

6. And there is none that walks upon the earth whose sustenance does not depend on the mercy of Allah - He knows where it shall stay and where it shall be deposited; everything is in a clearly explaining Book.

7. And it is He Who created the heavens and the earth in six days - and His Throne was upon the water - so that He might test you, as to who among you have the best deeds \*; and if you (O dear Prophet Muhammad - peace and blessings be upon him) say, "Indeed you will be raised again after death", the disbelievers will surely say, "This is nothing but clear magic." (\* The creation of all things is in order to test mankind.)

8. And if We postpone the punishment upon them for a specified time, they will surely say, "What holds it back?" Pay heed! On the day when it comes upon them, it will not be averted from them, and the very punishment they mocked at will encompass them.

9. And if We bestow man the enjoyment of some mercy from Us and later withdraw it from him; surely he is most despairing, ungrateful.

10. And if We bestow upon him the enjoyment of a favour after a misfortune that had befallen him, he will surely say, "The evils have gone away from me"; indeed he is jubilant, boastful.

11. Except those who patiently endured and did good deeds; for them is forgiveness, and a great reward.

12. So will you forsake part of what is divinely revealed to you and be disheartened because they say, "Why has not a treasure been sent down along with him?", or "An angel should have come with him"? You are purely a Herald of Warning \*; and Allah is the Guardian over all things. (\* Therefore do not grieve over their sayings.)

﴿وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ مُبِينٍ﴾ ﴿٦﴾ وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَلَئِنْ قُلْتُمْ إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا أَسْحَرُ مُبِينٌ ﴿٧﴾ وَلَئِنْ أَخَّرْنَا عَنْهُمُ الْعَذَابَ إِلَى أُمَّةٍ مَعْدُودَةٍ لَيَقُولُنَّ مَا يَحْبِسُهُ أَلا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٨﴾ وَلَئِنْ أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَاهَا مِنْهُ إِنَّهُ لَيَكُوفُ كَافُورٌ ﴿٩﴾ وَلَئِنْ أَذَقْنَاهُ نِعْمَاءَ بَعْدَ ضَرَاءٍ مَسَّتْهُ لَيَقُولَنَّ ذَهَبَ السَّيِّئَاتُ عَنِّي إِنَّهُ لَفَرِحٌ فَخُورٌ ﴿١٠﴾ إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿١١﴾ فَلَعَلَّكَ تَارِكٌ بَعْضَ مَا يُوحَىٰ إِلَيْكَ وَضَائِقٌ بِهِ صَدْرُكَ أَنْ يَقُولُوا لَوْلَا أُنْزِلَ عَلَيْهِ كُتُبٌ أَوْ جَاءَ مَعَهُ مَلَكٌ إِنَّمَا أَنْتَ نَذِيرٌ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ﴿١٢﴾

13. What! They dare say that “He has fabricated it”? Say “Therefore bring ten fabricated chapters like these, and call on everyone you can other than Allah, if you are truthful.”
14. So O Muslims, if they are unable to reply to this challenge of yours, then know well that it is sent down only with the knowledge of Allah; and that except Him, there is no real God; so will you now accept?
15. Whoever desires the life of this world and its comforts, We shall give them the full reward for their deeds in it, and not make any reduction in it.
16. These are the ones for whom there is nothing in the Hereafter except the fire; and all that they did there has gone to waste and all their deeds are destroyed.
17. So is (equal to) the one who is upon the clear proof from his Lord, and comes a witness upon it from Allah, and before it the Book of Moosa, a leader and a mercy; they accept faith in it; and whoever denies it from all the groups, then the fire is promised for him; so O listener, do not have any doubt concerning it; indeed it is the truth from your Lord; but most people do not believe.
18. And who is more unjust than the one who fabricates a lie against Allah? They will be presented before their Lord, and the witnesses will say, “It is these who lied concerning their Lord; the curse of Allah be upon the unjust!” (\* *The Prophets and angels.*)
19. Those who prevent from the way of Allah and wish deviation in it; and it is they who disbelieve in the Hereafter.

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِعَشْرِ سُوْرٍ مِّثْلِهِ مُفْتَرِيَاتٍ  
وَادْعُوا مَنِ اسْتَطَعْتُمْ مِنْ دُوْنِ اللّٰهِ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿١٣﴾  
فَاِنْ لَّمْ يَسْتَجِيبُوْا لَكُمْ فَاعْلَمُوْا اَنْمَآ اُنْزِلَ بِعِلْمِ اللّٰهِ وَاَنْ لَا اِلٰهَ  
اِلَّا هُوَ فَهَلْ اَنْتُمْ مُّسْلِمُوْنَ ﴿١٤﴾ مَنْ كَانَ يُرِيْدُ الْحَيٰوةَ  
الدُّنْيَا وَزِيْنَتَهَا نُوفِ اِلَيْهِمْ اَعْمَلَهُمْ فِيْهَا وَهُمْ فِيْهَا لَا يَبْخَسُوْنَ  
﴿١٥﴾ اُولٰٓئِكَ الَّذِيْنَ لَيْسَ لَهُمْ فِي الْاٰخِرَةِ اِلَّا النَّارُ وَحَبِطَ  
مَا صَنَعُوْا فِيْهَا وَبَطِلَ مَا كَانُوْا يَعْمَلُوْنَ ﴿١٦﴾ اَفَمَنْ كَانَ  
عَلٰى بَيِّنَةٍ مِّنْ رَّبِّهٖ وَيَتْلُوْهُ شَٰهِدٌ مِّنْهُ وَمِنْ قَبْلِهِ كُتِبَ  
مُوسٰى اِمَامًا وَرَحْمَةً اُولٰٓئِكَ يُؤْمِنُوْنَ بِهٖ وَمَنْ يَكْفُرْ بِهٖ  
مِّنَ الْاَحْزَابِ فَالْتَارَ مُوْعِدُهُ فَاَلَا تَكُ فِيْ مِرْيَةٍ مِّنْهُ اِنَّهُ الْحَقُّ  
مِنْ رَّبِّكَ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يُؤْمِنُوْنَ ﴿١٧﴾ وَمَنْ  
اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ كَذِبًا اُولٰٓئِكَ يُعْرَضُوْنَ  
عَلٰى رَّبِّهِمْ وَيَقُوْلُ الْاَشْهَدُ هٰؤُلَاءِ الَّذِيْنَ كَذَبُوْا عَلٰى  
رَبِّهِمْ اَلَا لَعْنَةُ اللّٰهِ عَلَى الظّٰلِمِيْنَ ﴿١٨﴾ الَّذِيْنَ يَصُدُّوْنَ  
عَنْ سَبِيْلِ اللّٰهِ وَيَبْغُوْنَهَا عِوَجًا وَهُمْ بِالْاٰخِرَةِ هُمْ كٰفِرُوْنَ ﴿١٩﴾

20. They will not be able to escape in the earth, nor do they have any protecting friends apart from Allah; they will have punishment upon punishment; they were unable to hear, nor used to see. (\*  
Hear or see the truth.)

21. It is they who put their souls into ruin, and they lost all that they used to fabricate.

22. They will be, unnecessarily, the greatest losers in the Hereafter.

23. Indeed those who believed and performed good deeds and directed themselves towards their Lord - they are the people of Paradise; they will abide in it forever.

24. The example of the two groups is like one being blind and deaf, and the other seeing and hearing; are they equal in condition? So do you not ponder?

25. And indeed We sent Nooh to his people that, "Indeed I am for you a clear Herald of Warning."

26. "That you must worship none except Allah; indeed I fear the punishment of the calamitous day upon you."

27. The chiefs of his people, who were disbelievers, said, "We see that you are just a mortal like us, and we do not see

anyone following you except the most lowly among us, without insight; and we do not find any merit in you above us - in fact, we consider you liars."

28. He said, "O my people! What is your opinion - if I am on a clear proof from my Lord and He has bestowed mercy upon me from Him, so you remained blind towards it; shall we force it upon you although you dislike it?"

أُولَئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا كَانَ لَهُمْ مِنْ  
دُونِ اللَّهِ مِنْ أَوْلِيَاءٍ يُضْعِفُ لَهُمْ الْعَذَابَ مَا كَانُوا يَسْتَطِيعُونَ  
السَّمْعَ وَمَا كَانُوا يُبْصِرُونَ ﴿٢٠﴾ أُولَئِكَ الَّذِينَ خَسِرُوا  
أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٢١﴾ لَا جَرَمَ لَهُمْ  
فِي الْآخِرَةِ هُمْ الْأَخْسَرُونَ ﴿٢٢﴾ إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا  
الصَّالِحَاتِ وَأَخْبَتُوا إِلَىٰ رَبِّهِمْ أُولَئِكَ أَصْحَابُ الْجَنَّةِ  
هُمْ فِيهَا خَالِدُونَ ﴿٢٣﴾ \* مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَى  
وَالْأَصْمِ وَالْبَصِيرِ وَالسَّمِيعِ هَلْ يَسْتَوِيَانِ مَثَلًا أَفَلَا تَذَكَّرُونَ  
﴿٢٤﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ إِتَىٰ لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢٥﴾  
أَنْ لَا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ أَلِيمٍ  
﴿٢٦﴾ فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا نَرْنَكَ إِلَّا بَشَرًا  
مِثْلَنَا وَمَا نَرْنَكَ اتَّبَعَكَ إِلَّا الَّذِينَ هُمْ أَرَادُوا أَنْ يَادُوا  
الرَّأْيَ وَمَا نَرَىٰ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ بَلْ نَظُنُّكُمْ كَاذِبِينَ  
﴿٢٧﴾ قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ يَنِينَةٍ مِنْ رَبِّي وَءَانْتَنِ رَحْمَةً  
مِّنْ عِنْدِهِ فَعُمِّيَتْ عَلَيْكُمْ أَنُلْزِمُكُمْوهَا وَأَنْتُمْ لَهَا كَارِهُونَ ﴿٢٨﴾

29. “And O my people! I do not ask any wealth from you for it; my reward is only upon Allah, and I am not going to repel the Muslims; indeed they will meet their Lord, but I find you people completely ignorant.”

