVER)

(Revealed at Mecca - contains 17 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. By oath of the heaven, and by oath of the nightly arriver.
2. And have you understood what the nightly arriver is?
3. The very brightly shining star!
4. There is not a soul that does not have a guardian over it.
5. So man must consider from what he has been created.
6. Created from a gushing fluid.
7. That is issued from between the backs and the ribs.
8. Indeed Allah is Able to return him.
9. A day when the secrets will be examined.
10. So man will neither have any strength nor any aide.
11. By oath of the sky from which comes down the rain.
12. And by oath of the earth which flourishes with it.
13. Indeed the Qur'an is a decisive Word.
14. And is not a matter of amusement.
15. Indeed the disbelievers carry out their evil schemes.
16. And I secretly plan.
17. Therefore give them some respite - give them some time.

سُورَةُ الطَّارِقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ وَالطَّارِقِ ۝ وَمَا أَدْرَاكَ مَا الطَّارِقُ ۝ النَّجْمُ الثَّاقِبُ ۝ إِن كُنتَ
نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ۝ فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ۝ خُلِقَ مِنْ مَّاءٍ
دَافِقٍ ۝ يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ۝ إِنَّهُ عَلَى رَجْعِهِ لَقَادِرٌ ۝
يَوْمَ تُبْلَى السَّرَائِرُ ۝ فَآلَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ۝ وَالسَّمَاءِ ذَاتِ الرَّجْعِ ۝
وَالْأَرْضِ ذَاتِ الصَّدْعِ ۝ إِنَّهُ لَقَوْلُ فَصْلٍ ۝ وَمَا هُوَ إِلَّا هَزْلٌ ۝ لَنُتِمَّ
يَكِيدُونَ كَيْدًا ۝ وَكَيْدُهُمْ لَئِنْ كَانُوا إِلَّا كَيْدٌ كَذِبٌ ۝ فَهَلْ الْكَافِرِينَ أَمَّهُلَهُمْ رُودًا ۝

سُورَةُ الْأَعْلَى

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ۝ الَّذِي خَلَقَ فَسَوَّى ۝ وَالَّذِي قَدَّرَ فَهَدَى ۝
وَالَّذِي أَخْرَجَ الْمَرْعَى ۝ فَجَعَلَهُ غُثَاءً أَحْوَى ۝ سَنُقَرِّبُكَ
فَلَا تَنْسَى ۝ إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ۝ وَنُيَسِّرُكَ
لِلْيُسْرَى ۝ فَذَكِّرْ ۝ إِن نَّفَعَتِ الذِّكْرَى ۝ سَيَذَكِّرُ مِنْ يَخْفَى ۝
وَيَنْجَنِبُهَا الْأَشْقَى ۝ الَّذِي يَصْلَى النَّارَ الْكُبْرَى ۝ ثُمَّ لَا يَمُوتُ

Al - Aálā (THE SUPREME)

(Revealed at Mecca - contains 19 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. Proclaim the Purity of your Lord, the Supreme.
2. The One Who created, and then made proper.
3. And the One Who kept proper measure and then guided.
4. The One Who produced pasture.
5. Then made it dry and dark.
6. We shall now make you read (*O dear Prophet Muhammad - peace and blessings be upon him*),
so you will not forget.
7. Except what Allah wills; indeed He knows all the evident and all the concealed.
8. And We shall create the means of ease for you.
9. Therefore advise, if advising is beneficial.
10. Soon whoever fears will heed advice.
11. And the most wicked will stay away from it.
12. The one who will enter the biggest fire.
13. Then he neither dies in it, nor lives.
14. Indeed successful is the one who became pure.
15. And who mentioned the name of his Lord, then offered prayer.

 **VERSE 16 ON NEXT PAGE**

16. But rather you prefer the life of this world!
17. Whereas the Hereafter is better and everlasting.
18. Indeed this is in the former scriptures.
19. In the Books of Ibrahim and Moosa.

Al Ghāshiyah

(THE OVERWHELMING EVENT)

(Revealed at Mecca - contains 26 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. Certainly the news of the calamity that will overwhelm has come to you!
2. Many a face will be disgraced on that day.
3. Labouring, striving hard.
4. (Yet) Going into the blazing fire.
5. Made to drink water from the boiling hot spring.
6. There is no food for them except thorns of fire.
7. Which neither give strength nor satisfy the hunger.
8. Many a face will be in serenity on that day.
9. Rejoicing over their efforts.
10. In a high Garden.
11. In which they will not hear any lewd speech.
12. In it is a flowing spring.
13. In which are high thrones.
14. And chosen goblets.
15. And arranged carpets.
16. And linen spread out.

بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا ﴿١٦﴾ وَالْآخِرَةُ خَيْرٌ وَأَبْقَى ﴿١٧﴾ إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى ﴿١٨﴾ صُحُفِ إِبْرَاهِيمَ وَمُوسَى ﴿١٩﴾

سُورَةُ الْغَاشِيَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ﴿١﴾ وَجُوهٌ يَوْمَئِذٍ خَاشِعَةٌ ﴿٢﴾ عَامِلَةٌ نَاصِبَةٌ ﴿٣﴾ تَصَلَّى نَارًا حَامِيَةً ﴿٤﴾ تُشَقَّى مِنْ عَيْنٍ عَيْنِيَّةٍ ﴿٥﴾ لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيعٍ ﴿٦﴾ لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ ﴿٧﴾ وَجُوهٌ يَوْمَئِذٍ نَاعِمَةٌ ﴿٨﴾ لِسَعْيِهَا رَاضِيَةٌ ﴿٩﴾ فِي جَنَّةٍ عَالِيَةٍ ﴿١٠﴾ لَا تَسْمَعُ فِيهَا لَغِيَةً ﴿١١﴾ فِيهَا عَيْنٌ جَارِيَةٌ ﴿١٢﴾ فِيهَا سُرُرٌ مَرْفُوعَةٌ ﴿١٣﴾ وَأَكْوَابٌ مَوْضُوعَةٌ ﴿١٤﴾ وَمَنَارِقٌ مَصْفُوفَةٌ ﴿١٥﴾ وَزَرَارٍ مَبْثُوثَةٌ ﴿١٦﴾ أَفَلَا يَنْظُرُونَ إِلَى الْإِلْبِلِ كَيْفَ خُلِقَتْ ﴿١٧﴾ وَإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ ﴿١٨﴾ وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ ﴿١٩﴾ وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٢٠﴾ فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ ﴿٢١﴾ لَسْتَ عَلَيْهِمْ بِمُصَيْطِرٍ ﴿٢٢﴾ إِلَّا مَنْ تَوَلَّى وَكَفَرَ ﴿٢٣﴾ فَيَعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ﴿٢٤﴾ إِنَّ إِلَيْنَا إِيَابَهُمْ ﴿٢٥﴾ ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ﴿٢٦﴾

17. So do they not see the camel – how it has been created?
18. And the heaven - how it has been raised?
19. And the mountains - how they have been established?
20. And the earth - how it has been spread out?
21. Therefore advise; indeed you* are a proclaimer of advice. (**The Holy Prophet is a Remembrance from Allah.*)
22. You are not at all a guardian over them.
23. Except whoever turns away and disbelieves -
24. So Allah will mete out to him the greatest punishment.
25. Indeed only towards Us is their return
26. Then indeed only upon Us is their reckoning.

Al Fajr (THE DAWN)

(Revealed at Mecca - contains 30 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. By oath of the (particular) dawn.
2. And by oath of ten nights.
3. And by oath of the even and the odd.
4. And by oath of the night when it recedes
5. Why is there an oath in this, for the intelligent?
6. Did you not see how did your Lord deal with (the tribe of) Aad?
7. The tall giants of Iram?
8. Like whom no one else was born in the cities.
9. And the tribe of Thamud, who hewed rocks in the valley.
10. And with Firaun, who used to crucify.
11. Those who rebelled in the cities,
12. And who then spread a lot of turmoil in them.
13. Therefore your Lord struck them hard with the means of punishment.
14. Indeed nothing is hidden from the sight of your Lord.
15. So man, whenever his Lord tests him by giving him honour and favours – thereupon he says, “My Lord has honoured me.”
16. And if He tests him and restricts his livelihood – thereupon he says, “My Lord has degraded me!”
17. Not at all – but rather you do not honour the orphan.
18. And do not urge one another to feed the needy.
19. And you readily devour the inheritance with greed.

سُورَةُ الْفَجْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

وَالْفَجْرِ ﴿١﴾ وَلَيَالٍ عَشْرٍ ﴿٢﴾ وَالشَّفْعِ وَالْوَتْرِ ﴿٣﴾ وَاللَّيْلِ إِذَا يَسَّرَ ﴿٤﴾ هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حِجْرِ ﴿٥﴾ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ﴿٦﴾ إِرَمَ ذَاتِ الْعِمَادِ ﴿٧﴾ الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ﴿٨﴾ وَثَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ ﴿٩﴾ وَفِرْعَوْنَ ذِي الْأَوْدَادِ ﴿١٠﴾ الَّذِينَ طَغَوْا فِي الْبِلَادِ ﴿١١﴾ فَأَكْثَرُوا فِيهَا الْفَسَادَ ﴿١٢﴾ فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ﴿١٣﴾ إِنَّ رَبَّكَ لِيَالْمِرْصَادِ ﴿١٤﴾ فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْنَلَهُ رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ ﴿١٥﴾ وَأَمَّا إِذَا مَا ابْنَلَهُ فَقَدَّرَ عَلَيْهِ رِزْقَهُ فَيَقُولُ رَبِّي أَهْنَنِ ﴿١٦﴾ كَلَّا بَلْ لَا تُكْرِمُونَ الْيَتِيمَ ﴿١٧﴾ وَلَا تَحْصُونَ عَلَى طَعَامِ الْمَسْكِينِ ﴿١٨﴾ وَتَأْكُلُونَ الثَّرَاثَ أَكْلًا لَمًّا ﴿١٩﴾ وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا ﴿٢٠﴾ كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا ﴿٢١﴾ وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ﴿٢٢﴾ وَجِئَءَ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَنْذَكُرُ الْإِنْسَانُ أَنَّ لَهُ أَلَدًا كَرِيًّا ﴿٢٣﴾

20. And you harbour intense love for wealth.
21. Most certainly - when the earth is smashed and blown to bits.
22. And when the command of your Lord comes – and the angels row by row,
23. And when hell is brought that day – on that day will man reflect, but where is the time now to think?

