

94. They will make excuses to you when you return to them; say, "Do not make excuses - we shall never believe you - Allah has given us your tidings; and Allah and His Noble Messenger will now see your deeds, and then you will return to Him Who knows everything, the hidden and the visible - He will inform you of all what you used to do."

95. They will now swear by Allah before you, when you return to them, in order that you do not pay attention to them; so do not bother about them; they are indeed filthy; and their destination is hell; the reward of what they used to earn.

96. They swear before you that you may be pleased with them; so if you become pleased with them, then indeed Allah will never be pleased with the sinful.

97. The ignorant are more severe in disbelief and hypocrisy, and deserve to remain ignorant of the commands which Allah has revealed to His Noble Messenger; and Allah is All Knowing, Wise.

98. And some of the ignorant are those who when spending in Allah's cause consider it a ransom, and await the coming of the cycles (of misfortunes) upon you; upon them only is the evil cycle of misfortune; and Allah is All Hearing, All Knowing.

99. And some villagers are those who believe in Allah and the Last Day, and consider the spending as the means of obtaining proximity to Allah and obtaining the prayers of the Noble Messenger; pay heed! Yes indeed it is the means of proximity for them; Allah will soon admit them into His mercy; indeed Allah is Oft Forgiving, Most Merciful.

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ إِلَيْهِمْ قُلْ لَا تَعْتَذِرُوا لَنْ
تُؤْمِنَ لَكُمْ قَدْ نَبَأْنَا اللَّهُ مِنْ أَنْبَارِكُمْ وَسَيَرَى
اللَّهُ عَمَلَكُمْ وَرَسُولُهُ ثُمَّ تَرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ
وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٩٤﴾ سَيَحْلِفُونَ
بِاللَّهِ لَكُمْ إِذَا انْقَلَبْتُمْ إِلَيْهِمْ لَتُعَرِّضُوا عَنْهُمْ فَأَعْرِضُوا
عَنْهُمْ إِنَّهُمْ رَجِسٌ وَمَآ وَهُمْ جَهَنَّمُ جَزَاءً بِمَا كَانُوا
يَكْسِبُونَ ﴿٩٥﴾ يَحْلِفُونَ لَكُمْ لَتَرْضَوْا عَنْهُمْ فَإِنْ
تَرْضَوْا عَنْهُمْ فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ
﴿٩٦﴾ الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَنْ لَا يَعْلَمُوا
حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَىٰ رَسُولِهِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٩٧﴾ وَمِنْ
الْأَعْرَابِ مَنْ يَتَّخِذُ مَا يُنْفِقُ مَغْرَمًا وَيَتَرَبَّصُ بِكُمُ الدَّوَائِرَ
عَلَيْهِمْ دَائِرَةُ السَّوْءِ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٩٨﴾ وَمِنْ
الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَتَّخِذُ
مَا يُنْفِقُ قُرْبًا عِنْدَ اللَّهِ وَصَلَوَاتِ الرَّسُولِ ۚ أَلَا إِنَّهَا قُرْبَةٌ
لَهُمْ سَيَدْخُلُهُمُ اللَّهُ فِي رَحْمَتِهِ ۖ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٩٩﴾

100. And leading everyone, the first are the Muhajirs * and the Ansar **, and those who followed them with virtue - Allah is pleased with them and they are pleased with Him, and He has kept ready for them Gardens beneath which rivers flow, to abide in it for ever and ever; this is the greatest success. (* *The immigrants.* ***Those who helped the immigrants.*)

101. And some of the illiterates around you are hypocrites; and some of the people of Medinah; hypocrisy has become ingrained in them; you do not know them *; We know them; We shall soon punish them twice ** - they will then be consigned towards the terrible punishment.***

(*Until now or as well as We do. ** In life and in the grave *** of hell.)

102. And there are others who have acknowledged their sins and mixed a good deed with another that was bad; it is likely that Allah will accept their repentance; indeed Allah is Oft Forgiving, Most Merciful.

103. O dear Prophet (*Muhammad - peace and blessings be upon him*) take the obligatory charity from their wealth, by which you may cleanse them and make them pure, and pray in their favour; indeed your prayer is the contentment of their hearts; and Allah is All Hearing, All Knowing.

104. Do they not know that Allah only accepts repentance of His bondmen and He takes the charity * and that Allah only is the Most Acceptor of Repentance, the Most Merciful? (* *into His control.*)

105. And say "Keep on with your works - Allah will now see your deeds, and so will His Noble Messenger and the Muslims; and soon you will return to the One Who knows everything - the hidden and the visible - so He will inform you of what you used to do."