30. “And O my people! Who would rescue me from Allah if I repel them? So do you not think?”

31. “And I do not say to you, ‘I have the treasures of Allah’ nor that ‘I gain knowledge of the hidden’, nor do I say that, ‘I am an angel’ nor do I say to those whom your sights consider lowly, that Allah will never give them any good; Allah well knows what is in their hearts; if I do so, I would then be of the unjust.”

32. They said, “O Nooh, you have disputed with us and disputed in the extreme, therefore bring upon us what you promise us, if you are truthful.”

33. He said, “Allah will surely bring that upon you if He wills, and you will not be able to escape.”

34. “And my advice will not benefit you if I wish you good, when Allah wills to keep you astray; He is your Lord and to Him you will return.”

35. What! They dare say that, “He has fabricated it”? Say, “If I may have fabricated it, then my sin is upon me, and I am unconcerned with your sins.”

36. And it was divinely revealed to Nooh that “None of your people will become Muslims, except those who have already accepted faith - therefore do not grieve at what they do.”

37. “And build the ship in front of Us, and by Our command, and do not speak to Me regarding the unjust; they will surely be drowned.”

وَيَقُولُ لَا أَسْأَلُكُمْ عَلَيْهِ مَا لَا إِنِّ أَجْرِي إِلَّا عَلَى اللَّهِ وَمَا  
أَنَا بِطَارِدِ الَّذِينَ ءَامَنُوا إِنَّهُمْ مُلَقَوْنَ بِهِمْ وَلِكِنِّي أَرَأَيْتُمْ  
قَوْمًا تَجْهَلُونَ ﴿٢٩﴾ وَيَقُولُ مَنْ يَنْصُرُنِي مِنَ اللَّهِ إِن طردَهُمْ  
أَفَلَا تَذَكَّرُونَ ﴿٣٠﴾ وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا  
أَعْلَمُ الْغَيْبِ وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَزْدَرِي  
أَعْيُنُكُمْ لَنْ يُؤْتِيَهُمُ اللَّهُ خَيْرًا اللَّهُ أَعْلَمُ بِمَا فِي أَنْفُسِهِمْ إِنِّي إِذَا  
لَمِنَ الظَّالِمِينَ ﴿٣١﴾ قَالُوا يَنْوُحُ قَدْ جَدَلْتَنَا فَأَكْثَرْتَ  
جِدْلَنَا فَأَيْنَا بِمَا تَعْدُنَا إِن كُنْتَ مِنَ الصَّادِقِينَ ﴿٣٢﴾ قَالَ  
إِنَّمَا يَأْتِيَكُمْ بِهِ اللَّهُ إِن شَاءَ وَمَا أَنَا بِمُعْجِزٍ ﴿٣٣﴾ وَلَا يَنْفَعُكُمْ  
نُصْحِي إِنِ أَرَدْتُ أَنْ أَنْصَحَ لَكُمْ إِن كَانَ اللَّهُ يُرِيدُ أَنْ يُغْوِيَكُمْ  
هُوَ رَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ ﴿٣٤﴾ أَمْ يَقُولُونَ افْتَرَاهُ  
قُلْ إِنِ افْتَرَيْتُهُ فَعَلَى إِجْرَامِي وَأَنَا بَرِيءٌ مِّمَّا يَشْكُرُونَ ﴿٣٥﴾  
وَأَوْحَىٰ إِلَىٰ نُوحٍ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ إِلَّا مَنْ قَدْ ءَامَنَ  
فَلَا تَبْتَئِسْ بِمَا كَانُوا يَفْعَلُونَ ﴿٣٦﴾ وَأَصْنَعِ الْفُلَ بِأَعْيُنِنَا  
وَوَحَيْنَا وَلَا تَخْطُبْنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّعْرِضُونَ ﴿٣٧﴾

38. And Nooh builds the ship; and whenever the chiefs of his people passed by him, they used to laugh at him; he said, "If you laugh at us, then a time will come when we will laugh at you just as you laugh."

39. "So now you will come to know - upon whom comes the punishment that disgraces him, and upon whom descends the punishment that continues forever."

40. To the extent that when Our command came and the oven overflowed, We said, "Board into the ship a couple - male and female - from every kind, and your family members, except those upon whom the Word has been passed, and all other Muslims"; and only a few Muslims were with him. (\* *Whose fate has been sealed.*)

41. And he said, "Board it - upon Allah's name is its movement and its stopping; indeed my Lord is surely Oft Forgiving, Most Merciful."

42. And the same carries them amid waves like mountains; and Nooh called out to his son whereas he was standing apart, "O my son! Embark along with us, and do not be with the disbelievers."

43. He said, "I shall take the refuge of a mountain - it will save me from the water"; said Nooh, "Today there is none who can rescue from the punishment of Allah, except upon whom He has mercy"; and the wave came in between them, so he remained amongst the drowning.

44. And it was commanded, "O earth, swallow your water and, O sky, stop" - and the water was dried up and the matter was completed - and the ship stopped upon the mount Al-Judi and it was said, "Away with the unjust nation!"

45. And Nooh prayed to his Lord - submitted he, "My Lord! Indeed my son is also of my family, and surely Your promise is true and You are the Greatest Ruler of all."

وَيَصْنَعُ الْفُلَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأَ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ قَالَ إِنْ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا تَسْخَرُونَ ﴿٣٨﴾  
فَسَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُقِيمٌ ﴿٣٩﴾ حَتَّى إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُورُ قُلْنَا احْمِلْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ وَمَنْ آمَنَ وَمَا آمَنَ مَعَهُ إِلَّا قَلِيلٌ ﴿٤٠﴾ وَقَالَ ارْكَبُوا فِيهَا بِسْمِ اللَّهِ مَجْرَاهَا وَمُرْسَاهَا إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ ﴿٤١﴾ وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ وَنَادَى نُوحٌ ابْنَهُ وَكَانَ فِي مَعْزِلٍ يَبْنَىٰ أَرَكَبَ مَعَنَا وَلَا تَكُن مَعَ الْكَافِرِينَ ﴿٤٢﴾  
قَالَ سَاوِيَ إِلَىٰ جِبَلٍ يَْعَصِمُنِي مِنَ الْمَاءِ قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَحِمَ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ الْمُغْرَقِينَ ﴿٤٣﴾ وَقِيلَ يَتَّارِضْ أَبْلَغِي مَاءَكَ وَنَسَمَاءَهُ أَقْلَعِي وَغِيضَ الْمَاءِ وَقُضِيَ الْأَمْرُ وَاسْتَوَتْ عَلَى الْجُودِيِّ وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ ﴿٤٤﴾ وَنَادَىٰ نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ الْحَاكِمِينَ ﴿٤٥﴾

46. He said, "O Nooh, he is not of your family; his deeds are most improper; therefore do not ask Me a thing of which you do not have knowledge; I advise you not to be unwise."
47. He submitted, "My Lord! I seek your refuge from asking you the thing of which I do not have knowledge; and if You do not forgive me and do not have mercy on me, I would then be a loser."
48. It was said, "O Nooh! Alight from the ship along with peace from Us and the blessings that are upon you and upon some groups that are with you; and some groups are those whom We shall let enjoy this world and then a painful punishment from Us will reach them."
49. These are the tidings of the hidden, which We reveal to you (*O dear Prophet Muhammad - peace and blessings be upon him*); you did not know them nor did your people, before this; therefore patiently endure; indeed the excellent fate is for the pious.
50. And towards the people of A'ad, their fellow man Hud; he said, "O my people! Worship Allah - there is no other True God except Him; you are purely fabricators."
51. "O my people! I do not ask any fee from you for it; my reward is only upon Him Who has created me; so do you not have sense?"
52. "And O my people! Seek forgiveness from your Lord, then incline towards Him in repentance - He will send abundant rain from the sky upon you and will give you much more strength than you have - and do not turn away committing crimes!"
53. They said, "O Hud! You have not come to us with any proof and we will not forsake our deities upon your saying, nor will we believe you."