➤ VERSE 24 ON NEXT PAGE

24. He will say, "Alas – if only I had sent some good deeds ahead, during my lifetime!"
25. So on that day, no one punishes like He does!
26. And no one binds like He does!
27. O the contented soul!
28. Return towards your Lord – you being pleased with Him, and He pleased with you!
29. Then enter the ranks of My chosen bondmen!
30. And come into My Paradise!

Al Balad (THE CITY)

(Revealed at Mecca - contains 20 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. I swear by this city (Mecca) -
2. For you (O dear Prophet Muhammad – peace and blessings be upon him) are in this city.
3. And by oath of your forefather Ibrahim, and by you - his illustrious son!
4. We have indeed created man surrounded by hardships.
5. Does man think that no one will ever have power over him?
6. He says, "I destroyed vast wealth."
7. Does man think that no one saw him?
8. Did We not make two eyes for him?
9. And a tongue and two lips?
10. And did We not guide him to the two elevated things?
11. So he did not quickly enter the valley.

يَقُولُ يَلَيْتَنِي قَدَّمْتُ لِحَيَاتِي ﴿٢٤﴾ فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابُهُ أَحَدًا ﴿٢٥﴾
وَلَا يُؤْتِقُ وَثَاقَهُ أَحَدًا ﴿٢٦﴾ يَتَأَيَّنُهَا النَّفْسُ الْمُطْمَئِنَّةُ ﴿٢٧﴾ أَرْجِعِي
إِلَىٰ رَبِّكَ رَاضِيَةً مُّرْضِيَةً ﴿٢٨﴾ فَأَدْخُلِي فِي عِبَادِي ﴿٢٩﴾ وَأَدْخُلِي جَنَّتِي ﴿٣٠﴾

سُورَةُ الْبَلَدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أُقْسِمُ بِهَذَا الْبَلَدِ ﴿١﴾ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ﴿٢﴾ وَالْوَالِدِ وَمَا وَلَدَ
﴿٣﴾ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ﴿٤﴾ أَيْحَسِبُ أَنْ لَنْ يَفْعَلَ عَلَيْهِ
أَحَدٌ ﴿٥﴾ يَقُولُ أَهْلَكْتُ مَا لَا لُبُّدًا ﴿٦﴾ أَيْحَسِبُ أَنْ لَمْ يَرَهُ أَحَدٌ
﴿٧﴾ أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ﴿٨﴾ وَلِسَانًا وَشَفَتَيْنِ ﴿٩﴾ وَهَدَيْنَاهُ
النَّجْدَيْنِ ﴿١٠﴾ فَلَا أَقْنَحُمُ الْعُقَبَةَ ﴿١١﴾ وَمَا أَدْرَاكَ مَا الْعُقَبَةُ ﴿١٢﴾
فَكُرْبَةٌ ﴿١٣﴾ أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ﴿١٤﴾ بَيْنَمَا ذَا مَقْرَبَةٍ
﴿١٥﴾ أَوْ مَسْكِينًا ذَا مَتْرَبَةٍ ﴿١٦﴾ ثُمَّ كَانَ مِنَ الَّذِينَ ءَامَنُوا وَتَوَصَّوْا
بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ ﴿١٧﴾ أُولَٰئِكَ أَصْحَابُ الْمُنْمَنَةِ ﴿١٨﴾ وَالَّذِينَ
كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ الْمَشْأَمَةِ ﴿١٩﴾ عَلَيْهِمْ نَارٌ مُّؤَصَّدَةٌ ﴿٢٠﴾

12. And what have you understood, what the valley is!
13. The freeing of a slave!
14. Or the feeding on a day of hunger.
15. Of a related orphan,
16. Or of a homeless needy person!
17. And moreover to be of those who accepted faith, and who urged patience to one another and who urged graciousness to one another.
18. These are the people of the right.
19. And those who denied Our signs, are the people of the left.
20. Upon them is a fire, in which they are imprisoned, closed and shut above them.