106. And some are kept waiting for Allah's command - He may punish them or accept their repentance; and Allah is All Knowing, Wise.

وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ
اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ
لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا
ذَٰلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٠٠﴾ وَمَنْ حَوْلَكُمْ مِنَ الْأَعْرَابِ
مُنَافِقُونَ وَمِنْ أَهْلِ الْمَدِينَةِ مَرَدُوا عَلَى النِّفَاقِ لَا تَعْلَمُهُمْ
نَحْنُ نَعْلَمُهُمْ سَنُعَذِّبُهُمْ مَرَّتَيْنِ ثُمَّ يُرَدُّونَ إِلَىٰ عَذَابٍ
عَظِيمٍ ﴿١٠١﴾ وَآخَرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا صَالِحًا
وَأَخْرَسَتَا عَسَىٰ اللَّهُ أَنْ يَتُوبَ عَلَيْهِمْ إِنْ اللَّهُ غَفُورٌ رَحِيمٌ ﴿١٠٢﴾
خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ
إِنَّ صَلَاتَكَ سَكَنٌ لَهُمْ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٠٣﴾ أَلَمْ يَعْلَمُوا
أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ
اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ﴿١٠٤﴾ وَقُلْ أَعْمَلُوا فَسَيَرَىٰ اللَّهُ عَمَلَكُمْ
وَرَسُولُهُ وَالْمُؤْمِنُونَ وَسَتُرَدُّونَ إِلَىٰ عِلِّيِّ الْعَالَمِ وَالشَّهَادَةِ
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾ وَآخِرُونَ مُرْجُونَ لَأَمْرٍ
اللَّهُ إِمَّا يُعَذِّبُهُمْ وَإِمَّا يَتُوبُ عَلَيْهِمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠٦﴾

107. And those (*hypocrites*) who built a masjid to cause harm, and due to disbelief, and in order to cause divisions among the Muslims, and to await the one who is at the outset an opponent of Allah and His Noble Messenger; and they will surely swear that "We wished only good"; and Allah is witness that they are indeed liars.

108. Never stand (*for worship*) in that masjid *; indeed the masjid ** that has been founded on piety from the very first day deserves that you should stand in it; in it are the people who wish to thoroughly cleanse themselves; and Allah loves the clean. (**The masjid built by the hypocrites.* ** *The masjid at Quba, built by the Holy Prophet and his companions. The merit of praying 2 Raka' Nawafil in it is equal to the reward of an Umrah.*)

109. So is one who established his foundation upon the fear of Allah and upon His pleasure better, or the one who laid his foundation upon the brink of a falling precipice, so it fell along with him into the fire of hell? And Allah does not guide the unjust.

110. The building which they erected will constantly keep disturbing their hearts unless their hearts are torn to pieces; and Allah is All Knowing, Wise.

111. Indeed Allah has purchased from the Muslims their lives and their wealth in exchange of Paradise for them; fighting in Allah's cause, slaying and being slain; a true promise incumbent upon His mercy, (*mentioned*) in the Taurat and the Injeel and the Qur'an; who fulfils His promise better than Allah? Therefore rejoice upon your deal that you have made with Him; and this is the great success.

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ
 الْمُؤْمِنِينَ وَإِرْصَادًا لِّمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلُ
 وَلِيَحْلِفُنَ إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ ﴿١٠٧﴾
 لَا نَقُومُ فِيهِ أَبَدًا لِّلْمَسْجِدِ أُسَسُ عَلَى التَّقْوَىٰ مِنْ أَوَّلِ
 يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ فِيهِ رِجَالٌ يُحِبُّونَ أَنْ يَتَّخِذُوا
 وَاللَّهُ يُحِبُّ الْمُطْهَرِينَ ﴿١٠٨﴾ أَفَمَنْ أَسَّسَ بُنْيَانَهُ
 عَلَى تَقْوَىٰ مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ أَسَّسَ بُنْيَانَهُ
 عَلَى شَفَا جُرْفٍ هَارٍ فَاتَّخَذَ فِيهِ نَارَ جَهَنَّمَ وَاللَّهُ لَا يَهْدِي
 الْقَوْمَ الظَّالِمِينَ ﴿١٠٩﴾ لَا يَزَالُ بُنْيَانُهُمُ الَّذِي بَنَوْا رِيبَةً
 فِي قُلُوبِهِمْ إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١١٠﴾
 ﴿١١١﴾ إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ
 بِأَنْ لَهُمُ الْجَنَّةُ يُقْنِلُون فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ
 وَيُقْتَلُونَ وَعْدًا عَلَيْهِ حَقٌّ فِي التَّوْرَةِ وَالْإِنْجِيلِ
 وَالْفُرْآنِ وَمَنْ أَوْفَىٰ بِعَهْدِهِ مِنَ اللَّهِ فَاسْتَبْشِرُوا
 بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ وَذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١١٢﴾

