

## Al Mujādilah (THE ARGUMENT)

(Revealed at Medinah contains 22 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. Allah has indeed heard the speech of the woman who is arguing with you (O dear Prophet Muhammad - peace and blessings be upon him) concerning her husband, and is complaining to Allah; and Allah hears the conversation of you both; indeed Allah is All Hearing, All Knowing.
2. Those among you who have proclaimed their wives as their mothers - so their wives are not their mothers; their mothers are only those that gave them birth; and undoubtedly they utter evil and a blatant lie; and indeed Allah is Most Pardoning, Oft Forgiving.
3. And those among you who have proclaimed their wives as their mothers and then wish to revert to the matter upon which they had uttered such an enormous word, must then free a slave before they touch one another; this is what you are advised; and Allah is Aware of your deeds.
4. So one who cannot find a slave, must then fast for two successive months before they touch one another; and one who cannot even fast, must then feed sixty needy ones; this is in order that you keep faith in Allah and His Noble Messenger; and these are the limits of Allah; and for the disbelievers is a painful punishment.
5. Indeed those who oppose Allah and His Noble Messenger have been humiliated, like those before them who were humiliated, and We have indeed sent down clear verses; and for the disbelievers is a disgraceful punishment.
6. The day when Allah will raise all of them together and inform them of their misdeeds; Allah has kept count of them, whereas they have forgotten them; and all things are present before Allah.

## سُورَةُ الْمُجَادِلَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ  
وَاللَّهُ يَسْمَعُ تَحَاوُرَكُمَا إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿١﴾ الَّذِينَ يَظْهَرُونَ  
مِنْكُمْ مِنْ نِسَائِهِمْ مَا هُنَّ أُمَّهَاتُهُمْ إِنَّ أُمَّهَاتَهُمْ إِلَّا الَّتِي  
وَلَدَنَّهُمْ وَإِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِنَ الْقَوْلِ وَزُورًا وَإِنَّ  
اللَّهَ لَعَفُوٌّ غَفُورٌ ﴿٢﴾ وَالَّذِينَ يَظْهَرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ  
لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِنْ قَبْلِ أَنْ يَتَمَاسَا ذَلِكَ تَوْعَظُونَ  
بِهِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٣﴾ فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ  
مُتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَا فَمَنْ لَمْ يَسْتَطِعْ فَاِطْعَامُ سِتِّينَ  
مِسْكِينًا ذَلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ وَتِلْكَ حُدُودُ اللَّهِ  
وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ ﴿٤﴾ إِنَّ الَّذِينَ يُحَادِّثُونَ اللَّهَ وَرَسُولَهُ لَكُنُوزُ  
كَامَاتٍ مِنَ الَّذِينَ مِنْ قَبْلِهِمْ وَقَدْ أَنْزَلْنَا آيَاتٍ بَيِّنَاتٍ وَلِلْكَافِرِينَ  
عَذَابٌ مُهِينٌ ﴿٥﴾ يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيُنَبِّئُهُمْ بِمَا  
عَمِلُوا أَحْصَاهُ اللَّهُ وَنُسُوهُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿٦﴾

7. O listener! Did you not see that Allah knows all whatever is in the heavens and all whatever is in the earth? Wherever there is any discussion among three He is the fourth present with them, and among five He is the sixth, and there is no discussion among fewer or more except that He is with them wherever they may be; and then on the Day of Resurrection He will inform them of all what they did; indeed Allah knows all things.

8. Did you not see those who were forbidden from conspiracy, yet they do what was forbidden, and consult each other for sinning, and for exceeding limits, and for disobeying the Noble Messenger? And when they come in your presence, they greet you with words not chosen by Allah for respectfully greeting you, and they inwardly say, "Why does not Allah punish us for what we say?"; hell is sufficient for them; they will sink into it; and what a wretched outcome!

9. O People who Believe! When you consult each other, do not consult for sinning, nor for exceeding limits, nor for disobeying the Noble Messenger - and consult for righteousness and piety; and fear Allah, towards Whom you will be raised.

أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَا يَكُونُ  
مِنْ تَجَوَّى ثَلَاثَةً إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةً إِلَّا هُوَ سَادِسُهُمْ  
وَلَا أَذَى مِنْ ذَلِكَ وَلَا أَكْثَرَ إِلَّا هُوَ مَعَهُمْ أَيْنَ مَا كَانُوا ثُمَّ يَنْتَقِبُهُمْ  
بِمَا عَمِلُوا يَوْمَ الْقِيَمَةِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٧﴾ أَلَمْ تَرَ إِلَى الَّذِينَ  
نَهَوْا عَنِ التَّجَوَّى ثُمَّ يَمُودُونَ لِمَا نُهُوا عَنْهُ وَيَتَنَجَّجُونَ بِالْإِثْمِ  
وَالْعُدْوَانِ وَمَعْصِيَةِ الرَّسُولِ وَإِذْ أَوْحَى إِلَيْكَ يَا مُحَمَّدٌ  
بِهِ اللَّهُ وَيَقُولُونَ فِي أَنْفُسِهِمْ لَوْلَا يُعَذِّبُنَا اللَّهُ بِمَا نَقُولُ حَسْبُهُمْ  
جَهَنَّمُ يَصَلُّونَهَا فَيَنْسُوا الْمَصِيرُ ﴿٨﴾ يَأْتِيهَا الَّذِينَ ءَامَنُوا إِذَا  
تَنَجَّجْتُمْ فَلَا تَتَنَجَّجُوا بِالْإِثْمِ وَالْعُدْوَانِ وَمَعْصِيَةِ الرَّسُولِ وَتَنْجُوا  
بِالْبِرِّ وَالْتَّقْوَى وَأَتَقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٩﴾ إِنَّمَا التَّجَوَّى  
مِنَ الشَّيْطَانِ لِيَحْزُنَ الَّذِينَ ءَامَنُوا وَلَيْسَ بِضَارِّهِمْ شَيْئًا  
إِلَّا بِإِذْنِ اللَّهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٠﴾ يَأْتِيهَا الَّذِينَ  
ءَامَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ  
اللَّهُ لَكُمْ وَإِذَا قِيلَ أَنْشُرُوا فَأَنْشُرُوا يَرْفَعِ اللَّهُ الَّذِينَ ءَامَنُوا  
مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١١﴾

10. The evil consultation is only from the devil in order that he may upset the believers, whereas he cannot harm them in the least without Allah's command; and only upon Allah must the Muslims rely.

11. O People who Believe! When you are told to give room in the assemblies, then do give room - Allah will give you room (*in His mercy*); and when it is said, "Stand up in reverence", then do stand up - Allah will raise the believers among you, and those given knowledge, to high ranks; and Allah is Aware of your deeds.

12. O People who Believe! When you wish to humbly consult with the Noble Messenger, give some charity before you consult; that is much better and much purer for you; so if you do not have the means, then (*know that*) Allah is Oft Forgiving, Most Merciful.

13. Were you afraid to offer charity before you consult? So when you did not do this, and Allah has inclined towards you with His mercy, keep the prayers established and pay the obligatory charity and obey Allah and His Noble Messenger; and Allah is Aware of your deeds.

14. Did you not see those who befriended those upon whom is Allah's wrath? They are neither of you nor of these - and they swear a false oath, whereas they know.

15. Allah has kept prepared a severe punishment for them; indeed they commit extremely evil deeds.

16. They use their oaths as a shield therefore preventing from Allah's way - so for them is a disgraceful punishment.

17. Their wealth and their children will be of no use to them before Allah; they are the people of hell; they are to remain in it forever.

18. The day when Allah will raise them all, they will swear in His presence the way they now swear in front of you, and they will assume that they have achieved something; pay heed! Indeed it is they who are the liars.

19. The devil has overpowered them, so they forgot the remembrance of Allah; they are the devil's group; pay heed! Indeed it is the devil's group who are the losers.

20. Indeed those who oppose Allah and His Noble Messenger, are among the most despicable.

21. Allah has already decreed that, "I will indeed be victorious, and My Noble Messengers"; indeed Allah is Almighty, the Most Honourable.

يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْۤا اِذَا نَجَيْتُمُ الرَّسُوْلَ فَقَدِمُوْۤا بَيْنَ يَدَيْ نَجْوٰكُمُ  
صَدَقَةٌۭ ذٰلِكَ خَيْرٌۭ لَّكُمْ وَاَطْهَرُۭۤاۤىۡنَ لَمْ يَجِدُوْۤا فَاِنَّ اللّٰهَ عَفُوْرٌ رَّحِيْمٌ  
﴿١٢﴾ ءَاَسْفَقْتُمْ اَنْ تَقْدِمُوْۤا بَيْنَ يَدَيْ نَجْوٰكُمُ صَدَقَتٍۭ فَاِذْ لَمْ تَفْعَلُوْۤا  
وَتَابَ اللّٰهُ عَلَيْكُمْ فَاَقِيْمُوْۤا الصَّلٰوةَ وَاَتُوْۤا الزَّكٰوةَ وَاَطِيعُوْۤا اللّٰهَ  
وَرَسُوْلَهُۥۭ وَاللّٰهُ خَيْرٌۭ يَّمَّا تَعْمَلُوْنَ ﴿١٣﴾ ؕ اَلَمْ تَرَ اِلَى الَّذِيْنَ تَوَلَّوْۤا قَوْمًا  
غَضِبَ اللّٰهُ عَلَيْهِمْ مَّا هُمْ مِنْكُمْ وَلَا مِنْهُمْ وَيَحْلِفُوْنَ عَلَى الْكَذِبِ  
وَهُمْ يَعْلَمُوْنَ ﴿١٤﴾ اَعَدَّ اللّٰهُ لَهُمْ عَذَابًا شَدِيْدًاۙ اِنَّهُمْ سَاءَ مَا كَانُوْۤا  
يَعْمَلُوْنَ ﴿١٥﴾ اتَّخَذُوْۤا اٰيْمَنَهُمْ جُنَّةً فَصَدُّوْۤا عَنْ سَبِيْلِ اللّٰهِ فَلَهُمْ  
عَذَابٌ مُّهِينٌ ﴿١٦﴾ لَنْ تَغْنِيَّ عَنْهُمْ اَمْوَالُهُمْ وَلَا اَوْلَادُهُمْ مِنَ اللّٰهِ  
شَيْۤئًاۙ اُولٰٓئِكَ اَصْحَابُ النَّارِ هُمْ فِيْهَا خٰلِدُوْنَ ﴿١٧﴾ يَوْمَ يَبْعَثُهُمُ  
اللّٰهُ جَمِيْعًا فَيَحْلِفُوْنَ لَهُۥٓ كَمَا يَحْلِفُوْنَ لَكُمْ وَيَحْسَبُوْنَ اَنَّهُمْ عَلَى شَيْۤءٍ ؕ اَلَا  
اِنَّهُمْ هُمُ الْكَٰذِبُوْنَ ﴿١٨﴾ اَسْتَحٰذَ عَلَيْهِمُ الشَّيْطٰنُ فَاَنۡسَاهُمْ ذِكْرَ  
اللّٰهِ اُولٰٓئِكَ حِزْبُ الشَّيْطٰنِ اَلَا اِنَّ حِزْبَ الشَّيْطٰنِ هُمُ الْخٰسِرُوْنَ  
﴿١٩﴾ اِنَّ الَّذِيْنَ يَحٰذُوْنَ اللّٰهَ وَرَسُوْلَهُۥٓ اُولٰٓئِكَ فِي الْاٰذِلِيْنَ ﴿٢٠﴾  
كَتَبَ اللّٰهُ لَاَعْلٰبِكَ اَنَا وَرُسُلِيْۤاۙ اللّٰهُ قَوِيٌّۭ عَزِيْزٌ ﴿٢١﴾

22. You will not find the people who believe in Allah and the Last Day, befriending those who oppose Allah and His Noble Messenger, even if they are their fathers or their sons or their brothers or their tribesmen; it is these upon whose hearts Allah has ingrained faith, and has aided them with a Spirit from Himself; and He will admit them into Gardens beneath which rivers flow, abiding in them forever; Allah is pleased with them, and they are pleased with Him; this is Allah's group; pay heed! Indeed it is Allah's group who are the successful.

### Al Hashr (THE GATHERING)

(Revealed at Medinah - contains 24 verses) Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. All whatever is in the heavens and all whatever is in the earth proclaims the Purity of Allah; and He only is the Most Honourable, the Wise.
2. It is He Who expelled the disbelievers among the People given the Book(s) from their homes, for their first gathering; you did not expect them to leave, whereas they assumed that their fortresses would save them from Allah, so Allah's command came to them from a place they had not imagined; and He instilled awe in their hearts, so they ruin their own houses by their own hands and at the hands of the Muslims; therefore learn a lesson, O those who can perceive!

3. And had Allah not decreed exile for them, He would have surely punished them in this world; and for them in the Hereafter is the punishment of the fire.

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّوهُ مَنْ  
حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ  
أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ أُولَئِكَ كَتَبَ فِي قُلُوبِهِمْ  
الْإِيمَانَ وَأَيَّدَهُمْ بِرُوحٍ مِنْهُ وَيُدْخِلُهُمْ جَنَّاتٍ تَجْرَى  
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا  
عَنْهُ أُولَئِكَ حِزْبُ اللَّهِ أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ ﴿٢٢﴾

#### سُورَةُ الْحَشْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ  
﴿١﴾ هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ  
لِأَوَّلِ الْحَشْرِ مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا وَظَنُّوا أَنَّهُمْ مَانِعَتُهُمْ  
حُصُونُهُمْ مِنَ اللَّهِ فَأَنَّهُمْ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا وَقَذَفَ  
فِي قُلُوبِهِمُ الرُّعْبَ يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ وَأَيْدِ الْمُؤْمِنِينَ  
فَاعْتَبِرُوا يٰأُولِيَ الْأَبْصَارِ ﴿٢﴾ وَلَوْ لَا أَنْ كُنَّ اللَّهُ عَلَيْهِمْ  
الْجَلَاءَ لَعَذَّبَهُمْ فِي الدُّنْيَا وَهُمْ فِي الْآخِرَةِ عَذَابُ النَّارِ ﴿٣﴾

4. This is because they remained opposed to Allah and His Noble Messenger; and whoever remains opposed to Allah, (and His Noble Messenger) - then indeed Allah's punishment is severe.
5. The trees you had cut down or left standing on their roots was all by Allah's permission, and in order to disgrace the sinners.
6. And from them, the booty which Allah gave to His Noble Messenger - so you had not raced your horses or camels against them, but it is Allah Who gives whomever He wills within the control of His Noble Messengers; and Allah is Able to do all things.
7. The booty which Allah gave to His Noble Messenger from the people of the townships, is for Allah and His Noble Messenger, and for the relatives, and the orphans, and the needy and the travellers - so that it does not become the wealth of the rich among you; and accept whatever the Noble Messenger gives you; and refrain from whatever he forbids you; and fear Allah; indeed Allah's punishment is severe.
8. And (the booty is) also for the poor migrants who were expelled from their homes and their wealth, seeking Allah's munificence and His pleasure, and aiding Allah and His Noble Messenger; it is they who are the truthful.
9. And those who accepted this city as their home and accepted faith before them, befriend those who migrated towards them, and in their breasts do not find any need for what they have been given, and prefer the migrants above themselves even if they themselves are in dire need; and whoever is saved from the greed of his soul - it is they who are the successful.