Al Shams (THE SUN)

(Revealed at Mecca - contains 15 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. By oath of the sun and its light
2. And by oath of the moon when it follows the sun
3. And by oath of the day when it reveals it
4. And by oath of the night when it hides it
5. And by oath of the heaven and by oath of Him Who made it.
6. And by oath of the earth and by oath of Him Who spread it.
7. And by oath of the soul and by oath of Him Who made it proper.
8. And inspired in it the knowledge of its sins and its piety.
9. Indeed successful is the one who made it pure.
10. And indeed failed is the one who covered it in sin.
11. The tribe of Thamud denied with rebellion.
12. When the most wicked among them stood up in defiance.
13. So the Noble Messenger of Allah said to them, "Stay away from the she camel of Allah, and from its turn to drink."
14. In response they belied him, and hamstrung the she camel - so Allah put ruin over them because of their sins and flattened their dwellings.
15. And He does not at all fear its consequences.

سُورَةُ الشَّمْسِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالشَّمْسِ وَضُحَاهَا ① وَالْقَمَرِ إِذَا تَلَّهَا ② وَالنَّهَارِ إِذَا جَلَّهَا ③
وَاللَّيْلِ إِذَا يَغْشَاهَا ④ وَالسَّمَاءِ وَمَا بَنَاهَا ⑤ وَالْأَرْضِ وَمَا طَحَاهَا ⑥
وَنَفْسٍ وَمَا سَوَّاهَا ⑦ فَالْهَمَّهَا فُجُورَهَا وَتَقْوَاهَا ⑧ قَدْ
أَفْلَحَ مَنْ زَكَّاهَا ⑨ وَقَدْ خَابَ مَنْ دَسَّاهَا ⑩ كَذَبَتْ ثَمُودُ
بِطَغْوَاهَا ⑪ إِذِ انْبَعَثَ أَشْقَاهَا ⑫ فَقَالَ لَهُمْ رَسُولُ اللَّهِ
نَاقَةَ اللَّهِ وَسُقْيَاهَا ⑬ فَكَذَّبُوهُ فَعَقَرُوهَا فَدَمْدَمَ
عَلَيْهِمْ رَبُّهُمْ بِذُنُوبِهِمْ فَسَوَّاهَا ⑭ وَلَا يَخَافُ عِقَابَهَا ⑮

سُورَةُ اللَّيْلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاللَّيْلِ إِذَا يَغْشَى ① وَالنَّهَارِ إِذَا تَجَلَّى ② وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ③
إِنْ سَعَيْكُمْ لَشِقَى ④ فَاِمَّا مَنْ أَعْطَى وَانْفَى ⑤ وَصَدَقَ بِالْحُسْنَى ⑥
فَسَنِيْسِرُهُ لِلْيُسْرَى ⑦ وَآمَّا مَنْ بَخِلَ وَاسْتَغْنَى ⑧ وَكَذَّبَ بِالْحُسْنَى ⑨
فَسَنِيْسِرُهُ لِلْعُسْرَى ⑩ وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى ⑪ إِنَّ عَلَيْنَا
لَلْهُدَى ⑫ وَإِنَّ لَنَا الْآخِرَةَ وَالْأُولَى ⑬ فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى ⑭

Al Layl (THE NIGHT)*(Revealed at Mecca - contains 21 verses)**Allah - beginning with the name of - the Most Gracious, the Most Merciful*

1. By oath of the night when it covers
2. And by oath of the day when it shines
3. And by oath of the One Who created the male and the female.
4. Indeed your efforts differ.
5. So for one who gave and practised piety
6. And believed the best matter to be true
7. So We will very soon provide him ease.
8. And for him who hoarded wealth and remained carefree,
9. And denied the best matter,
10. So We will very soon provide him hardship.
11. His wealth will not avail him when he falls into ruin.
12. Indeed guiding is upon Us.
13. And indeed the Hereafter and this world both belong to Us.
14. I therefore warn you of the fire that is ablaze.

 **VERSE 15 ON NEXT PAGE**

15. None except the most wicked will enter it.
16. The one who denied and turned away.
17. He will be far away from the most pious.
(The first Caliph S. Abu Bakr Siddiq)
18. Who gives his wealth in order to be pure.
19. And no one has done a favour to him, for which he should be compensated.
20. He desires only to please his Lord, the Supreme.
21. And indeed, soon he will be very pleased.

Al Duḥā (THE LATE MORNING)

(Revealed at Mecca - contains 11 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. By oath of the late morning,
2. And by oath of the night when it covers,
3. Your Lord has not forsaken you nor does He dislike you!
4. And indeed the latter is better for you than the former.
5. And indeed your Lord will soon give you so much that you will be pleased. (Allah seeks to please the Holy Prophet - peace and blessings be upon him.)
6. Did He not find you an orphan, so provided you shelter?
7. And found you deeply engrossed in His love, so directed you?
8. And found you in need, so made you prosperous?
9. Therefore do not oppress the orphan.
10. And do not rebuke the beggar.
11. And abundantly proclaim the favours of your Lord.