قَالَ يَنْوُحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ فَلَا تَسْأَلْنِ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنِّي أَعْطُكَ أَنْ تَكُونَ مِنَ الْجَاهِلِينَ ﴿٤٦﴾

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنْ مِنَ الْخَسِرِينَ ﴿٤٧﴾ قِيلَ يَنْوُحُ أَهَيْطُ إِسْلَمٍ مِنَّا وَبَرَكَتٍ عَلَيْكَ وَعَلَى أُمَمٍ مِمَّنْ مَعَكَ وَأُمَمٌ سَنُمِتُّهُمْ ثُمَّ يَمْسُهُمْ مَتَاعٌ دَابٌّ أَلِيمٌ ﴿٤٨﴾ تِلْكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهَا إِلَيْكَ مَا كُنْتَ تَعْلَمُهَا أَنْتَ وَلَا قَوْمُكَ مِنْ قَبْلِ هَذَا فَاصْبِرْ إِنَّ الْعَقِيبَ لِلْمُنْقِيبِ ﴿٤٩﴾ وَإِلَى عَادِ أَخَاهُمْ هُودًا قَالَ يَقَوْمِ أَعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ إِنِّي أَنْتُمْ إِلا مُفْتَرُونَ ﴿٥٠﴾ يَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِنِّي أَجْرِي إِلا عَلَى الَّذِي فَطَرَنِي أَفَلَا تَعْقِلُونَ ﴿٥١﴾ وَيَقَوْمِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا وَيَزِدْكُمْ قُوَّةً إِلَى قُوَّتِكُمْ وَلَا تَتَوَلَّوْا مُجْرِمِينَ ﴿٥٢﴾ قَالُوا يَا هُودُ مَا جِئْتَنَا بِبَيِّنَةٍ وَمَا نَحْنُ بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ ﴿٥٣﴾



54. “We only say that you have been severely struck by one of our deities”; he said, “I make Allah a witness, and you all bear witness that I have no relation with whatever you ascribe (*as partners to Allah*)”-

55. “Besides Him - therefore all of you scheme against me and do not give me respite.”

56. “I rely upon Allah, Who is my Lord and your Lord; there is not a creature that walks, whose forelock is not in His control; indeed my Lord can be found on the Straight Path.”

57. “Then if you turn away, I have conveyed to you what I was sent with towards you; and my Lord will bring others in your stead; and you will not be able to cause Him any harm; indeed my Lord is a Guardian over all things.”

58. And when Our command came, We rescued Hud and the Muslims who were with him, by Our mercy; and We saved them from a severe punishment.

59. And these are the A’ad - they denied the signs of their Lord and disobeyed His Noble Messengers and followed the commands of every stubborn disobedient.

إِنْ نَقُولُ إِلَّا أَعْرَضْنَا بَعْضُ الْهَيْئَةِ سَوَاءٌ قَالَ لِي أَشْهَدُ اللَّهَ  
وَأَشْهَدُوا لِي بِرِيٍّ مِمَّا تَشْرِكُونَ ﴿٥٤﴾ مِنْ دُونِهِ فَكَيْدُوْنِي  
جَمِيعًا ثُمَّ لَا تُنْظِرُونِ ﴿٥٥﴾ لِي تَوَكَّلْتُ عَلَى اللَّهِ ربي وَرَبِّكُمْ مَا  
مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا إِنَّ ربي عَلَى صِرَاطٍ مُسْتَقِيمٍ  
﴿٥٦﴾ فَإِنْ تَوَلَّوْا فَقَدْ أَبْلَغْتُكُمْ مَا أُرْسِلْتُ بِهِ إِلَيْكُمْ وَيَسْتَخْلِفُ  
رَبِّي قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّوهُ شَيْئًا إِنَّ ربي عَلَى كُلِّ شَيْءٍ حَفِيزٌ  
﴿٥٧﴾ وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ  
مِّنَّا وَنَجَّيْنَاهُمْ مِّنْ عَذَابٍ غَلِيظٍ ﴿٥٨﴾ وَتِلْكَ آدَمُ جَعَدُوا بِإِيتِ  
رَبِّهِمْ وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ﴿٥٩﴾ وَاتَّبِعُوا  
فِي هَذِهِ الدُّنْيَا لَعْنَةً وَيَوْمَ الْقِيَمَةِ إِلَّا إِنْ عَادَا كَفَرُوا رَبَّهُمْ إِلَّا  
بَعْدَ الْعَادِ قَوْمُ هُودٍ ﴿٦٠﴾ وَإِلَى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ  
يَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ هُوَ أَنشَأَكُمْ مِنَ الْأَرْضِ  
وَاسْتَعْمَرَكُمْ فِيهَا فَاسْتَغْفِرُوهُ ثُمَّ تَوْبُوا إِلَيْهِ إِنَّ ربي قَرِيبٌ مُّجِيبٌ  
﴿٦١﴾ قَالُوا لِيَصْلِحْ فَكَذَّبُوا فِيمَا مَرَجُوا قَبْلَ هَذَا أَنَّهُمْ أَنَا  
تَعْبُدُ مَا يَعْبُدُ آبَاؤُنَا وَإِنَّا لَفِي شَكٍّ مِّمَّا تَدْعُونَا إِلَيْهِ مُرِيبٍ ﴿٦٢﴾

60. And a curse followed them in the world, and on the Day of Resurrection; pay heed! Indeed A’ad disbelieved in their Lord; away with A’ad, the people of Hud!

61. And to the Thamud tribe, We sent their fellow man Saleh; he said, “O my people! Worship Allah, there is no other True God except Him; He created you from the earth and established you in it, so seek forgiveness from Him and incline towards Him in repentance; indeed my Lord is Close, Acceptor of Prayer.”

62. They said, “O Saleh! You seemed very promising among us, before this - What! You forbid us from worshipping the deities of our forefathers? And indeed we have fallen into a deeply intriguing doubt concerning what you call us to.”

63. He said, "O my people! What is your opinion - if I am on clear proof from my Lord and He has bestowed upon me mercy from Him, so who will rescue me from Allah if I disobey Him? So you will not increase anything for me, except loss!"

64. "And O my people! This is the she-camel of Allah - a sign for you - so let her graze in Allah's earth, and do not touch her with an evil intention for an imminent punishment will reach you."

65. In response they hamstrung her, he therefore said, "Enjoy a further three days in your homes; this is a promise that will not be untrue."

66. Therefore when Our command came, We rescued Saleh and the Muslims who were with him by Our mercy, and from the disgrace of that day; indeed your Lord is the Strong, the Almighty.

67. And the terrible scream seized the unjust - so at morning they remained lying flattened in their homes.

68. As if they had never lived there; indeed the tribe of Thamud disbelieved in their Lord; away with the Thamud!

69. And indeed Our angels came to Ibrahim with glad tidings - they said, "Peace"; he answered, "Peace" and without delay brought a roasted calf.

70. And when he saw their hands not reaching towards it, he thought they were pretending and inwardly started fearing them; they said, "Do not be afraid - we are sent to the people of Lut."

71. And his wife was standing by and she started laughing, so We gave her glad tidings regarding Ishaq, and following Ishaq, regarding Yaqub.

قَالَ يَنْقَوْمُ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَآتَانِي  
مِنْهُ رَحْمَةً فَمَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ عَصَيْتُهُ، فَمَا تَزِيدُونَنِي  
غَيْرَ تَحْسِيرٍ ﴿٦٣﴾ وَيَنْقَوْمُ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ ءَايَةٌ  
فَذَرُوهَا تَأْكُلْ فِي أََرْضِ اللَّهِ وَلَا تَمْسُوهَا إِسْوَاءَ فَيَأْخُذَكُمْ  
عَذَابٌ قَرِيبٌ ﴿٦٤﴾ فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا فِي دَارِكُمْ  
ثَلَاثَةَ أَيَّامٍ ۖ ذَٰلِكَ وَعَدٌ غَيْرُ مَكْذُوبٍ ﴿٦٥﴾ فَلَمَّا جَاءَ  
أَمْرُنَا نَجَّيْنَا صَالِحًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا  
وَمِن خِزْيِ يَوْمِئِذٍ إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ ﴿٦٦﴾ وَأَخَذَ  
الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيرِهِمْ جَثِيمِينَ  
﴿٦٧﴾ كَانُوا لَمْ يَغْنَوْا فِيهَا ۖ أَلَا إِنَّ ثَمُودَ كَفَرُوا رَبَّهُمْ ۖ أَلَا بُعْدُ  
لِثَمُودَ ﴿٦٨﴾ وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَىٰ قَالُوا  
سَلَامًا ۖ قَالَ سَلَامٌ ۖ فَمَا لَبِثَ أَنْ جَاءَ بِعِجْلٍ حَنِيذٍ ﴿٦٩﴾ فَلَمَّا  
رَأَىٰ أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً  
قَالُوا لَا تَخَفْ إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمِ لُوطٍ ﴿٧٠﴾ وَامْرَأَتُهُ قَائِمَةٌ  
فَضْحَكَتْ فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴿٧١﴾



72. She said, "Oh woe to me - will I bear a child whereas I am an old woman, and this my husband, is an old man? This is something really extraordinary."

73. The angels said, "Do you wonder at the command of Allah? Allah's mercy and His blessings be upon you, O people of this house; indeed He only is Most Praiseworthy, Most Honourable."