ذَٰلِكَ بِأَنَّهُمْ شَاقُوا اللَّهَ وَرَسُولَهُ. وَمَنْ يُشَاقِ اللَّهَ فَإِنَّ اللَّهَ شَدِيدُ  
 الْعِقَابِ ﴿٤﴾ مَا قَطَعْتُمْ مِنْ لَيْنَةٍ أَوْ تَرَكْتُمْ هَاقِيقَةً  
 عَلَى أُصُولِهَا فَبِإِذْنِ اللَّهِ وَلِيُخْرِىَ الْفَاسِقِينَ ﴿٥﴾ وَمَا آفَاءَ اللَّهِ  
 عَلَى رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ  
 وَلَكِنَّ اللَّهَ يُسَلِّطُ رُسُلَهُ عَلَى مَنْ يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ  
 قَدِيرٌ ﴿٦﴾ مَا آفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ وَلِلرَّسُولِ  
 وَلِلَّذِي الْقُرَىٰ وَآلِئَتْنِي وَالْمَسْكِينِ وَابْنِ السَّبِيلِ كَيْ لَا يَكُونَ  
 دُولَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا  
 نَهَاكُمْ عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٧﴾  
 لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ  
 يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا وَيَصْرُوهَا لِلَّهِ وَرَسُولِهِ أُولَٰئِكَ  
 هُمُ الصَّادِقُونَ ﴿٨﴾ وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ  
 يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً  
 مِمَّا أُوتُوا وَيُؤْثِرُونَ عَلَىٰ أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ  
 وَمَنْ يُوقِ شُحَّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٩﴾

10. And those who came after them say, "O our Lord! Forgive us, and our brothers who accepted faith before us, and do not keep any malice in our hearts towards the believers – O our Lord! Indeed You only are the Most Compassionate, Most Merciful."

11. Did you not see the hypocrites, that they say to their disbelieving brothers among the People given the Book(s), "If you are expelled, then we will definitely go out with you, and we will not listen to anyone in your matters, and if you are fought against we will surely help you"; and Allah testifies that they are indeed liars.

12. If they are expelled, the hypocrites will not go out with them; and if they are fought against they will not help them; and even if they were to help them, they would turn their backs and flee; and then they will not be helped.

13. Indeed in their hearts is a greater fear of you than that of Allah; this is because they are a people who do not understand.

14. They will not fight you even if they all come together, except in barricaded cities or from behind walls; they are severe fighters among themselves; you will assume them to be one, whereas their hearts are divided; this is because they are a people who do not have any sense.

15. Like the example of those who were before them not long ago - they tasted the evil result of their deeds; and for them is a painful punishment.

16. The example of the devil - when he said to man "Disbelieve"; so when he has rejected faith, he says, "I am unconcerned with you - indeed I fear Allah, the Lord of The Creation."

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ﴿١٠﴾ أَلَمْ تَر إِلَى الَّذِينَ نَافَقُوا يَقُولُونَ لِإِخْوَانِهِمُ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ لَئِنْ أُخْرِجْتُمْ لَنَخْرُجَنَّ مَعَكُمْ وَلَا نُطِيعُ فِيكُمْ أَحَدًا أَبَدًا وَإِنْ قُوتِلْتُمْ لَنَنْصُرَنَّكُمْ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ ﴿١١﴾ لَئِنْ أُخْرِجُوا لَا يَخْرُجُونَ مَعَهُمْ وَلَئِنْ قُوتِلُوا لَا يَنْصُرُونَهُمْ وَلَئِنْ نَصَرُوهُمْ لَيُوَلُّنَّ الْأَدْبَارَ ثُمَّ لَا يَنْصُرُونَ ﴿١٢﴾ لَأَنْتُمْ أَشَدُّ رَهْبَةً فِي صُدُورِهِمْ مِنَ اللَّهِ ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ ﴿١٣﴾ لَا يَقْنَلُونَكُمْ جَمِيعًا إِلَّا فِي قُرَى مُحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ بَأْسُهُمْ بَيْنَهُمْ شَدِيدٌ تَحْسَبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّىٰ ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ ﴿١٤﴾ كَمَثَلِ الَّذِينَ مِنْ قَبْلِهِمْ قَرِيبًا ذَاتُ أَوْبَالٍ أَمْرُهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٥﴾ كَمَثَلِ الشَّيْطَانِ إِذْ قَالَ لِلْإِنْسَنِ اكْفُرْ فَلَمَّا كَفَرَ قَالَ إِنِّي بَرِيءٌ مِنْكَ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ﴿١٦﴾



17. So the fate of them both is that they are both in the fire, to remain in it forever; and this is the proper punishment for the unjust.

18. O People who Believe! Fear Allah, and every soul must see what it has sent ahead for tomorrow; and fear Allah; indeed Allah is Aware of your deeds.

19. And do not be like those who forgot Allah – He therefore put them into hardship making them forget themselves; it is they who are the sinners.

20. The People of hell and the People of Paradise are not equal; it is only the People of Paradise who have succeeded.

21. Had We sent down this Qur'an upon a mountain, you would have then surely seen it bowed down, blown to bits by the fear of Allah; and We illustrate such examples for people, for them to ponder.

22. It is Allah, except Whom there is no God; the Knowing of all – the hidden and the evident; He only is the Most Gracious, the Most Merciful.

23. It is Allah, except Whom there is no God; the King, the Pure, the Giver of Peace, the Bestower of Safety, the Protector, the Most Honourable, the Compeller, the Proud; Purity is to Allah from all what they ascribe as partners (to Him)!

24. It is Allah only, Who is the Creator, the Initiator, the Designer of all – His only are all the good names; all whatever is in the heavens and in the earth proclaims His Purity; and He only is the Most Honourable, the Wise.

فَكَانَ عَاقِبَتُهُمَا أَنَّهُمَا فِي النَّارِ خَالِدِينَ فِيهَا وَذَلِكَ جَزَاُ الظَّالِمِينَ ﴿١٧﴾ يٰٓأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٨﴾ وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنسَاهُمْ أَنفُسَهُمْ أُولَٰئِكَ هُمُ الْفٰسِقُونَ ﴿١٩﴾ لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ الْجَنَّةِ هُمُ الْفٰلِحُونَ ﴿٢٠﴾ لَوْ أَنزَلْنَاهَا الْقُرْءَانَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَشِيعًا مُّتَصِّدِعًا مِّنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَلُ نُضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عِلْمُهُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي السَّمٰوٰتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

## Al Mumtaḥanah (THE WOMAN TO BE EXAMINED)

(Revealed at Medinah - contains 13 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. O People who Believe! Do not befriend My and your enemy - you reveal secrets to them out of friendship whereas they disbelieve in the truth which has come to you! It is they who remove the Noble Messenger and you from your homes, upon your believing in Allah, your Lord; if you have come out to fight for My cause, and to gain My pleasure, then do not befriend them; you send them secret messages of friendship – and I well know all what you hide and all what you disclose; and whoever among you does it, has indeed strayed away from the right path.
2. If they gain dominance over you they will be your enemies, and will extend their hands and their tongues towards you with evil, and they wish that in some way you turn disbelievers.
3. Neither your relations nor your offspring will in the least benefit you, on the Day of Resurrection; He will separate you from them; and Allah is seeing your deeds.
4. Indeed in Ibrahim, and those along with him, lay a good example for you follow - when they said to their people, “Indeed we are unconcerned with you and all what you worship besides Allah; we reject you, and between us and you has surfaced enmity and hatred for ever until you accept faith in the One Allah” – except the saying of Ibrahim to his father, “I will surely seek forgiveness for you, and I do not possess any power to benefit you against Allah”; “O our Lord! We have relied only upon You, and towards You only we have inclined and only towards You is the return”.
5. “O our Lord! Do not put us into the trial of the disbelievers, and forgive us, O our Lord! Indeed You only are the Most Honourable, the Wise.”

سُورَةُ الْمُؤْتَمِنَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

يٰٓأَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَآءَ تُلْقُونَ  
إِلَيْهِم بِٱلْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِّنَ ٱلْحَقِّ يُخْرِجُونَ ٱلرَّسُولَ  
وَءِيَّاكُمْ أَن تُؤْمِنُوا بِٱللَّهِ رَبِّكُمْ إِن كُنتُمْ خَرَجْتُمْ جِهَدًا فِي سَبِيلِي  
وَءِىْغَاةٍ مَّرْضَاتِي تُشْرُونَ إِلَيْهِم بِٱلْمَوَدَّةِ وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ  
وَمَا أَعْلَنْتُمْ وَمَن يَفْعَلْهُ مِنكُمْ فَقَدْ ضَلَّ سَوَآءَ ٱلسَّبِيلِ ﴿٢﴾ إِن  
يَتَّقُوكُمْ يُكُونُوا لَكُمْ أَعْدَآءٌ وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُم  
بِٱلسُّوٓءِ وَوَدُّوا لَوْ تُكْفُرُونَ ﴿٣﴾ لَن تَفْعَلَكُمْ أَرْحَامُكُمْ وَلَا أَوْلَادُكُمْ  
يَوْمَ ٱلْفِتْمَةِ يَفْصِلُ بَيْنَكُمْ وَٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤﴾ قَدْ  
كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِىٓ إِبْرَاهِيمَ وَٱلَّذِينَ مَعَهُ إِذْ قَالُوا لِقَوْمِهِمْ  
إِنَّا بَرءٌ مِّنكُمْ وَمِمَّا تَعْبُدُونَ مِن دُونِ ٱللَّهِ كُفْرًا بِكُمْ وَبَدَآ بَيْنَنَا  
وَبَيْنَكُمْ ٱلْعَدَاوَةُ وَٱلْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِٱللَّهِ وَحْدَهُ إِلَّا  
قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ لَكَ وَمَا أَمْلِكُ لَكَ مِنَ ٱللَّهِ مِن شَيْءٍ  
رَّبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ ٱلْمَصِيرُ ﴿٥﴾ رَّبَّنَا لَا تَجْعَلْنَا  
فِتْنَةً لِلَّذِينَ كَفَرُوا وَٱعْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ ٱلْعَزِيزُ ٱلْحَكِيمُ ﴿٦﴾



6. Indeed in them lay a good example for you to follow – for one who looks forward to (*meeting*) Allah and the Last Day; and whoever turns away – then (*know that*) indeed Allah only is the Independent, the Most Praiseworthy.

7. It is likely that Allah may create friendship between you and those among them who are now your enemies; and Allah is All Able; and Allah is Oft Forgiving, Most Merciful.

8. Allah does not forbid you from those who did not fight against you because of religion and did not drive you out from your homes, that you should be kind towards them and deal with them fairly; indeed the equitable are the beloved of Allah.

9. Allah forbids you only from those who fought against you because of religion or drove you out from your homes or helped others to drive you out, that you should befriend them; and whoever befriends them – it is they who are the unjust.

10. O People who Believe! When Muslim women leave the lands of disbelief and migrate towards you, examine them; Allah knows more about their faith; so if you judge the women to be believers, do not send them back to the disbelievers;

neither are they lawful for the disbelievers, nor are the disbelievers lawful for them; and give their disbelieving husbands what they had spent; and there is no sin upon you to marry them if you give them their bridal money; and do not continue the marriage with disbelieving women - and ask for what you had spent, and the disbelievers may ask for what they had spent; this is Allah's command; He judges between you; and Allah is All Knowing, Wise.

11. And if some women go away from the Muslims to the disbelievers - then when you punish the disbelievers, give from the war booty to the Muslims who lost their wives the amount they had spent; and fear Allah in Whom you believe.

لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ  
وَمَن يَتَّبِعِ الْإِسْلَامَ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٦﴾ عَسَى اللَّهُ أَن يَجْعَلَ  
بَيْنَكُمْ وَبَيْنَ الَّذِينَ عَادَيْتُم مِّنْهُمْ مَّوَدَّةً وَاللَّهُ قَدِيرٌ وَاللَّهُ غَفُورٌ رَّحِيمٌ  
﴿٧﴾ لَا يَنْهَى اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُم  
مِّن دِيَارِكُمْ أَن تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ  
﴿٨﴾ إِنَّمَا يَنْهَى اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُم  
مِّن دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَن تَوَلَّوْهُمْ وَمَن يَتَوَلَّهُمْ فَأُولَٰئِكَ  
هُمُ الظَّالِمُونَ ﴿٩﴾ يَأَيُّهَا الَّذِينَ ءَامَنُوا إِذَا جَاءَكُمُ الْمُؤْمِنَاتُ  
مُهِجِرَاتٍ فَامْتَحِنُوهُنَّ ۚ اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ فَإِن عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ  
فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ لَأَنَّهُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ يَحِلُّونَ لَهُنَّ وَءَاثُرُهُنَّ  
مَا أَنفَقُوا وَلَا جُنَاحَ عَلَيْكُمْ أَن تَنكِحُوهُنَّ إِذَا ءَايَتُمُوهُنَّ أَجُورَهُنَّ  
وَلَا تُمْسِكُوا بِعَصَمِ الْكُفَّارِ وَسَأَلُوا مَا أَنفَقْتُمْ وَلَسْتُمْ لَهُمْ أَصْفَاءُ  
وَلَا تَذَلُّوا لَهُمْ ۚ ذَٰلِكُمْ حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠﴾ وَإِن فَاتَكُمْ  
شَيْءٌ مِّنْ أَزْوَاجِكُمْ إِلَى الْكُفَّارِ فَعَابَقْتُمْ فَءَاتُوا الَّذِينَ ذَهَبَتْ  
أَزْوَاجُهُمْ مِّثْلَ مَا أَنفَقُوا وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿١١﴾

12. O dear Prophet (Muhammad – peace and blessings be upon him)! If Muslim women come humbly to you to take oath of allegiance that they will neither ascribe any partner to Allah, nor steal, nor commit adultery, nor kill their children, nor bring the lie that they carry between their hands and feet, nor disobey you in any rightful matter - then accept their allegiance and seek forgiveness from Allah for them; indeed Allah is Oft Forgiving, Most Merciful.

13. O People who Believe! Do not befriend the people upon whom is Allah's wrath – they have lost hope in the Hereafter the way the disbelievers have lost hope in the people of the graves.

### Aş Şaff (THE ROW)

(Revealed at Medinah - contains 14 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. 1: All whatever is in the heavens and all whatever is in the earth proclaims the Purity of Allah; and He only is the Most Honourable, the Wise.
2. 2: O People who Believe! Why do you preach what you do not practice?
3. 3: How despicable it is in the sight of Allah that you may preach what you do not practice.
4. 4: Indeed Allah likes those who fight in His cause, positioned in rows, as if they were an edifice fortified.
5. 5: And remember when Moosa said to his people, "O my people! Why do you trouble me, whereas you know that I am Allah's Noble Messenger towards you?" So when they deviated, Allah deviated their hearts; and Allah does not guide the sinning people.

يٰۤاَيُّهَا النَّبِيُّ اِذَا جَاۤءَكَ الْمُؤْمِنٰتُ يَبٰۤيِعْنَكَ عَلٰٓى اَنْ لَا يُشْرِكْنَ  
بِاللّٰهِ شَيْئًا وَلَا يَسْرِقْنَ وَلَا يَزْنِيْنَ وَلَا يَقْتُلْنَ اَوْلَادَهُنَّ وَلَا يَأْتِيْنَ  
بِهَتِّنَ يَفْتَرِيْنَهُ بَيْنَ اَيْدِيْهِنَّ وَاَرْجُلِهِنَّ وَلَا يَعْصِيْنَكَ  
فِيْ مَعْرُوْفٍ فَبَاۤعِيْهِنَّ وَاَسْتَغْفِرْ لَهُنَّ اللّٰهُ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ  
﴿١٢﴾ يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ اللّٰهُ عَلَيْهِمْ  
قَدْ يَسُوْۤا۟مِنَ الْاٰخِرَةِ كَمَا يَسِ الْكُفٰرُ۟مِنْ اَصْحٰبِ الْقُبُوْرِ ﴿١٣﴾