لَا يَصْلَاهَا إِلَّا الْأَشْقَى ۝ (١٥) الَّذِي كَذَّبَ وَتَوَلَّى ۝ (١٦) وَسَيُجَنَّبُهَا
الْأُتْقَى ۝ (١٧) الَّذِي يُوْفِّي مَالَهُ يَتَزَكَّى ۝ (١٨) وَمَا لِأَحَدٍ عِنْدَهُ مِنْ
نِعْمَةٍ تُجْزَى ۝ (١٩) إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى ۝ (٢٠) وَلَسَوْفَ يَرْضَى ۝ (٢١)

سُورَةُ الضُّحَى

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالضُّحَى ۝ (١) وَاللَّيْلِ إِذَا سَجَى ۝ (٢) مَا وَدَّعَكَ رَبُّكَ وَمَاقَلَى ۝ (٣)
وَلَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَى ۝ (٤) وَلَسَوْفَ يُعْطِيكَ رَبُّكَ
فَتَرْضَى ۝ (٥) أَلَمْ يَجِدْكَ يَتِيمًا فَآوَى ۝ (٦) وَوَجَدَكَ ضَالًّا
فَهَدَى ۝ (٧) وَوَجَدَكَ عَائِلًا فَأَغْنَى ۝ (٨) فَأَمَّا الْيَتِيمَ فَلَا تَنْهَرْ
۝ (٩) وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ۝ (١٠) وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ۝ (١١)

سُورَةُ الشُّرَحِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ۝ (١) وَوَضَعْنَا عَنكَ وَزْرَكَ ۝ (٢) الَّذِي
أَنْقَضَ ظَهْرَكَ ۝ (٣) وَرَفَعْنَا لَكَ ذِكْرَكَ ۝ (٤) فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ۝ (٥) إِنَّ مَعَ
الْعُسْرِ يُسْرًا ۝ (٦) فَإِذَا فَرَغْتَ فَانصَبْ ۝ (٧) وَإِلَىٰ رَبِّكَ فَارْغَبْ ۝ (٨)

Al Inshirāh (THE WIDENING)

(Revealed at Mecca - contains 8 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. Did We not widen your bosom?
2. And relieve you of the burden –
3. Which had broken your back?
4. And We have exalted your remembrance for you.
5. So indeed with hardship is ease.
6. Indeed with hardship is ease.
7. So when you finish the prayer, strive in supplication.
8. And incline towards your Lord.



SURAH AL-TIN ON NEXT PAGE

Al-Tin (THE FIG)

(Revealed at Mecca - contains 8 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. By oath of the fig and of the olive,
2. And by oath of Mount Sinai,
3. And by oath of this secure land,
4. We have indeed created man in the best shape.
5. We then turned him towards all the lowest of the low states.
6. Except those who accepted faith and did good deeds – for them is an infinite reward.
7. So after this, what causes you to deny the judgement?
8. Is not Allah the Greatest Judge upon all judges?

Al-Ālaq (THE CLOT)

(Revealed at Mecca - contains 19 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. Read with the name of your Lord Who created,
2. Created man from a clot.
3. Read, and your Lord only is the Most Beneficent,
4. The One Who taught to write with the pen.
5. The One Who taught man all what he did not know.
6. Yes indeed, man is surely rebellious.
7. As he considers himself independent!
8. Indeed towards your Lord only is the return.
9. What is your opinion – regarding him who forbids -

سُورَةُ التِّينِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّتَيْنِ وَالزَّيْتُونِ ۝١ وَطُورِ سِينِينَ ۝٢ وَهَٰذَا الْبَلَدِ الْأَمِينِ ۝٣
لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ۝٤ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ
إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ۝٥
فَمَا يُكَذِّبُكَ بَعْدُ بِالذِّينِ ۝٧ أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ ۝٨

سُورَةُ الْاَلَقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ۝١ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ۝٢ اقْرَأْ وَرَبُّكَ
الْأَكْرَمُ ۝٣ الَّذِي عَلَّمَ بِالْقَلَمِ ۝٤ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ۝٥ كَلَّا
إِنَّ الْإِنْسَانَ لِرَبِّهِ لَإِطْفَئٍ ۝٦ أَن رَّءَاهُ اسْتَعْصَمَ ۝٧ فَأَن إِلَىٰ رَبِّكَ أَلَرْجُوعُ ۝٨
أَرَأَيْتَ الَّذِي يَنْهَىٰ ۝٩ عَبْدًا إِذَا صَلَّىٰ ۝١٠ أَرَأَيْتَ إِنْ كَانَ عَلَىٰ الْهُدَىٰ
أَوْ أَمَرَ بِالْقَوَىٰ ۝١٢ أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّىٰ ۝١٣ أَلَمْ يَعْلَم بِأَنَّ اللَّهَ
يَرَىٰ ۝١٤ كَلَّا لَئِنْ لَّمْ يَنْتَهِ لَنَسْفَعًا بِالنَّاصِيَةِ ۝١٥ نَاصِيَةٍ كَذِبَةٍ خَاطِئَةٍ

10. A bondman when he offers the prayer?
11. What is your opinion – if he were upon guidance,
12. He would enjoin piety, so how good it would be!
13. What is your opinion – if he denies and turns away, how wretched will be his state!
14. Did he not realise that Allah is watching?
15. Yes certainly, if he does not desist, We will seize him by the forelock.
16. A forelock that lies, is sinful.
17. So let him now call his gang!
18. We will now call the guards!
19. Yes indeed; do not listen to him - and prostrate, and become close to Us.