74. And when Ibrahim's fear abated and the glad tidings reached him, he argued with Us regarding the people of Lut.

75. Indeed Ibrahim is most forbearing, very soft hearted, penitent.

76. "O Ibrahim, turn away from this; indeed your Lord's command has come; and indeed a punishment will come upon them, which will not be averted."

77. And when Our angels came to Lut, he was distressed for them and was disheartened due to them, and said, "This is a day of great hardship."

78. And his people came running towards him; and they were in the habit of committing evil deeds; he said, "O my people! These women of the tribe are my daughters \* - they are purer for you - therefore fear Allah and do not disgrace me in the midst of my guests; is there not even a single righteous man among you?" (\* The wives of those people.)

قَالَتْ يَوْنِلَيْتِ ۖ أَلِدُ وَأَنَا عَجُوزٌ وَهَذَا بَعْلِي شَيْخًا ۖ إِنَّ هَذَا لَشَيْءٌ عَجِيبٌ ﴿٧٢﴾ قَالُوا أَتَعْجَبِينَ مِنْ أَمْرِ اللَّهِ رَحِمْتُ اللَّهُ وَبَرَكَتُهُ ۖ عَلَيْكُمْ أَهْلُ الْبَيْتِ ۖ إِنَّهُ حَمِيدٌ مَجِيدٌ ﴿٧٣﴾ فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ وَجَاءَتْهُ الْبَشْرَىٰ ۖ يُجَادِلُنَا فِي قَوْمِ لُوطٍ ﴿٧٤﴾ إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّاهٌ مُنِيبٌ ﴿٧٥﴾ يَتَذَكَّرُ لَهُمْ ۖ أَعْرِضْ عَنْ هَذَا ۖ إِنَّهُ قَدْ جَاءَ أَمْرُ رَبِّكَ ۖ وَإِنَّهُمْ ءَاتِيهِمْ عَذَابٌ غَيْرَ مَرْدُودٍ ﴿٧٦﴾ وَلَمَّا جَاءَتْ رُسُلُنَا لُوطًا سِئَاءَ بِهِمْ ۖ وضَاقَ بِهِمْ ذَرْعًا وَقَالَ هَذَا يَوْمٌ عَصِيبٌ ﴿٧٧﴾ وَجَاءَهُ قَوْمُهُ يُهْرَعُونَ إِلَيْهِ وَمِنْ قَبْلُ كَانُوا يَعْمَلُونَ السَّيِّئَاتِ ۖ قَالَ يَتَقَوْمٌ هَؤُلَاءِ بَنَاتِي هُنَّ أَطْهَرُ لَكُمْ فَاتَّقُوا اللَّهَ ۖ وَلَا تُخْرُونَ فِي ضَيْفِي ۖ أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ ﴿٧٨﴾ قَالُوا لَقَدْ عَلِمْتَ مَا لَنَا فِي بَنَاتِكَ مِنْ حَقٍّ وَإِنَّكَ لَنَعْلَمُ مَا تُرِيدُ ﴿٧٩﴾ قَالُوا لَوْ أَن لِي بِكُمْ قُوَّةٌ ۖ أَوْ آوَىٰ إِلَىٰ رُكْنٍ شَدِيدٍ ﴿٨٠﴾ قَالُوا يَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَن يَصِلُوا إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَلَا يَلْنَفِتْ مِنْكُمْ أَحَدٌ إِلَّا أَمْرَانَا ۖ إِنَّهُ مُصِيبُهَا مَا أَصَابَهُمْ ۖ إِنَّ مَوْعِدَهُمُ الصُّبْحُ ۖ أَلَيْسَ الصُّبْحُ بِقَرِيبٍ ﴿٨١﴾

79. They said, "You know that we have no right to the daughters of your tribe; and you obviously know what we desire."

80. He said, "If only I had the strength against you or were able to get the refuge of some strong support!"

81. The angels said, "O Lut! We are the sent ones of your Lord - they cannot get to you, therefore during the night take your entire household with you - and not one of you may turn around and see - except your wife; she too will be afflicted with the same as they will be; indeed their promise is at morn; is not the morning imminent?"

82. So when Our command came, We turned that township upside down and showered it continuously with stones of fired clay.

83. That are marked, in the custody your Lord; and those stones are not at all far from the unjust!

84. And to Madyan their fellow man Shuaib; he said, "O my people! Worship Allah - there is no other True God except Him; and do not make reductions in measure and weight - indeed I see you prosperous, and I fear the punishment of the Besieging Day (of Resurrection) upon you."

85. "O my people! Measure and weigh in full with justice, and do not give the people their goods diminished, and do not roam about in the earth causing turmoil."

86. "That which remains from Allah's bestowal is better for you, if you believe; and I am not at all a guardian over you."

87. They said, "O Shuaib! Does your prayer command you that we forsake the deities of our forefathers or that we may not do as we wish with our own property? Yes indeed - only you are very intelligent, most righteous." . (They mocked at him with sarcasm.)

88. He said, "O my people! What is your opinion - if I am on a clear proof from my Lord and He has bestowed me with an excellent sustenance from Him (shall I ignore all this?); and the matter I forbid you to do, I do not wish that I myself act against it; I only intend to make improvements as far possible; my guidance is only from Allah; I rely only upon Him and towards Him only do I incline."

فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَالِيَهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا  
حِجَارَةً مِّن سِجِّيلٍ مَّنضُودٍ ﴿٨٢﴾ مُسَوَّمَةً عِندَ رَبِّكَ  
وَمَا هِيَ مِنَ الظَّالِمِينَ بِعِيدٍ ﴿٨٣﴾ وَإِلَى مَدْيَنَ أَخَاهُ  
شُعَيْبًا قَالَ يَبْقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَهِ غَيْرُهُ  
وَلَا تَنْقُصُوا الْمِكْيَالَ وَالْمِيزَانَ إِنِّي أَرِيتُمْ بِخَيْرٍ  
وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مُّحِيطٍ ﴿٨٤﴾ وَيَقَوْمِ  
أَوْفُوا الْمِكْيَالَ وَالْمِيزَانَ بِالْقِسْطِ وَلَا تَبْخُسُوا  
الْأَنفُسَ أَشْيَاءَهُمْ وَلَا تَعَثُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿٨٥﴾  
بَقِيَتْ لِلَّهِ خَيْرٌ لَّكُمْ إِن كُنتُمْ مُّؤْمِنِينَ وَمَا أَنَا عَلَيْكُمْ  
بِحَفِظٍ ﴿٨٦﴾ قَالُوا يَشْعِيبُ أَصَلَوْتَكَ تَأْمُرُنَا أَنْ  
نَتْرَكَ مَا يَعْبُدُ آبَاؤُنَا أَوْ أَنْ نَفْعَلَ فِي أَمْوَالِنَا مَا نَشَاءُ  
إِنَّكَ لَأَنْتَ الْحَلِيمُ الرَّشِيدُ ﴿٨٧﴾ قَالَ يَبْقَوْمِ أَرَأَيْتُمْ إِنْ  
كُنتُمْ عَلَى بَيِّنَةٍ مِّن رَّبِّي وَرَزَقْنِي مِنْهُ رِزْقًا حَسَنًا وَمَا أُرِيدُ أَنْ  
أُخَالِفَكُمُ إِلَىٰ مَا أَنهَكُم عَنْهُ إِنْ أُرِيدُ إِلَّا الْإِصْلَاحَ  
مَا اسْتَطَعْتُ وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ﴿٨٨﴾

89. "And O my people! May not your opposition to me occasion the coming upon you of the thing similar to what befell the people of Nooh or the people of Hud or the people of Saleh; and the people of Lut are not at all far from you!"

90. "Ask forgiveness from your Lord and then incline towards Him in repentance; indeed my Lord is Most Merciful, Most Affectionate."

91. They said, "O Shuaib! We do not understand most of what you say, and indeed we perceive you weak among us; were it not for your relatives, we would have stoned you; and in our sight, you have no respect at all."

92. He said, "O my people! Is the pressure upon you from my relatives, worth more than Allah? And you put Him \* behind your backs; indeed whatever you do is all within my Lords' control." (\* *His command / my preaching.*)

93. "And O my people! Keep on with your works in your positions, I am doing mine; very soon you will come to know - upon whom comes the punishment that will disgrace him, and who is the liar; and wait - I too am waiting with you."

94. And when Our command came, We rescued Shuaib and the Muslims who were with him by Our mercy; and the terrible scream seized the unjust - so at morning they remained lying flattened in their homes.

95. As if they had never lived there; away with the Madyan, just as the Thamud were removed afar!

96. And indeed We sent Moosa with Our revelations and a clear domination.

97. Towards Firaun and his court members, thereupon they followed the commands of Firaun; and the work of Firaun was not proper.