### سُوْرَةُ الصّٰفّٰتِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿١﴾

سَبَّحَ لِلّٰهِ مَا فِى السَّمٰوٰتِ وَمَا فِى الْاَرْضِ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ  
﴿١﴾ يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لِمَ تَقُوْلُوْنَ مَا لَا تَفْعَلُوْنَ ﴿٢﴾  
كَبُرَ مَقْتًا عِنْدَ اللّٰهِ اَنْ تَقُوْلُوْا مَا لَا تَفْعَلُوْنَ ﴿٣﴾ اِنَّ  
اللّٰهَ يُحِبُّ الَّذِيْنَ يُقِيْمُوْنَ فِيْ سَبِيْلِهِ صَفًا كَانْتَهُم  
بُيِّنٌ مَّرْصُوْعٌ ﴿٤﴾ وَاِذْ قَالَ مُوْسٰى لِقَوْمِهِ يٰۤقَوْمِ لِمَ يَقُوْمُ لِمَ  
تُوَدُّوْنِىْ وَقَدْ تَعْلَمُوْنَ اَنِىْ رَسُوْلُ اللّٰهِ اِلَيْكُمْ فَلَمَّا  
زَاعَوْا اَزَاغَ اللّٰهُ قُلُوْبَهُمْ وَاللّٰهُ لَا يَهْدِى الْقَوْمَ الْفٰسِقِيْنَ ﴿٥﴾

6. And remember when Eisa the son of Maryam said, "O Descendants of Israel! Indeed I am Allah's Noble Messenger towards you, confirming the Book Torah which was before me, and heralding glad tidings of the Noble Messenger who will come after me – his name is Ahmed (*the Praised One*)"; so when Ahmed came to them with clear proofs, they said, "This is an obvious magic."
7. And who is more unjust than one who fabricates a lie against Allah whereas he is being called towards Islam? And Allah does not guide the unjust people.
8. They wish to put out Allah's light with their mouths, whereas Allah will perfect His light even if the disbelievers get annoyed.
9. It is He Who has sent His Noble Messenger with guidance and the religion of truth, in order that He may make it prevail over all other religions, even if the polytheists get annoyed.
10. O People who Believe! Shall I show you a trade that can save you from the painful punishment?
11. Have faith in Allah and His Noble Messenger, and fight in Allah's cause with your wealth and your lives; this is better for you, if you understand.

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ بَنِي إِسْرَءِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدٌ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُرْسِيٌّ ﴿٦﴾ وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ الْكَذِبَ وَهُوَ يُدْعَى إِلَى الْإِسْلَامِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٧﴾ يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿٨﴾ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٩﴾ يَتَأْتِيهَا الَّذِينَ ءَامَنُوا هَلْ أَذْكَرُكُمْ عَلَى تَحْرِيفِ تَنْجِيحِكُمْ مِنْ عَذَابِ أَلِيمٍ ﴿١٠﴾ تَوَمَّنْ بِاللَّهِ وَرَسُولِهِ وَتَجَاهِدْهُنَّ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿١١﴾ يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسْكِنٌ طَيِّبَةٌ فِي جَنَّاتٍ عَدْنٍ ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾ وَأُخْرَى تُحِبُّونَهَا نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ وَبَشِيرٌ لِّلْمُؤْمِنِينَ ﴿١٣﴾ يَتَأْتِيهَا الَّذِينَ ءَامَنُوا كُونُوا أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ لِّلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ لِّلْحَوَارِيِّينَ نَحْنُ أَنْصَارُ اللَّهِ فَتَأَمَّنَتْ طَائِفَةٌ مِّنْ بَنِي إِسْرَءِيلَ وَكَفَرَتْ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ ءَامَنُوا عَلَىٰ عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ ﴿١٤﴾

12. He will forgive you your sins and admit you into Gardens beneath which rivers flow, and superb dwellings in everlasting Gardens of Eden; this is the greatest success.
13. And He will give you another favour, which is dear to you – the help from Allah and an imminent victory; and O dear Prophet (*Muhammad – peace and blessings be upon him*), give glad tidings to the Muslims.
14. O People who Believe! Become the aides of Allah's religion, the way Eisa the son of Maryam had said to the disciples, "Who will help me, inclining towards Allah?" The disciples said, "We are the aides of Allah's religion" – so a group among the Descendants of Israel accepted faith and another group disbelieved; We therefore aided the believers against their enemies, so they were victorious.

## Al Jumu'ah (THE CONGREGATION)

(Revealed at Medinah - contains 11 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. All whatever is in the heavens and all whatever is in the earth proclaims the Purity of Allah, the King, the Most Pure, the Most Honourable, the Wise.
2. It is He Who has sent among the unlettered people a Noble Messenger from themselves, who recites His verses to them and purifies them, and bestows them the knowledge of the Book and wisdom; and indeed before this, they were in open error.
3. And he (*the Holy Prophet*) bestows knowledge to others along with them, who have not yet joined them; and He only is the Most Honourable, the Wise.
4. This is Allah's munificence, which He may give to whomever He wills; and Allah is Extremely Munificent.
5. The example of those who were entrusted with the Taurat, and did not carry out its commands, is like the donkey carrying books; what a wretched example is of the people who denied the signs of Allah; and Allah does not guide the unjust.

### سُورَةُ الْجُمُعَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾ هُوَ الَّذِي بَعَثَ فِي الْأُمِّيَّةِ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ ﴿٢﴾ وَآخَرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣﴾ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٤﴾ مَثَلُ الَّذِينَ حُمِلُوا الثَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥﴾ قُلْ يَتَائِفُهَا الَّذِينَ هَادُوا إِنْ زَعَمْتُمْ أَنَّكُمْ أَوْلِيَاءُ لِلَّهِ مِنْ دُونِ النَّاسِ فَتَمَنَّوُا الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٦﴾ وَلَا يَتَمَنَّوْنَهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٧﴾ قُلْ إِنْ أَلَمْتُ الَّذِي تَفْرُونَ مِنْهُ فَإِنَّهُ مُلْقِيكُمْ ثُمَّ تُرَدُّونَ إِلَىٰ عِلِيمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٨﴾

6. Say "O Jews! If you assume that you are Allah's friends, others are not, then wish for death if you are truthful!"
7. And they will never wish for it because of the misdeeds their hands have sent ahead; and Allah well knows the unjust.
8. Proclaim (*O dear Prophet Muhammad – peace and blessings be upon him*), "Indeed death which you run away from will surely confront you, then you will be returned to Him Who knows all the hidden and the visible - He will then inform you of what you did."

9. O People who Believe! When the call for prayer is given on (Friday) the day of congregation, rush towards the remembrance of Allah and stop buying and selling; this is better for you if you understand.
10. And when the prayer ends, spread out in the land and seek Allah's munificence, and profusely remember Allah, in the hope of attaining success.
11. And when they see some trade or sport, they move towards it and leave you standing delivering the sermon; proclaim, "That which is with Allah, is better than sport and trade; and the sustenance of Allah is the best."

### al Munáfiqún (THE HYPOCRITES)

(Revealed at Medinah - contains 11 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. When the hypocrites come in your presence (O dear Prophet Muhammad - peace and blessings be upon him) they say, "We testify that you surely are Allah's Noble Messenger"; and Allah knows that you indeed are His Noble Messenger, and Allah testifies that the hypocrites are indeed liars.
2. They have taken their oaths as a shield, thereby prevented others from Allah's way; indeed they commit extremely evil deeds.
3. That is because they accepted faith with their tongues then disbelieved with their hearts, therefore their hearts were sealed - so now they do not understand anything.
4. And when you see them, their appearance would please you; and when they speak, you would listen carefully to their speech; like wooden blocks propped against the wall; they assume every cry to be against them; they are the enemy, so beware of them; may Allah slay them! Where are they reverting!

يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا اِذَا نُوْدِيَ لِلصَّلٰوةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا اِلَىٰ ذِكْرِ اللّٰهِ وَذَرُوْا الْبَيْعَ ۚ ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿١﴾ فَاِذَا قُضِيَتِ الصَّلٰوةُ فَانْتَشِرُوْا فِى الْاَرْضِ وَابْتَغُوْا مِنْ فَضْلِ اللّٰهِ وَاذْكُرُوْا اللّٰهَ كَثِيْرًا لَّعَلَّكُمْ تُفْلِحُوْنَ ﴿٢﴾ وَاِذَا رَاَوْا تِجَارَةً اَوْ لَهْوًا اَنْفَضُوْا اِلَيْهَا وَتَرَكُوْكَ قٰلِمًا قَلَمًا عِنْدَ اللّٰهِ خَيْرٌ مِّنَ اللّٰهِ وَمِنَ التِّجَارَةِ ۗ وَاللّٰهُ خَيْرُ الرَّٰزِقِيْنَ ﴿٣﴾

#### سُوْرَةُ الْمُنٰفِقُوْنِ

#### بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اِذَا جَآءَكَ الْمُنٰفِقُوْنَ قَالُوْا نَشْهَدُ اِنَّكَ لَرَسُوْلُ اللّٰهِ وَاللّٰهُ يَعْلَمُ اِنَّكَ لَرَسُوْلُهُ ۗ وَاللّٰهُ يَشْهَدُ اِنَّ الْمُنٰفِقِيْنَ لَكٰذِبُوْنَ ﴿١﴾ اتَّخَذُوْا اَيْمٰنَهُمْ جُنَّةً فَصَدُّوْا عَنْ سَبِيْلِ اللّٰهِ اِنَّهُمْ سَآءَ مَا كَانُوْا يَعْمَلُوْنَ ﴿٢﴾ ذٰلِكَ بِاَنَّهُمْ ءَامَنُوْا ثُمَّ كَفَرُوْا فَطُبِعَ عَلٰى قُلُوْبِهِمْ فَهُمْ لَا يَفْقَهُوْنَ ﴿٣﴾ وَاِذَا رَاٰتِهِمْ تَعْجَبُكَ اَجْسَامُهُمْ ۚ وَاِنْ يَقُوْلُوْا نَسَمِعْ لِقَوْلِهِمْ كَاَنَّهُمْ خُشُبٌ مُّسْنَدَةٌ يَّحْسَبُوْنَ كُلَّ صٰحِيْحَةٍ عَلَيْهِمْ هُمُ الْعٰدُوْنَ فَاحْذَرُوْهُمْ ۚ فَنَلْحَمُمُ اللّٰهَ اَنْ يُّوَفِّكَوْنَ ﴿٤﴾



5. And when it is said to them, "Come! Allah's Noble Messenger may seek forgiveness for you" - they turn heads away, and you will see them turning away in pride.
6. It is the same for them, whether you seek forgiveness for them or do not seek forgiveness for them; Allah will never forgive them; indeed Allah does not guide the sinning people.
7. It is they who say, "Do not spend upon those who are with Allah's Noble Messenger until they get distraught"; whereas to Allah only belong the treasures of the heavens and the earth, but the hypocrites do not have sense.
8. They say, "If we return to Medinah, then indeed the honourable group will soon expel the lowly one"; whereas all honour belongs to Allah and to His Noble Messenger and to the Muslims, but the hypocrites do not know.
9. O People who Believe! May not your wealth or your children cause you to neglect the remembrance of Allah; and whoever does this - so it is they who are in a loss.

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ لَوَّارُءٌ وَسْهُمْ  
وَرَأَيْتَهُمْ يَصْذُوقُونَ وَهُمْ مُسْتَكْبِرُونَ ﴿٥﴾ سَوَاءٌ عَلَيْهِمْ  
أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ  
اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٦﴾ هُمُ الَّذِينَ يَقُولُونَ  
لَا تُنْفِقُوا عَلَى مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّى يَنْفَضُوا وَلِلَّهِ  
خَزَائِنُ السَّمَوَاتِ وَالْأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ  
﴿٧﴾ يَقُولُونَ لِنَ رَجَعْنَا إِلَى الْمَدِينَةِ لِيُخْرِجَ الْأَعْمَى  
مِنَهَا الْأَذَلُّ لِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلَكِنَّ  
الْمُنَافِقِينَ لَا يَعْلَمُونَ ﴿٨﴾ يَأْتِيهَا الَّذِينَ ءَامَنُوا لَا تُلْهِكُمْ  
أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ  
ذَلِكَ فَأُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٩﴾ وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ  
مِّن قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا أَخَّرْتَنِي  
إِلَى أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُن مِّنَ الصَّالِحِينَ ﴿١٠﴾ وَلَنْ  
يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١١﴾

10. And spend from what We have provided you before death approaches any one of you and he then says, "My Lord! Why did you not give me respite for a little while, so I would have given charity and become of the virtuous?"
11. And Allah will never give respite to any soul when its promise arrives; and Allah is Aware of your deeds.



## Al Taghābun (WINNING AND LOSING)

(Revealed at Medinah - contains 18 verses )

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. All whatever is in the heavens and all whatever is in the earth proclaims the Purity of Allah; His only is the kingship and His only is all praise; and He is Able to do all things.
2. It is He Who has created you, so among you one is a disbeliever whereas another is a Muslim; and Allah is seeing your deeds.
3. He created the heavens and the earth with the truth, and fashioned you thereby making you in best shapes; and towards Him only is the return.
4. He knows all whatever is in the heavens and in the earth, and He knows all what you hide and all what you disclose; and Allah knows what lies within the hearts.
5. Did not the news of those who disbelieved before you reach you? So they tasted the evil outcome of their deeds, and for them is a painful punishment.
6. This is because their Noble Messengers used to bring clear proofs to them - in response they said, "What! Will humans show us the way?"; they therefore became disbelievers and turned away, and Allah acted independently; and Allah is the Independent, the Most Praiseworthy.
7. The disbelievers alleged that they will surely not be raised again; proclaim (O dear Prophet Muhammad – peace and blessings be upon him), "Surely yes, why not? By oath of my Lord, you will surely be raised again and you will then be informed of your misdeeds; and this is easy for Allah."

### سُورَةُ التَّغَابُنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ  
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾ هُوَ الَّذِي خَلَقَكُمْ مِنْكُمْ كَافِرٌ  
وَمِنْكُمْ مُؤْمِنٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢﴾ خَلَقَ السَّمَوَاتِ  
وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَإِلَيْهِ الْمَصِيرُ ﴿٣﴾  
يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُسْرُونَ وَمَا تُعْلِنُونَ وَاللَّهُ  
عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٤﴾ أَلَمْ يَأْتِكُمْ نَبَأُ الَّذِينَ كَفَرُوا مِنْ قَبْلُ  
فَذَاقُوا وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٥﴾ ذَلِكَ بِأَنَّهُ كَانَتْ تَأْتِيهِمْ  
رُسُلُهُم بِالْبَيِّنَاتِ فَقَالُوا أَبَشَرٌ يَهْدُونَنَا فَكَفَرُوا وَتَوَلَّوْا وَاسْتَغْنَى  
اللَّهُ وَاللَّهُ غَنِيٌّ حَمِيدٌ ﴿٦﴾ زَعَمَ الَّذِينَ كَفَرُوا أَنْ لَنْ يُبْعَثُوا قُلْ بَلَى وَرَبِّي  
لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ وَذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٧﴾ فَآمَنُوا بِاللَّهِ  
وَرَسُولِهِ وَالنُّورِ الَّذِي أَنْزَلْنَا وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٨﴾ يَوْمَ  
يَجْمَعُهُمْ لِيَوْمِ الْجَمْعِ ذَلِكَ يَوْمُ التَّغَابُنِ وَمَنْ يُؤْمِنُ بِاللَّهِ وَيَعْمَلْ  
صَالِحًا يَكْفُرْ عَنْهُ سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا  
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿٩﴾

8. Therefore accept faith in Allah and His Noble Messenger and the light which We have sent down; and Allah is Well Aware of what you do.
9. The day when He will gather you, on the Day of Collective Assembly – that is the day when the loss of the losers will be laid bare; and whoever believes in Allah and does good deeds, Allah will relieve him of his sins and admit him into Gardens beneath which rivers flow, for them to abide in it forever; this is the greatest success.