(Command of Prostration # 14)

Al Qadr (THE DESTINY)

(Revealed at Mecca - contains 5 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. We have indeed sent down the Qur'an in the Night of Destiny.
2. And what have you understood, what the Night of Destiny is!
3. The Night of Destiny is better than a thousand months.
4. In it descend the angels and Jibreel, by the command of their Lord – for all works.
5. It is peace until the rising of dawn.

Al Bayyinah (THE CLEAR PROOF)

(Revealed at Medinah - contains 8 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. The disbelieving People of the Book(s) and the polytheists would not have left their religion until the clear proof came to them.
2. (The clear proof is) the Noble Messenger from Allah, who reads the pure pages.
3. In which are written proper affairs.
4. Nor did the People of the Book(s) get divided until after the clear proof came to them.
5. And they were ordered only to worship Allah, believing purely in Him – devoted solely (to Him), and to establish the prayer and to pay the obligatory charity – and this is the straight religion.
6. Indeed all disbelievers, the People of the Book(s) and the polytheists, are in the fire of hell – they will remain in it for ever; it is they who are the worst among the creation.
7. Indeed those who accepted faith and did good deeds – it is they who are the best among the creation.

سُورَةُ الْقَدْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ۝ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ۝
لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ ۝ نَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ
فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ ۝ سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ۝

سُورَةُ الْبَيِّنَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِينَ
حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ ۝ رَسُولٌ مِنَ اللَّهِ يَتْلُو صُحُفًا مُطَهَّرَةً ۝
فِيهَا كُتُبٌ قِيمَةٌ ۝ وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ
بَعْدِ مَا جَاءَهُمُ الْبَيِّنَةُ ۝ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ
لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ
الْقِيمَةِ ۝ إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ
فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا أُولَٰئِكَ هُمْ شَرُّ الْبَرِيَّةِ ۝
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ هُمْ خَيْرُ الْبَرِيَّةِ ۝

Their reward is - with their Lord - everlasting Gardens of Eden beneath which rivers flow, in which they will abide for ever and ever; Allah is pleased with them and they are pleased with Him; this is for one who fears his Lord.

Al Zilzāl (THE TREMOR)

(Revealed at Medina - contains 8 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. When the earth is shaken with its appointed tremor.
2. And the earth throws out its burdens.
3. And man says, "What has happened to it?"
4. On that day earth will narrate its news,
5. Because your Lord sent a command to it.
6. On that day men will return towards their Lord, in different groups, in order to be shown their deeds.
7. So whoever does a good deed equal to the weight of the minutest particle, will see it.
8. And whoever does an evil deed equal to the weight of the minutest particle, will see it.

Al Ādiyāt (THE SPRINTERS)

(Revealed at Mecca - contains 11 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. By oath of those that sprint, breathing heavily. (The horses used in Holy War.)
2. Striking stones with their hooves, sparking fire.
3. And by oath of those who raid at dawn.
4. So thereupon raising dust.
5. Then penetrate to the centre of the enemy army.
6. Indeed man is very ungrateful towards his Lord.
7. And indeed he himself is a witness to it.
8. And indeed he loves wealth to the extreme.
9. So does he not know? When those in the graves are raised.

جَزَاؤُهُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ ﴿٨﴾

سُورَةُ الزَّلْزَلَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ﴿١﴾ وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ﴿٢﴾ وَقَالَ الْإِنْسَانُ مَا لَهَا ﴿٣﴾ يَوْمَئِذٍ تُخْبِرُ أَخْبَارَهَا ﴿٤﴾ بِأَنَّ رَبَّكَ أَوْحَى لَهَا ﴿٥﴾ يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ ﴿٦﴾ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٧﴾ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ﴿٨﴾

سُورَةُ الْعَادِيَّاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

وَالْعَادِيَّاتِ ضَبْحًا ﴿١﴾ فَالْمُورِيَّاتِ قَدْحًا ﴿٢﴾ فَالْمُغِيرَاتِ صُبْحًا ﴿٣﴾ فَأَثَرْنَ بِهِ نَقْعًا ﴿٤﴾ فَوَسَطْنَ بِهِ جَمْعًا ﴿٥﴾ إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٦﴾ وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ﴿٧﴾ وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ﴿٨﴾ أَفَلَا يَعْلَمُ إِذَا بُعِثَ مَا فِي الْقُبُورِ ﴿٩﴾

10. And all what lies in the breasts is opened
11. On that day their Lord surely knows all about them!

Al Qāriáh (THE TERRIFYING EVENT)

(Revealed at Mecca - contains 11 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. The event that terrifies the hearts!
2. What is the event that terrifies the hearts?
3. And what have you understood, what the event that terrifies the hearts is!
4. The day when men will be like scattered moths.
5. And mountains will be like flying wool.
6. So for one whose scales prove heavy,
7. He is therefore in the desired bliss.
8. And for one whose scales prove light,
9. He is in the lap of one that abases.
10. And what have you understood, what the one that abases is!
11. A flaming fire!