وَيَقَوْمٍ لَا يُجِرُكُمْ شِقَاقِي أَنْ يُصِيبَكُمْ مِثْلُ مَا أَصَابَ  
قَوْمَ نُوحٍ أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ صَالِحٍ وَمَا قَوْمُ لُوطٍ مِنْكُمْ  
بَعِيدٍ ﴿٨٩﴾ وَاسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ إِنَّ رَبِّي  
رَحِيمٌ وَدُودٌ ﴿٩٠﴾ قَالُوا يَشْعِيبُ مَا نَفَقَهُ كَثِيرًا مِمَّا تَقُولُ  
وَإِنَّا لَنَرِيكَ فِينَا ضَعِيفًا وَلَوْلَا رَهْطُكَ لَرَجَمْنَاكَ وَمَا أَنْتَ  
عَلَيْنَا بِعَزِيزٍ ﴿٩١﴾ قَالَ يَقَوْمِ أَرَهْطِي أَعَزُّ عَلَيْكُمْ مِنَ  
اللَّهِ وَاتَّخَذْتُمُوهُ وَرَاءَكُمْ ظَهْرِيًّا إِنَّ رَبِّي بِمَا تَعْمَلُونَ  
مُحِيطٌ ﴿٩٢﴾ وَيَقَوْمِ أَعْمَلُوا عَلَى مَكَانَتِكُمْ إِنِّي عَمِلٌ  
سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ  
كَذِبٌ وَارْتَقِبُوا إِنِّي مَعَكُمْ رَقِيبٌ ﴿٩٣﴾ وَلَمَّا جَاءَ  
أَمْرُنَا بِجَنَّتَيْنَا شُعَيْبًا وَالَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَأَخَذَتِ  
الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيرِهِمْ جَثِيمِينَ ﴿٩٤﴾  
كَانَ لَمْ يَعْنَوْفِيهَا إِلَّا بَعْدَ الْمَدِينِ كَمَا بَعْدَتْ ثَمُودُ ﴿٩٥﴾ وَلَقَدْ  
أَرْسَلْنَا مُوسَى بِآيَاتِنَا وَسُلْطَانٍ مُبِينٍ ﴿٩٦﴾ إِلَى فِرْعَوْنَ  
وَمَلَائِيهِ فَاتَّبَعُوا أَمْرَ فِرْعَوْنَ وَمَا أَمْرُ فِرْعَوْنَ بِرَشِيدٍ ﴿٩٧﴾

98. He will lead his people on the Day of Resurrection, therefore landing them into hell; and what a wretched place to land into!
99. And a curse followed them in the world, and on the Day of Resurrection; what a wretched gift is what they received.
100. These are the tidings of the townships, which We relate to you (*O dear Prophet Muhammad - peace and blessings be upon him*) - some of them still stand and some are cut off.
101. And We did not oppress them at all, but it is they who wronged themselves - therefore their deities, whom they worshipped other than Allah, did not in the least benefit them when your Lord's command came; and due to them, they increased nothing but ruin.
102. And similar is the seizure of your Lord when He seizes the townships upon their injustice; indeed His seizure is painful, severe.
103. Indeed in this is a sign for one who fears the punishment of the Hereafter; this is the day on which everyone will be gathered, and this is the Day of Attendance.
104. And We do not postpone it except for a fixed term.
105. When that day comes, no one will speak without His permission; so among them are the ill-fated and the fortunate.
106. So those who are ill-fated, are in the fire - they will bray like donkeys in it.
107. Remaining in it as long as the heavens and the earth remain, except as much as your Lord willed \*; indeed your Lord may do whatever, whenever, He wills. (\* *Remaining forever even after the heavens and the earth are destroyed.*)
108. So those who are fortunate are in Paradise - abiding in it as long as the heavens and the earth remain, except as much as your Lord willed; this is the everlasting favour.

يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَمَةِ فَأَوْرَدَهُمُ النَّارَ وَيُسَّ الْوَرْدِ  
 الْمُرُودِ ﴿٩٨﴾ وَأَتَّبَعُوا فِي هَذِهِ لَعْنَةً وَيَوْمَ الْقِيَمَةِ يُسَّ  
 الرِّفْدِ الْمَرْفُودِ ﴿٩٩﴾ ذَلِكَ مِنْ أَنْبَاءِ الْقُرَى نَقُصُّهُ عَلَيْكَ  
 مِنْهَا قَائِمٌ وَحَصِيدٌ ﴿١٠٠﴾ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ ظَلَمُوا  
 أَنْفُسَهُمْ فَمَا أَغْنَتْ عَنْهُمْ آلِهَتُهُمُ الَّتِي يَدْعُونَ مِنْ دُونِ  
 اللَّهِ مِنْ شَيْءٍ لَّمَّا جَاءَ أَمْرُ رَبِّكَ وَمَا زَادُهُمْ إِلَّا تَنْبِيْٓءٍ ﴿١٠١﴾  
 وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ الْقُرَى وَهِيَ ظَالِمَةٌ إِنَّ أَخْذَهُ  
 أَلِيمٌ شَدِيدٌ ﴿١٠٢﴾ إِنَّ فِي ذَلِكَ لَآيَةً لِّمَنْ خَافَ عَذَابَ الْآخِرَةِ  
 ذَلِكَ يَوْمٌ يَجْمُوعُ لَهُ النَّاسُ وَذَلِكَ يَوْمٌ مَّشْهُودٌ ﴿١٠٣﴾ وَمَا  
 نُؤَخِّرُهُ إِلَّا لِأَجَلٍ مُّعَدُوْدٍ ﴿١٠٤﴾ يَوْمَ يَأْتِ لَا تَكَلَّمُ نَفْسٌ  
 إِلَّا بِإِذْنِهِ فَمِنْهُمْ سُقِيَ وَسْعِيدٌ ﴿١٠٥﴾ فَأَمَّا الَّذِينَ شَقُوا فِي  
 النَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ ﴿١٠٦﴾ خَلْدَيْنَ فِيهَا مَا دَامَتِ  
 السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ إِنَّ رَبَّكَ فَعَّالٌ لِّمَا يُرِيدُ  
 ﴿١٠٧﴾ وَأَمَّا الَّذِينَ سُعِدُوا فِي الْجَنَّةِ خَلْدَيْنَ فِيهَا مَا دَامَتِ  
 السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ عَطَاءٌ غَيْرٌ مُّجْدُوْدٍ ﴿١٠٨﴾

109. So O listener (*followers of this Prophet*), do not fall into doubt by what these disbelievers worship; they only worship just as their forefathers worshipped before; and indeed we shall pay them their due in full, undiminished.

110. And indeed We gave Moosa the Book, hence there was discord regarding it; and were it not for a Word that had been previously passed from your Lord, the matter would have immediately been decided regarding them; and indeed they are in an intriguing doubt concerning it.

111. And indeed to each and every one, your Lord will fully repay his deeds; He is Informed of their deeds.

112. Therefore remain firm the way you are commanded to, and those who have turned along with you, and O people - do not rebel; indeed He is seeing your deeds.

113. And do not incline towards the unjust, for the fire will touch you - and you do not have any supporter other than Allah - then you will not be helped.

114. And keep the prayer established at the two ends of the day and in some parts of the night; indeed good deeds wipe out the evil deeds; this is an advice to those who heed it.

115. And have patience, for Allah does not waste the wages of the righteous.

116. So why were not there some people, from the generations before you, who had some goodness remaining in them in order to prevent (*others*) from causing turmoil in the earth? Except a few among them - the very ones whom We had rescued; and the unjust remained pursuing what they were given, and they were guilty.

117. And your Lord is not such as to destroy townships without reason, while their people are righteous.

فَلَا تُكَ فِي مَرِيَّةٍ مِّمَّا يَعْبُدُ هَؤُلَاءِ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ  
 ءَابَاؤُهُمْ مِنْ قَبْلُ وَإِنَّا لَمُوفُونَ نَصِيبُهُمْ غَيْرَ مَنْقُوصٍ ﴿١٠٩﴾  
 وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتَلَفَ فِيهِ وَلَوْلَا كَلِمَةٌ  
 سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ وَإِنَّهُمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ  
 ﴿١١٠﴾ وَإِنْ كَلَّا لَمَا لِيَؤْفِقَهُمْ رَبُّكَ أَعْمَلُهُمْ إِنَّهُ بِمَا يَعْمَلُونَ  
 خَبِيرٌ ﴿١١١﴾ فَاسْتَقِمْ كَمَا أَمَرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا  
 إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٢﴾ وَلَا تَرْكَبُوا إِلَى الَّذِينَ ظَلَمُوا  
 فَمَسَّكُمُ النَّارُ وَمَا لَكُم مِّنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءٍ ثُمَّ  
 لَا تُنصَرُونَ ﴿١١٣﴾ وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَزُلْفًا مِّنَ  
 اللَّيْلِ إِنَّ الْحَسَنَاتِ يُذْهِبُنَ السَّيِّئَاتِ ذَلِكَ ذَكَرُوا لِلذِّكْرِ  
 ﴿١١٤﴾ وَأَصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿١١٥﴾ فَلَوْلَا  
 كَانَ مِنَ الْقُرُونِ مِنْ قَبْلِكُمْ أُولُوا بَقِيَّةً يَنْهَوْنَ عَنِ الْفَسَادِ  
 فِي الْأَرْضِ إِلَّا قَلِيلًا مِّمَّنْ أَنْجَيْنَا مِنْهُمْ وَاتَّبَعَ الَّذِينَ  
 ظَلَمُوا مَا أُتْرِفُوا فِيهِ وَكَانُوا مُجْرِمِينَ ﴿١١٦﴾ وَمَا كَانَ  
 رَبُّكَ لِيُهْلِكَ الْقُرَى بِظُلْمٍ وَأَهْلُهَا مُصْلِحُونَ ﴿١١٧﴾

118. And had your Lord willed, He would have made mankind one nation - and they will always keep differing.
119. Except those upon whom your Lord had mercy; and this is why He created them; and the Word of your Lord has been concluded that, "Indeed I will, surely, fill hell with jinns and men combined."
120. And We relate to you all the accounts of Noble Messengers, in order to steady your heart with it; and in this the truth has come to you, and for the Muslims a preaching and advice.
121. And say to the disbelievers, "Keep on with your works in your places; we are carrying out ours."
122. "And wait - we too are waiting."
123. "And for Allah only are the hidden of the heavens and of the earth, and towards Him only is the return of all matters - therefore worship Him and trust Him; and your Lord is not unaware of what you do."