≈ VERSE 10 ON NEXT PAGE

10. And those who disbelieved and denied Our signs, are the people of the fire – to remain in it forever; and what a wretched outcome!
11. No misfortune befalls except by Allah's command; and Allah will guide the heart of whoever accepts faith in Him; and Allah knows all things.
12. And obey Allah and obey His Noble Messenger; then if you turn away, know that the duty upon Our Noble Messenger is only to plainly convey.
13. Allah – there is none worthy of worship except Him; and only upon Allah must the Muslims rely.
14. O People who Believe! Some of your wives and children are your enemies, therefore be wary of them; and if you pardon and overlook and forgive, then indeed Allah is Oft Forgiving, Most Merciful.
15. Your wealth and your children are just a test; and with Allah is a tremendous reward.
16. Therefore fear Allah as much as possible, and heed the commands, and obey, and spend in Allah's cause, for your own good; and whoever is rescued from the greed of his own soul – is they who will be successful.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أَُولَٰئِكَ أَصْحَابُ  
النَّارِ خَالِدِينَ فِيهَا وَبَشِّرِ ۖ ﴿١٠﴾ مَا أَصَابَ مِنْ  
مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ، وَاللَّهُ بِكُلِّ  
شَيْءٍ عَلِيمٌ ۖ ﴿١١﴾ وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ فَإِن تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ رَسُولِنَا الْبَلَاغُ الْمُبِينُ ۖ ﴿١٢﴾ اللَّهُ لَا إِلَهَ  
إِلَّا هُوَ عَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ۖ ﴿١٣﴾ يٰٓأَيُّهَا  
الَّذِينَ ءَامَنُوا إِن مِنْ أَزْوَاجِكُمْ وَأَوْلَادِكُمْ عَدُوًّا  
لَّكُمْ فَأَحْذَرُوهُمْ وَإِن تَعَفَّوْا وَتَصَفَحُوا وَتَغْفِرُوا  
فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ۖ ﴿١٤﴾ إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ  
فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ ۖ ﴿١٥﴾ فَأَتَقُوا اللَّهَ مَا اسْتَطَعْتُمْ  
وَأَسْمِعُوا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِّأَنْفُسِكُمْ وَمَنْ  
يُوقِ شُحَّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۖ ﴿١٦﴾ إِن تَقَرُّضُوا  
اللَّهَ قَرْضًا حَسَنًا يَضْعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ وَاللَّهُ شَكُورٌ  
حَلِيمٌ ۖ ﴿١٧﴾ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ ۖ ﴿١٨﴾

17. If you lend an excellent loan to Allah, He will double it for you and forgive you; and Allah is Most Appreciative, Most Forbearing.
18. The All Knowing of all things hidden and visible, the Most Honourable, the Wise.

## Al Ṭalāq (THE DIVORCE)

(Revealed at Medinah - contains 12 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. O dear Prophet (Muhammad – peace and blessings be upon him)! When you people divorce women, divorce them at the time of their completing the appointed period, and keep count of the appointed period; and fear Allah, your Lord; do not expel them from their houses during the appointed period nor should they leave on their own, unless they bring about some matter of blatant lewdness; and these are the limits of Allah; and whoever crosses Allah's limits has indeed wronged himself; do you not know, it is likely that Allah may send some new decree after this?
2. So when they are about to reach their appointed term, hold them back with kindness or separate them with kindness, and make two just men among you as witnesses, and establish the testimony for Allah; with this is advised whoever believes in Allah and the Last Day; and whoever fears Allah - Allah will create for him a way of deliverance.
3. And will provide him sustenance from a place he had never expected; and whoever relies on Allah – then Allah is Sufficient for him; indeed Allah will accomplish His command; indeed Allah has set a proper measure for all things.
4. And for those of your women who have no hope of menstruation, if you doubt, the appointed period is three months - and also for those who have not yet had menstruation; and the appointed period for the pregnant women is up to the time they deliver their burden; and whoever fears Allah – Allah will create ease for him in his affairs.
5. This is Allah's command that He has sent down towards you; and whoever fears Allah – Allah will relieve his sins and bestow upon him a great reward.

## سُورَةُ الطَّلَاقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَقْتُمُ النِّسَاءَ فَطَلِّقُوهُنَّ لِعَدَّتِهِنَّ وَأَحْصُوا  
الْعِدَّةَ وَاتَّقُوا اللَّهَ رَبَّكُمْ لَا تَخْرِجُوهُنَّ مِنْ بُيُوتِهِنَّ  
وَلَا يَخْرُجْنَ إِلَّا أَنْ يَأْتِيَنَّ بِفَحِشَةٍ مُبَيَّنَةٍ وَتِلْكَ حُدُودُ  
اللَّهِ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ ظَلَمَ نَفْسَهُ لَا تَدْرِي لَعَلَّ  
اللَّهُ يُخْدِثُ بَعْدَ ذَلِكَ أَمْرًا ﴿٢﴾ فَإِذَا بَلَغَنَّ أَجَلُهُنَّ فَامْسِكُوهُنَّ  
بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا ذَوَى عَدْلٍ مِنْكُمْ  
وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكَ كُمْ يُوعِظُ بِهِ مَنْ كَانَ يُؤْمِنُ  
بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ﴿٣﴾ وَيَرْزُقْهُ  
مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ  
بَلِّغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا ﴿٤﴾ وَالَّتِي يَلِيسَنَّ  
مِنَ الْمَحِيضِ مِنْ نِسَائِكُمْ إِنْ أَرْبَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ  
وَالَّتِي لَمْ يَحْضَنْ وَأُولَئِكَ الْأَحْمَالُ أَجَلُهُنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ  
وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا ﴿٥﴾ ذَلِكَ أَمْرُ اللَّهِ أَنْزَلَهُ

6. Accommodate them where you also reside, according to your means, and do not harass them to make it difficult upon them; and if they are pregnant, give them the provision till they deliver their burden; then if they suckle the child for you, pay them its due; and consult with each other in a reasonable manner; and if you create hardship for one another, the child will get another breast feeding nurse.
7. Whoever has the capacity must give provisions according to his means; and the one whose sustenance is restricted upon him, must give provisions from what Allah has given him; Allah does not burden any soul except according to what He has given it; Allah will soon, after the hardship, create ease.
8. And many a town existed that rebelled against the command of its Lord and His Noble Messengers, so We took a severe account from it - and struck them with a dreadful punishment.
9. They therefore tasted the evil outcome of their deeds, and the outcome of their deeds was a loss.
10. Allah has kept prepared a severe punishment for them - therefore fear Allah, O men of intellect! O People who Believe! Allah has sent down a Remembrance (or an honour) for you. *(The Holy Prophet is a Remembrance from Allah.)*

أَسْكِنُوهُمْ مِّنْ حَيْثُ سَكَنْتُمْ مِّنْ وُجْدِكُمْ وَلَا تُضَارُّوهُمْ لِنُضِيقُوا عَلَيْهِمْ وَإِنْ كُنْ أُولَتْ حَمْلٍ فَأَنْفِقُوا عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ فَإِنْ أَرْضَعْنَ لَكُمْ فَاتُّوهُنَّ أُجُورَهُنَّ وَأْتَمِرُوا بَيْنَكُمْ بِمَعْرُوفٍ وَإِنْ تَعَاسَرْتُمْ فَسْتَزْعِمْ لَهُ أُخْرَى ۖ (٦) لِيُنْفِقَ ذُو سَعَةٍ مِّن سَعَتِهِ ۖ وَمَنْ قُدِرَ عَلَيْهِ رِزْقُهُ فَلْيُنْفِقْ مِمَّا آتَاهُ اللَّهُ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا مَا آتَاهَا سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ۖ (٧) وَكَاتِبٌ مِّن قَرِينَةٍ عَنَّتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ ۖ فَحَاسِبْنَهَا حَسَابًا شَدِيدًا وَعَذَبْنَهَا عَذَابًا ثَقِيرًا ۖ (٨) فَذَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عِقَبُهُ أَمْرًا خُسْرًا ۖ (٩) أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا فَاتَّقُوا اللَّهَ يَا أُولِيَ الْأَلْبَابِ الَّذِينَ ءَامَنُوا قَدْ أَنزَلَ اللَّهُ إِلَيْكُمْ ذِكْرًا ۖ (١٠) رَسُولًا يَتْلُوا عَلَيْكُمْ ءَايَاتِ اللَّهِ مُبَيِّنَاتٍ لِّيُخْرِجَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَمَنْ يُؤْمِن بِاللَّهِ وَيَعْمَلْ صَالِحًا يُدْخِلْهُ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا قَدْ أَحْسَنَ اللَّهُ لَهُ رِزْقًا ۖ (١١) اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَنْزِلُ الْأَمْرُ بَيْنَهُنَّ لِنَعْلَمَ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ۖ (١٢)

11. The Noble Messenger who recites the clear verses of Allah to you, so that he may take those who accept faith and do good deeds, away from the realms of darkness towards light; and whoever accepts faith in Allah and does good deeds, Allah will admit him into Gardens beneath which rivers flow, to abide in them for ever and ever; indeed Allah has kept an excellent sustenance for him.
12. It is Allah Who has created the seven heavens, and seven earthly worlds like them; the command descends within them, so that you may know that Allah is Able to do all things, and that Allah's knowledge encompasses everything.