Al Takāthur (THE EXCESS)

(Revealed at Mecca - contains 8 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. The craving for excess wealth kept you people neglectful.
2. Until you confronted the graves.
3. Yes certainly, you will soon realise!
4. Again, yes certainly, you will soon realise!
5. Yes certainly, if you had believed with certainty, you would not have craved for wealth.
6. Indeed you will see hell.
7. Again, indeed you will see it with certainty.
8. Then, on that day, you will surely be questioned regarding the favours.

وَحُصِّلَ مَا فِي الصُّدُورِ ۝۱۰ إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ۝۱۱

سُورَةُ الْقَارِعَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْقَارِعَةُ ۝۱ مَا الْقَارِعَةُ ۝۲ وَمَا أَدْرَاكَ مَا الْقَارِعَةُ ۝۳
يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ۝۴
وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ ۝۵ فَأَمَّا
مَنْ ثَقُلَتْ مَوَازِينُهُ ۝۶ فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ۝۷
وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ۝۸ فَأُمُّهُ هَاوِيَةٌ ۝۹
وَمَا أَدْرَاكَ مَا هِيَ ۝۱۰ نَارُ حَامِيَةٍ ۝۱۱

سُورَةُ التَّكْوِيْنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلْهَكُمُ التَّكَاثُرُ ۝۱ حَتَّى زُرْتُمُ الْمَقَابِرَ ۝۲ كَلَّا سَوْفَ
تَعْلَمُونَ ۝۳ ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ۝۴ كَلَّا لَوْ تَعْلَمُونَ
عِلْمَ الْيَقِينِ ۝۵ لَتَرَوُنَّ الْجَحِيمَ ۝۶ ثُمَّ لَتَرَوُنَّهَا
عَيْنَ الْيَقِينِ ۝۷ ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ۝۸

Al Āṣr (THE ERA)

(Revealed at Mecca - contains 3 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. By oath of this era of yours (O dear Prophet Muhammad - peace and blessings be upon him).
2. Indeed man is surely in a loss.
3. Except those who accepted faith, and did good deeds and urged one another to the truth - and urged one another to have patience.

Al Humazah (THE SLANDERER)

(Revealed at Mecca - contains 9 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. Ruin is for every open slanderer, backbiter.
2. Who accumulated wealth and hoarded it, counting.
3. Does he think that his wealth will prolong his stay on earth forever?
4. Never! He will certainly be thrown into the Crushing One.
5. And what have you understood what the Crushing One is!
6. The fire of Allah, that is ablaze.
7. Which will climb on to the hearts.
8. Indeed it will be shut over them.
9. In extended columns.

سُورَةُ الْاٰصْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعَصْرِ ۝١ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ۝٢ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَّصَوْا بِالْحَقِّ وَتَوَّصَوْا بِالصَّبْرِ ۝٣

سُورَةُ الْهُمَزَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ۝١ الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ۝٢ يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ۝٣ كَلَّا لَيُبَدَنَّ فِي الْخُطْمَةِ ۝٤ وَمَا أَدْرَاكَ مَا الْخُطْمَةُ ۝٥ نَارُ اللَّهِ الْمَوْقَدَةُ ۝٦ الَّتِي تَطْلُعُ عَلَى الْأَفْعِدَةِ ۝٧ إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ۝٨ فِي عَمَدٍ مُمَدَّدَةٍ ۝٩

سُورَةُ الْفِيلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ۝١ أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ۝٢ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ۝٣ تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ۝٤ فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ۝٥

Al Fil (THE ELEPHANT)

(Revealed at Mecca - contains 5 verses - 1 section)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. O dear Prophet (Muhammad - peace and blessings be upon him), did you not see how did your Lord deal with the People of the Elephant?
2. Did He not put their scheme into ruin?
3. And send flocks of birds upon them,
4. Which hit them with stones of baked clay,
5. So He made them like the leftover devoured leaves of farms?

➤ SURAH AL-QURAYSH ON NEXT PAGE

Al Quraysh (THE QURAISH)

(Revealed at Mecca - contains 4 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. For giving inclination to the Quraish.
2. The inclination during both their travels of winter and summer.
3. So they must worship the Lord of this House. (The Ka'aba)
4. The One Who gave them food in hunger, and bestowed them safety from a great fear.

Al Māuūn (THE SMALL UTILITIES)

(Revealed at Mecca - contains 7 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. Just look at him, who belies the religion!
2. So it is he, who pushes away the orphan,
3. And does not urge to feed the needy.
4. So ruin is to those offerers of prayer -
5. Those who are neglectful of their prayer.
6. Those who make a display (of their deeds).
7. And do not let others ask for small utilities.