## Yúsus (PROPHET JOSEPH)

(Revealed at Mecca - contains 111 verses)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ النَّاسَ أُمَّةً وَاحِدَةً ۚ وَلَا يَزَالُونَ مُخْتَلِفِينَ  
 إِلَّا مَن رَّحِمَ رَبُّكَ ۚ وَلِذَٰلِكَ خَلَقَهُمْ ۚ وَتَمَّتْ كَلِمَةُ رَبِّكَ  
 لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿١١٩﴾ وَكَلَّا نَقْصُ  
 عَلَيْكَ مِنۢ بَأْسِ الرُّسُلِ مَا نُنَبِّئُ بِهِ ۖ فُؤَادَكَ وَجَاءَكَ فِي هَٰذِهِ  
 الْحَقُّ وَمَوْعِظَةٌ وَذِكْرَىٰ لِلْمُؤْمِنِينَ ﴿١٢٠﴾ وَقُلِ لِلَّذِينَ لَا يُؤْمِنُونَ  
 أَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنَّا عَمِلُونَ ﴿١٢١﴾ وَانظُرُوا إِنَّا مُنظِرُونَ  
 ﴿١٢٢﴾ وَلِلَّهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ  
 فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ۚ وَمَا رَبُّكَ بِغَفِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٣﴾

سُورَةُ يُوسُفَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

الرَّتِّلْكَ ءَايَتِ الْكِتَابِ الْمُبِينِ ﴿١﴾ إِنَّا أَنْزَلْنَاهُ قُرْءَانًا عَرَبِيًّا  
 لَعَلَّكُمْ تَعْقِلُونَ ﴿٢﴾ نَحْنُ نَقُصُّ عَلَيْكَ أَحْسَنَ الْقَصَصِ  
 بِمَا أَوْحَيْنَا إِلَيْكَ هَٰذَا الْقُرْءَانَ وَإِنْ كُنْتَ مِنْ قَبْلِهِ  
 لَمِنَ الْغَافِلِينَ ﴿٣﴾ إِذْ قَالَ يُوسُفُ لِأَبِيهِ يَا أَبَتِ إِنِّي رَأَيْتُ  
 أَحَدَ عَشَرَ كَوْكَبًا وَالشَّمْسَ وَالْقَمَرَ رَأَيْتُهُمْ لِي سَاجِدِينَ ﴿٤﴾

1. Alif-Lam-Ra \*; these are verses of the clear Book.

(\*Alphabets of the Arabic language; Allah and to whomever He reveals, know their precise meanings.)

2. Indeed We have sent down an Arabic Qur'an, so that you may perceive.
3. We relate to you the best narrative because We have sent the divine revelation of this Qur'an, to you; although surely you were unaware before this.
4. Remember when Yusuf (Joseph) said to his father, "O my father! I saw eleven stars and the sun and the moon - I saw them prostrating to me."



5. He said, "O my child! Do not relate your dream to your brothers, for they will hatch a plot against you; indeed Satan is an open enemy towards mankind."
6. "And this is how your Lord will choose you and teach you how to interpret events, and will perfect His favours upon you and upon the family of Yaqub, the way He perfected it upon both your forefathers, Ibrahim and Ishaq; indeed your Lord is All Knowing, Wise."
7. Indeed in Yusuf and his brothers are signs \* for those who enquire \*\*. (\* Of the truthfulness of Prophet Muhammad - peace and blessings be upon him. \*\* The Jews who enquired about their story.)
8. When they said, "Indeed Yusuf and his brother \* are dearer to our father than we are, and we are one group; undoubtedly our father is, clearly, deeply engrossed in love." (\* Of the same mother.)
9. "Kill Yusuf or throw him somewhere in the land, so that your father's attention may be directed only towards you, and then after it you may again become righteous!"
10. A speaker among them said, "Do not kill Yusuf - and drop him into a dark well so that some traveller may come and take him away, if you have to."
11. They said, "O our father! What is the matter with you that you do not trust us with Yusuf, although we are in fact his well-wishers?"
12. "Send him with us tomorrow so that he may eat some fruits and play, and indeed we are his protectors."
13. He said, "I will indeed be saddened by your taking him away, and I fear that the wolf may devour him, whilst you are unaware of him." (\* Prophet Yaqub knew of what was about to happen.)
14. They said, "If the wolf devours him, whereas we are a group, then surely we are useless!"

قَالَ يَبْنَى لَا تَقْصُصْ رُءْيَاكَ عَلَىٰ إِخْوَتِكَ فَيَكِيدُوا لَكَ كَيْدًا ۖ إِنَّ الشَّيْطَانَ لِلْإِنْسَانِ عَدُوٌّ مُّبِينٌ ﴿٥﴾ وَكَذَٰلِكَ يَجْنِبُكَ رَبُّكَ وَيُعَلِّمُكَ مِن تَأْوِيلِ الْأَحَادِيثِ وَيُتِمُّ نِعْمَتَهُ عَلَيْكَ وَعَلَىٰ آلِ يَعْقُوبَ كَمَا أَتَمَّهَا عَلَىٰ أَبَوَيْكَ مِن قَبْلُ إِبْرَاهِيمَ وَإِسْحَاقَ ۚ إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ ﴿٦﴾ لَقَدْ كَانَ فِي يُوسُفَ وَإِخْوَتِهِ ءَايَاتٍ لِّلَّسَّالِينَ ﴿٧﴾ إِذْ قَالُوا لِيُوسُفُ وَأَخُوهُ أَحَبُّ إِلَيْنَا أَيْنَا مِنَّا وَنَحْنُ عُصْبَةٌ إِنَّ أَبَانَا لَفِي ضَلَالٍ مُّبِينٍ ﴿٨﴾ اقْتُلُوا يُوسُفَ أَوْ اطْرَحُوهُ أَرْضًا يَخْلُ لَكُمْ وَجْهَهُ أَيُّكُمْ وَتَكُونُوا مِن بَعْدِهِ قَوْمًا صَالِحِينَ ﴿٩﴾ قَالَ قَائِلٌ مِّنْهُمْ لَا تَقْتُلُوا يُوسُفَ وَأَلْقُوهُ فِي غَيَابَتِ الْجُبِّ يَلْقَاهُ بَعْضُ السَّيَّارَةِ إِن كُنْتُمْ فَاعِلِينَ ﴿١٠﴾ قَالُوا يَا أَبَانَا مَا لَكَ لَا تَأْمَنَّا عَلَىٰ يُوسُفَ وَإِنَّا لَهُ لَنَصِحُونَ ﴿١١﴾ أَرْسَلَهُ مَعَا غَدَا يَرْتَعْ وَيَلْعَبَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿١٢﴾ قَالَ إِنِّي لَيَحْزُنُنِي أَن تَذْهَبُوا بِهِ وَأَخَافُ أَن يَأْكُلَهُ الذِّئْبُ وَأَنْتُمْ عَنْهُ غَافِلُونَ ﴿١٣﴾ قَالُوا لَئِن أَكَلَهُ الذِّئْبُ وَنَحْنُ عُصْبَةٌ إِنَّا إِذًا لَّخَسِرُونَ ﴿١٤﴾

15. So when they took him away - and all of them agreed that they should drop him in the dark well; and We sent the divine revelation to him, "You will surely tell them of their deed at a time when they will not know."

16. And at nightfall they came to their father, weeping.

17. Saying, "O our father! We went far ahead while racing, and left Yusuf near our resources - therefore the wolf devoured him; and you will not believe us although we may be truthful."

18. And they brought his shirt stained with faked blood; he said, "On the contrary - your hearts have fabricated an excuse for you; therefore patience is better; and from Allah only I seek help against the matters that you relate."

19. And there came a caravan - so they sent their water-drawer, he therefore lowered his pail; he said, "What good luck, this is a boy!"; and they hid him as a treasure; and Allah knows what they do.

20. And the brothers sold him for an improper price, a limited number of coins; and they had no interest in him.

21. And the Egyptian who purchased him said to his wife, "Keep him honourably -

we may derive some benefit due to him or we may adopt him as our son"; and this is how we established Yusuf in the land, and that We might teach him how to interpret events; and Allah is Dominant upon His works, but most men do not know.