## Al-Taḥrīm (THE FORBIDDANCE)

(Revealed at Medinah - contains 12 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. O dear Prophet (Muhammad – peace and blessings be upon him)! Why do you forbid for yourself the things that Allah has made lawful for you? You wish to please some of your wives; and Allah is Oft Forgiving, Most Merciful.
2. Allah has ordained expiation for your oaths; and Allah is your Master; and Allah is the All Knowing, the Wise.
3. And when the Holy Prophet confided a matter to one of his wives; so when she disclosed it and Allah conveyed this to the Holy Prophet, he told her part of it and held back a part; so when the Holy Prophet informed her about it, she said, “Who informed you?”; he said, “The All Knowing, the All Aware has informed me.”
4. If you both, the wives of the Holy Prophet, incline towards Allah, for indeed your hearts have deviated a little; and if you come together against him (the Holy Prophet - peace and blessings be upon him) then indeed Allah is his Supporter, and Jibreel and the virtuous believers are also his aides; and in addition the angels are also his aides. (Allah has created several supporters for the believers.)

5. It is likely that, if he divorces you, his Lord will give him wives better than you in your place - widows and maidens who are obedient, believing, respectful, penitent, serving and fasting.
6. O People who Believe! Save yourselves and your families from the fire, the fuel of which is men and stones – appointed over it are the extremely strict angels, who do not refuse the command of Allah and carry out whatever they are commanded.
7. “O disbelievers! Do not feign excuses this day; you will only be repaid what you used to do.”

سُورَةُ التَّحْرِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿١﴾ قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ أَيْمَانِكُمْ وَاللَّهُ مَوْلَاكُمْ وَهُوَ الْعَلِيمُ الْحَكِيمُ ﴿٢﴾ وَإِذْ أَسْرَأَ النَّبِيُّ إِلَى بَعْضِ أَزْوَاجِهِ حَدِيثًا فَلَمَّا نَبَأَتْ بِهِ وَأَظْهَرَهُ اللَّهُ عَلَيْهِ عَرَفَ بَعْضُهُ وَأَعْرَضَ عَنْ بَعْضٍ فَلَمَّا نَبَأَهَا بِهِ قَالَتْ مَنْ أَنْبَاكَ هَذَا قَالَ نَبَأَنِي الْعَلِيمُ الْخَبِيرُ ﴿٣﴾ إِنْ تُؤْبَا إِلَى اللَّهِ فَقَدْ صَغَتْ قُلُوبُكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ اللَّهَ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ ﴿٤﴾ عَسَى رَبُّهُ إِنْ طَلَّقَكُنَّ أَنْ يُبَدِّلَهُ أَزْوَاجًا خَيْرًا مِنْكُنَّ مُسْلِمَاتٍ مُؤْمِنَاتٍ قَنَاطٍ تَنَبَّتٍ وَعِدَّتٍ سَعَّيْتِ تَنَبَّتٍ وَأَبْكَارًا ﴿٥﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٦﴾ يَا أَيُّهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا الْيَوْمَ إِنَّمَا تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ ﴿٧﴾



8. O People who Believe! Incline towards Allah in a repentance that becomes a guidance for the future; it is likely that your Lord will relieve you of your sins and admit you into Gardens beneath which rivers flow - on the day when Allah will not humble the Prophet and the believers along with him; their light will be running ahead of them and on their right; they will say, "Our Lord! Perfect our light for us, and forgive us; indeed You are Able to do all things."

9. O dear Prophet (*Muhammad – peace and blessings be upon him*), wage holy war against the disbelievers and the hypocrites, and be strict with them; and their destination is hell; and what a wretched outcome!

10. Allah illustrates the example of the disbelievers - the wife of Nooh and the wife of Lut; they were bonded in marriage to two of Our bondmen deserving Our proximity – they then betrayed them so they did not benefit them the least against Allah and it was declared, "Both of you women enter the fire, along with others who enter."

11. And Allah illustrates an example of the Muslims - the wife of Firaun; when she prayed, "My Lord! Build a house for me near You, in Paradise, and deliver me from Firaun and his works, and rescue me from the unjust people."

12. And the example of Maryam the daughter of Imran, who guarded her chastity - We therefore breathed into her a Spirit from Ourselves – and she testified for the Words of her Lord and His Books, and was among the obedient.

يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا تُوبُوْا اِلَى اللّٰهِ تَوْبَةً نَّصُوْحًا عَسٰى رَبُّكُمْ  
اَنْ يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُمۡ جَنَّٰتٍ تَجْرٰى  
مِنْ تَحْتِهَا اَلْاَنْهٰرُ يَوْمَ لَا يُخْزٰى اللّٰهُ النَّبِىَّ وَالَّذِيْنَ ءَامَنُوْا  
مَعَهٗ نُورُهُمْ يَسْعٰى بَيْنَ اَيْدِيْهِمْ وَاِيْمَانِهِمْ يَقُوْلُوْنَ رَبَّنَا  
اَتِمِّمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا اِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيْرٌ ﴿٨﴾  
يٰۤاَيُّهَا النَّبِىُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِيْنَ وَاغْلُظْ عَلَيْهِمْ  
وَمَاۤؤَنَهُمْ جَهَنَّمَ وِبٰسَ الْمَصِيْرِ ﴿٩﴾ ضَرَبَ اللّٰهُ مَثَلًا  
لِّلَّذِيْنَ كَفَرُوْا اَمْرٰتٌ نُّوحٌ وَاَمْرٰتٌ لُّوطٍ كَانَتَا تَحْتَ  
عَبْدَيْنِ مِّنْ عِبَادِنَا صٰلِحَيْنِ فَخَانَتَاهُمَا فَلَمَّ زُغِيْرًا عَنْهُمَا  
مِّنَ اللّٰهِ شَيْئًا وَقِيْلَ ادْخُلَا النَّارَ مَعَ الدّٰخِلِيْنَ ﴿١٠﴾  
وَضَرَبَ اللّٰهُ مَثَلًا لِّلَّذِيْنَ ءَامَنُوْا اَمْرٰتٌ فِرْعَوْنُ اِذْ  
قَالَتْ رَبِّ اٰتِنِ لِىْ عِنْدَكَ بَيْتًا فِى الْجَنَّةِ وَنَجِّنِىْ مِّنْ فِرْعَوْنَ  
وَعَمَلِهٖ وَنَجِّنِىْ مِّنَ الْقَوْمِ الظّٰلِمِيْنَ ﴿١١﴾ وَمَرْيَمَ اِذْ  
عَمَرْنَ الْاَلَىْ اٰحْصٰنَتْ فَرْجَهَا فَنَفَخْنَا فِيْهِ مِنْ رُّوْحِنَا  
وَصَدَقَتْ بِكَلِمٰتِ رَبِّهَا وَكُتِبَ عَلَيْهَا وُكُوْلُهَا وَكَانَتْ مِنَ الْقٰنِتِيْنَ ﴿١٢﴾