Al Kawthar (ABUNDANCE)

(Revealed at Mecca - contains 3 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. 1: We have indeed bestowed the Kausar* upon you (O dear prophet Muhammad - peace and blessings be upon him). (*Infinite excellent qualities / the greatest number of followers / the sweet pond on the Day of Resurrection)
2. 2: So offer the prayers for your Lord, and perform the sacrifice.
3. 3: Indeed it is your enemy who is bereft of all goodness.

سُورَةُ قُرَيْشٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا يَلْفُ قُرَيْشٍ ① إِيَّاهُمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ
فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ② الَّذِي أَطْعَمَهُمْ
مِّنْ جُوعٍ وَءَامَنَهُمْ مِّنْ خَوْفٍ ③

سُورَةُ الْمَاعُونِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْإِيمَانِ ① فَذَلِكَ الَّذِي
يَدْعُ الْيَتِيمَ ② وَلَا يَحْضُ عَلَىٰ طَعَامِ الْمِسْكِينِ ③
فَوَيْلٌ لِلْمُصَلِّينَ ④ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ
⑤ الَّذِينَ هُمْ يُرَاءُونَ ⑥ وَيَمْنَعُونَ الْمَاعُونَ ⑦

سُورَةُ الْكَوْثَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ① فَصَلِّ لِرَبِّكَ وَانْحَرْ ②
إِنَّكَ شَانِئَكَ هُوَ الْأَبْتَرُ ③

Al Kāfirūn (THE DISBELIEVERS)

(Revealed at Mecca -contains 6 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. Proclaim, (O dear prophet Muhammad - peace and blessings be upon him), "O disbelievers!"
2. Neither do I worship what you worship.
3. Nor do you worship Whom I worship.
4. And neither will I ever worship what you worship.
5. Nor will you worship Whom I worship.
6. For you is your religion, and for me is mine.

Al Naṣr (THE HELP)

(Revealed at Medinah - contains 3 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. When the help and victory of Allah come,
2. And you see people entering the religion of Allah in multitudes,
3. Then proclaim the Purity of your Lord while praising Him, and seek forgiveness from Him; indeed He is the Most Acceptor of Repentance.

Al Masadd (EMBER)

(Revealed at Mecca – contains 5 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. 1: May both the hands of Abu Lahab be destroyed – and he is destroyed!
2. 2: His wealth did not benefit him in the least, nor did whatever he earned.
3. 3: He will soon enter the flaming fire.
4. 4: And so will his wife; carrying a bundle of firewood on her head.
5. 5: A rope made from palm fibre around her neck!

سُورَةُ الْكَافِرُونَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَٰٓأَيُّهَا الْكَافِرُونَ ﴿١﴾ لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٣﴾ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ﴿٤﴾
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٥﴾ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾

سُورَةُ النَّصْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿١﴾ وَرَأَيْتَ النَّاسَ
يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ﴿٢﴾ فَسَبِّحْ بِحَمْدِ رَبِّكَ
وَأَسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ﴿٣﴾

سُورَةُ الْمَسَدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ﴿١﴾ مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا
كَسَبَ ﴿٢﴾ سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ﴿٣﴾ وَامْرَأَتُهُ
حَمَّالَةَ الْحَطَبِ ﴿٤﴾ فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ﴿٥﴾

Al Ikhlaṣ (PURITY / SINCERITY)

(Revealed at Mecca - contains 4 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. Proclaim (O dear Prophet Muhammad - peace and blessings be upon him), "He is Allah, He is One."
2. "Allah is the Un-wanting." (Perfect, does not require anything.)
3. "He has no offspring, nor is He born from anything."
4. "And there is none equal to Him."

Al Falaq (THE DAYBREAK)

(Revealed at Mecca - contains 5 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. Proclaim (O dear Prophet Muhammad - peace and blessings be upon him), "I take refuge of the One Who creates the Daybreak."
2. "From the evil of His entire creation."
3. "And from the evil of the matter that darkens when it sets."
4. "And from the evil of the witches who blow into knots."
5. "And from the evil of the envier when he is envious of me."

Al-Nās (MANKIND)

(Revealed at Mecca - contains 6 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. Proclaim (O dear Prophet Muhammad - peace and blessings be upon him), "I take refuge of the One Who is the Lord of all mankind."
2. "The King of all mankind."
3. "The God of all mankind."
4. "From the evil of the one who instils evil thoughts in the hearts - and stays hidden."
5. "Those who instil evil thoughts into the hearts of men."
6. "Among the jinns and men."

سُورَةُ الْإِكْلَاصِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ① اللَّهُ الصَّمَدُ ② لَمْ يَكِدْ وَلَمْ يُولَدْ ③ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ④

سُورَةُ الْفَلَقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ① مِنْ شَرِّ مَا خَلَقَ ② وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ③ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ④ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑤

سُورَةُ النَّاسِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ① مَلِكِ النَّاسِ ② إِلَهِ النَّاسِ ③ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ④ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ⑤ مِنَ الْجِنَّةِ وَالنَّاسِ ⑥