22. And when he matured to his full strength, We bestowed him wisdom and knowledge; and this is how We reward the virtuous.

فَلَمَّا ذَهَبُوا بِهِ، وَأَجْمَعُوا أَنْ يَجْعَلُوهُ فِي غَيْبَتِ الْجُبِّ وَأَوْحَيْنَا إِلَيْهِ لَتُنَبِّئَنَّهُمْ بِأَمْرِهِمْ هَذَا وَهُمْ لَا يَشْعُرُونَ ﴿١٥﴾ وَجَاءَ وَرَأَاهُمُ عِشَاءً يَبْكُونَ ﴿١٦﴾ قَالُوا يَتَابَانَا إِنَّا ذَهَبْنَا نَسْتَقِيقَ وَتَرَكَنَا يُوسُفَ عِنْدَ مَتْعِنَا فَاكَلَهُ الذِّئْبُ وَمَا أَنْتَ بِمُؤْمِنٍ لَنَا وَلَوْ كُنَّا صَادِقِينَ ﴿١٧﴾ وَجَاءَ وَ عَلَى قَمِيصِهِ بِدَمٍ كَذِبٍ قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنْفُسُكُمْ أَمْرًا فَصَبْرٌ جَمِيلٌ وَاللَّهُ الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ ﴿١٨﴾ وَجَاءَتْ سَيَّارَةٌ فَأَرْسَلُوا وَارِدَهُمْ فَأَدْلَى دَلْوَهُ قَالَ يَبُشْرَى هَذَا غُلْمٌ وَأَسْرُوهُ بَضْعَةَ وَاللَّهُ عَلِيمٌ بِمَا يَعْمَلُونَ ﴿١٩﴾ وَشَرَوْهُ بِثَمَنٍ بَخْسٍ دَرَاهِمَ مَعْدُودَةٍ وَكَانُوا فِيهِ مِنَ الزَّاهِدِينَ ﴿٢٠﴾ وَقَالَ الَّذِي اشْتَرَاهُ مِنْ مِصْرَ لِأَمْرَأَتِهِ أَكْرِمِي مَثْوَاهُ عَسَى أَنْ يَنْفَعَنَا أَوْ نَخْذَهُهُ وَلَدًا وَكَذَلِكَ مَكَّنَّا لِيُوسُفَ فِي الْأَرْضِ وَلِنُعَلِّمَهُ مِنْ تَأْوِيلِ الْأَحَادِيثِ وَاللَّهُ غَالِبٌ عَلَى أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢١﴾ وَلَمَّا بَلَغَ أَشُدَّهُ ؕ ؕ آتَيْنَاهُ حُكْمًا وَعِلْمًا وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٢٢﴾

23. And the woman in whose house he was, allured him not to restrain himself and she closed all the doors - and said, "Come! It is you I address!"; he said, "(I seek) The refuge of Allah - indeed the governor is my master - he treats me well; undoubtedly the unjust never prosper."

24. And indeed the woman desired him; and he too would have desired her were he not to witness the sign of his Lord \*; this is what We did, to turn away evil and lewdness from him; indeed He is one of Our chosen bondmen. (\* Allah saved him and he never desired this immorality.)

25. And they both raced towards the door, and the woman tore his shirt from behind, and they both found her husband at the door; she said, "What is the punishment of the one who sought evil with your wife, other than prison or a painful torture?"

26. Said Yusuf, "It was she who lured me, that I may not guard myself" - and a witness from her own household testified; "If his shirt is torn from the front, then the woman is truthful and he has spoken incorrectly."

27. "And if his shirt is torn from behind, then the woman is a liar and he is truthful."

28. So when the governor saw his shirt torn from behind, he said, "Indeed this is a deception of women; undoubtedly the deception of women is very great."

29. "O Yusuf! Disregard this - and O woman! Seek forgiveness for your sin; indeed you are of the mistaken."

30. And some women of the city said, "The governor's wife is seducing her young slave; indeed his love has taken root in her heart; and we find her clearly lost."

وَرَوَدَتْهُ الَّتِي هُوَ فِي بَيْتِهَا عَنْ نَفْسِهِ، وَعَلَقَتْ الْأَبْوَابَ  
وَقَالَتْ هَيْتَ لَكَ قَالَ مَعَاذَ اللَّهِ إِنَّهُ رَبِّي أَحْسَنَ مَثْوَايَ  
إِنَّهُ لَا يَفْلِحُ الظَّالِمُونَ ﴿٢٣﴾ وَلَقَدْ هَمَّتْ بِهِ، وَهَمَّ بِهَا  
لَوْلَا أَنَّ رَجُلًا بَرَّهَنَّ رَبَّهٗ كَذَلِكَ لَنَصَرَفَ عَنْهُ الشَّوْءُ  
وَالْفَحْشَاءُ إِنَّهُ مِنْ عِبَادِنَا الْمُخْلَصِينَ ﴿٢٤﴾ وَاسْتَبَقَا  
الْبَابَ وَقَدَّتْ قَمِيصَهُ، مِنْ دُبُرٍ وَأَلْفَيَا سَيِّدَهَا لَدَا الْبَابِ  
قَالَتْ مَا جَزَاءُ مَنْ أَرَادَ بِأَهْلِكَ سُوءًا إِلَّا أَنْ يُسْجَنَ أَوْ عَذَابٌ  
أَلِيمٌ ﴿٢٥﴾ قَالَتْ هِيَ رَوَدَّتْنِي عَنْ نَفْسِي وَشَهِدَ شَاهِدٌ مِّنْ  
أَهْلِهَا إِنْ كَانَتْ قَمِيصُهُ، قَدْ مِّنْ قَبْلِ فَصَدَقَتْ وَهُوَ مِّنْ  
الْكَذِبِينَ ﴿٢٦﴾ وَإِنْ كَانَتْ قَمِيصُهُ، قَدْ مِّنْ دُبُرٍ فَكَذَبَتْ وَهُوَ  
مِنَ الصَّادِقِينَ ﴿٢٧﴾ فَلَمَّا رَأَتْ قَمِيصَهُ، قَدْ مِّنْ دُبُرٍ قَالَتْ إِنَّهُ  
مِنَ كَيْدِكُنَّ إِنَّ كَيْدَكُنَّ عَظِيمٌ ﴿٢٨﴾ يُوسُفُ أَعْرِضْ عَنْ  
هَذَا وَاسْتَغْفِرِي لِذَنْبِكِ إِنَّكِ كُنتِ مِنَ الْخَاطِئِينَ ﴿٢٩﴾  
وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ امْرَأَتُ الْعَزِيزِ تُرَوِّدُ فَتَاهَا  
عَنْ نَفْسِهِ قَدْ شَغَفَهَا حُبًّا إِنَّا لَنَرَاهَا فِي ضَلَالٍ مُّبِينٍ ﴿٣٠﴾

31. And when she heard of their secret talk, she sent for them and prepared cushioned mattresses for them and gave a knife to each one of them and said to Yusuf, "Come out before them!" When the women saw him they praised him and cut their hands, and said, "Purity is to Allah - this is no human being; this is not but an honourable angel!"

32. She said, "This is he on whose account you used to insult me; and indeed I tried to entice him, so he safeguarded himself; and indeed if he does not do what I tell him to, he will surely be imprisoned, and will surely be humiliated."

33. He said, "O my Lord! Prison is dearer to me than the deed they invite me to; and if You do not repel their deceit away from me, I may incline towards them and be unwise."

34. So his Lord heard his prayer and repelled the women's deceit away from him; indeed He only is the All Hearing, the All Knowing.

35. Then after having seeing all the signs, they all decided that he should be imprisoned for some time.

36. And two young men went to prison along with him; one of them said, "I dreamt that I am pressing wine"; the other said,

"I dreamt that I am carrying some bread upon my head from which birds were eating"; "Tell us their interpretation; indeed we see that you are virtuous."

37. Said Yusuf, "The food which you get will not reach you, but I will tell you the interpretation of this before it comes to you; this is one of the sciences my Lord has taught me; indeed I did not accept the religion of the people who do not believe in Allah and are deniers of the Hereafter."

فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَهُنَّ مُتَّكَأً وَآتَتْ كُلَّ وَاحِدَةٍ مِّنْهُنَّ سِكِّينًا وَقَالَتِ اخْرُجْ عَلَيْهِنَّ فَلَمَّا رَأَيْنَهُ أَكْبَرْنَهُ وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلَّهِ مَا هَذَا بَشَرًا إِنْ هَذَا إِلَّا مَلَكٌ كَرِيمٌ ﴿٣١﴾ قَالَتْ فَذَلِكُنَّ الَّذِي لُمْتُنَنِي فِيهِ وَلَقَدْ رَاودْنَاهُ عَنْ نَفْسِهِ فَاسْتَعَصِمَ وَلَئِنْ لَّمْ يَفْعَلْ مَا مَأْمُورُهُ لَيَكُونَنَّ مِنَ الصَّغِيرِينَ ﴿٣٢﴾ قَالَ رَبِّ السِّجْنُ أَحَبُّ إِلَيَّ مِمَّا يَدْعُونَنِي إِلَيْهِ وَإِلَّا تَصْرِفْ عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ وَأَكُنَّ مِنَ الْجَاهِلِينَ ﴿٣٣﴾ فَاسْتَجَابَ لَهُ رَبُّهُ فَصَرَفَ عَنْهُ كَيْدَهُنَّ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٣٤﴾ ثُمَّ بَدَأْ لَهُمْ مِن بَعْدِ مَا رَأَوُا الْآيَاتِ لَيَسْجُنُنَّهُ حَتَّى حِينٍ ﴿٣٥﴾ وَدَخَلَ مَعَهُ السِّجْنَ فَتَيَانٍ قَالَ أَحَدُهُمَا إِنِّي أَرَانِي أَعْصِرُ خَمْرًا وَقَالَ الْآخَرُ إِنِّي أَرَانِي أُحْمَلُ فَوْقَ رَأْسِ خُبْرًا تَأْكُلُ الطَّيْرُ مِنْهُ نَبِّئْنَا بِتَأْوِيلِهِ إِنَّا نَرَاكَ مِنَ الْمُحْسِنِينَ ﴿٣٦﴾ قَالَ لَا يَأْتِيكُمَا طَعَامٌ تُزْرَقَانِهِ إِلَّا نَبَّأْتُكُمَا بِتَأْوِيلِهِ قَبْلَ أَنْ يَأْتِيَكُمَا ذَلِكُمَا مِمَّا عَلَّمَنِي رَبِّي إِنِّي تَرَكْتُ مِلَّةَ قَوْمٍ لَا يُؤْمِنُونَ بِاللَّهِ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ﴿٣٧﴾

38. “And I have chosen the religion of my forefathers, Ibrahim and Ishaq and Yaqub; it is not rightful for us to ascribe anything as a partner to Allah; this is a grace of Allah upon us and upon mankind, but most men are not thankful.”

39. “O both my fellow-prisoners! Are various lords better, or One Allah, the Dominant above all?”

40. “You do not worship anything besides Him, but which are merely names coined by you and your forefathers - Allah has not sent down any proof regarding them; there is no command but that of Allah; He has commanded that you do not worship anyone except Him; this is the proper religion, but most people do not know.”

41. “O my two fellow-prisoners! One of you will give his lord (*the king*) wine to drink; regarding the other, he will be crucified, therefore birds will eat from his head; the command has been given concerning the matter you had enquired about.”

42. And of the two, Yusuf said to the one whom he sensed would be released, “Remember me, in the company of your lord”; so Satan caused him to forget to mention Yusuf to his lord, he therefore stayed in prison for several years more.

43. And the king said, “I saw in a dream seven healthy cows whom seven lean cows were eating, and seven green ears of corn and seven others dry; O court-members! Explain my dream, if you can interpret dreams.”

وَاتَّبَعْتُ مِلَّةَ آبَائِي إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ مَا كَانَتْ  
لَنَا أَنْ نُشْرِكَ بِاللَّهِ مِنْ شَيْءٍ ذَلِكَ مِنْ فَضْلِ اللَّهِ عَلَيْنَا وَعَلَى  
النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿٣٨﴾ يَصْحَجِي  
السَّجْنَاءُ أَرْيَابٌ مُتَفَرِّقُونَ خَيْرٌ أَمِ اللَّهُ الْوَحْدُ الْقَهَّارُ  
﴿٣٩﴾ مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءُ سَمَّيْتُمُوهَا أَنْتُمْ  
وَأَبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ الْحُكْمُ إِلَّا لِلَّهِ  
أَمْرٌ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ  
النَّاسِ لَا يَعْلَمُونَ ﴿٤٠﴾ يَصْحَجِي السَّجْنَاءُ أَمَّا أَحَدُكُمَا  
فَيَسْقِي رَبَّهُ خَمْرًا وَأَمَّا الْآخَرُ فَيُصَلَّبُ فَتَأْكُلُ الطَّيْرُ  
مِنْ رَأْسِهِ قُضِيَ الْأَمْرُ الَّذِي فِيهِ تَسْتَفْتِيَانِ ﴿٤١﴾ وَقَالَ لِلَّذِي  
ظَنَّ أَنَّهُ نَاجٍ مِنْهُمَا أَذْكُرْنِي عِنْدَ رَبِّكَ فَأَنْسَاهُ  
الشَّيْطَانُ ذِكْرَ رَبِّهِ فَلَبِثَ فِي السَّجَنِ بِضْعَ سِنِينَ  
﴿٤٢﴾ وَقَالَ الْمَلِكُ إِنِّي أَرَى سَبْعَ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ  
سَبْعٌ عِجَافٌ وَسَبْعَ سُنبُلَاتٍ خُضْرٍ وَأُخَرَ يَابِسَاتٍ  
يَأْتِيهَا الْمَلَأُ أَفْتُونِي فِي رَأْيِنِي إِنْ كُنْتُمْ لِلرُّءْيَى تَعْبُرُونَ ﴿٤٣﴾

44. They answered, "These are confused dreams - and we do not know the interpretation of dreams."
45. And of the two the one who was released said - and after a long time he had remembered - "I will tell you its interpretation, therefore send me forth."
46. "O Yusuf! O truthful one! Explain for us the seven healthy cows which seven lean cows were eating and the seven green ears of corn and seven others dry, so I may return to the people, possibly they may come to know."
47. He said, "You will cultivate for seven years continuously; so leave all that you harvest in the ear, except a little which you eat."
48. "Then after that will come seven hard years which will devour all that you had stored for them, except a little which you may save."
49. "Then after that will come a year when the people will be given rain and in which they will extract juices."
50. And the king said, "Bring him to me"; so when the bearer came to him, Yusuf said, "Return to your lord and ask him what is the status of the women who had cut their hands; indeed my Lord knows their deception."

قَالُوا أَضْغَتْ أَحْلَمٌ وَمَا نَحْنُ بِتَأْوِيلِ الْأَحْلَمِ بِعَالِمِينَ ﴿٤٤﴾  
 وَقَالَ الَّذِي نَجَا مِنْهُمَا وَادَّكَرَ بَعْدَ أُمَّةٍ أَنَا أُنَبِّئُكُمْ بِتَأْوِيلِهِ  
 فَأَرْسِلُونِ ﴿٤٥﴾ يُوسُفُ أَيُّهَا الصِّدِّيقُ أَفْتِنَا فِي سَبْعِ بَقَرَاتٍ  
 سِمَانٍ يَأْكُلُهُنَّ سَبْعٌ عِجَافٌ وَسَبْعِ سُنبُلَاتٍ خُضْرٍ  
 وَأُخْرَى يُسَبِّتُ لَعَالِي أَرْجَعُ إِلَى النَّاسِ لَعَلَّهُمْ يَعْلَمُونَ ﴿٤٦﴾ قَالَ  
 تَزْرَعُونَ سَبْعَ سِنِينَ دَأَبًا فَمَا حَصَدْتُمْ فَذَرُوهُ فِي سُنْبُلِهِ إِلَّا  
 قَلِيلًا مِمَّا نَأْكُلُونَ ﴿٤٧﴾ ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ سَبْعٌ شِدَادًا يَأْكُلْنَ  
 مَا قَدَّمْتُمْ لَهُنَّ إِلَّا قَلِيلًا مِمَّا تَحْصِنُونَ ﴿٤٨﴾ ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ  
 عَامٌ فِيهِ يُغَاثُ النَّاسُ وَفِيهِ يَعْصِرُونَ ﴿٤٩﴾ وَقَالَ الْمَلِكُ ائْتُونِي  
 بِهِ ۖ فَلَمَّا جَاءَهُ الرَّسُولُ قَالَ ارْجِعْ إِلَى رَبِّكَ فَسْأَلْهُ مَا بَالُ  
 النِّسْوَةِ الَّتِي قَطَّعْنَ أَيْدِيَهُنَّ إِنَّ رَبِّي بِكَيْدِهِنَّ عَلِيمٌ ﴿٥٠﴾ قَالَ  
 مَا خَطْبُكُنَّ إِذْ رَاوَدْتُنَّ يُوسُفَ عَنْ نَفْسِهِ ۖ قُلْنَ حَاشَ لِلَّهِ  
 مَا عَلِمْنَا عَلَيْهِ مِنْ سُوءٍ قَالَتِ امْرَأَتُ الْعَزِيزِ الْفَن حَصْحَصَ  
 الْحَقُّ أَنَارَوْدْتُهُ عَنْ نَفْسِهِ ۖ وَإِنَّهُ لَمِنَ الصِّدِّيقِينَ ﴿٥١﴾ ذَلِكَ  
 لِيَعْلَمَ أَنِّي لَمْ أَخُنْهُ بِالْغَيْبِ وَأَنَّ اللَّهَ لَا يَهْدِي كَيْدَ الْخَائِنِينَ ﴿٥٢﴾

51. The king said, "O women! What was your role when you tried to entice Yusuf?" They answered, "Purity is to Allah - we did not find any immorality in him"; said the wife of the governor, "Now the truth is out; it was I who tried to entice him, and indeed he is truthful."
52. Said Yusuf, "I did this so that the governor may realise that I did not betray him behind his back, and Allah does not let the deceit of betrayers be successful."