112. Those who *repent*, those who worship, those who praise, those who fast, those who bow, those who prostrate, those who show right and forbid wrong and those who keep the limits of Allah in sight; and give glad tidings to the Muslims.
113. It does not befit the Prophet and those who believe, to pray for the forgiveness of polytheists even if they may be their relatives, after it has become clear to them that they are the people of hell.
114. And the seeking of forgiveness for his father (*paternal uncle*) by Ibrahim was only because of a promise he had made to him; then when it became clear to him that he was an enemy of Allah, Ibrahim broke off ties with him; indeed Ibrahim is surely very soft-hearted, most forbearing.
115. And it does not befit Allah's Majesty to send a nation astray after He has guided them until He has made clear to them what they should avoid; indeed Allah knows everything.
116. Indeed for Allah only is the kingship of the heavens and the earth; He gives life and He gives death; and other than Allah, you have neither a Protector nor any Supporter.
117. Indeed Allah's mercy inclined towards the Herald of the Hidden, and the Muhajirs and the Ansar who stood by him in the time of hardship, after it was likely that the hearts of a group among them would turn away - He then inclined towards them with mercy; indeed He is Most Compassionate, Most Merciful upon them.

الَّتِي هُتِ بِهَا الْحَمْدُ وَالْحَمْدُ لِلَّهِ
 الرَّكَعُ وَالسَّجْدَةُ وَالْأَمْرُ بِالْمَعْرُوفِ
 وَالنَّهْيُ عَنِ الْمُنْكَرِ وَالْحَفِظُ لِلْهُدَى
 وَبَشِّرِ الْمُؤْمِنِينَ ﴿١١٢﴾ مَا كَانَ لِلنَّبِيِّ وَالَّذِينَ آمَنُوا أَنْ
 يَسْتَغْفِرُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا أُولَىٰ قُرْبَىٰ مِنْ بَعْدِ
 مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ ﴿١١٣﴾ وَمَا كَانَ
 اسْتِغْفَارُ إِبْرَاهِيمَ لِأَبِيهِ إِلَّا عَنْ مَوْعِدَةٍ وَعَدَهَا إِيَّاهُ
 فَلَمَّا بَيَّنَّ لَهُ أَنَّهُ عَدُوٌّ لِلَّهِ تَبَرَّأَ مِنْهُ إِنَّ إِبْرَاهِيمَ لَأَوَّاهٌ حَلِيمٌ
 ﴿١١٤﴾ وَمَا كَانَ لِلَّهِ أَنْ يُضِلَّ قَوْمًا بَعْدَ إِذْ هَدَاهُمْ حَتَّىٰ
 يُبَيِّنَ لَهُمْ مَا يَتَّقُونَ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١٥﴾ إِنَّ اللَّهَ
 لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَمَا لَكُمْ مِنْ
 دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١١٦﴾ لَقَدْ تَابَ اللَّهُ عَلَى
 النَّبِيِّ وَالْمُهَاجِرِينَ وَالْأَنْصَارِ الَّذِينَ اتَّبَعُوهُ فِي
 سَاعَةِ الْعُسْرَةِ مِنْ بَعْدِ مَا كَادَ يَزِيغُ قُلُوبُ فَرِيقٍ
 مِنْهُمْ ثُمَّ تَابَ عَلَيْهِمْ إِنَّهُ بِهِمْ رَءُوفٌ رَحِيمٌ ﴿١١٧﴾

118. And also upon the three who were kept in waiting; when the earth, vast as it is, was restricted for them, and they became weary of their own lives and became certain that there is no refuge from Allah except with Him; He then accepted their *repentance* in order that they remain repentant; indeed Allah is the Most Acceptor of Repentance, the Most Merciful.

119. O People who Believe! Fear Allah, and be with the truthful.

120. It did not befit the people of Medinah and the people of the villages around them, to stay behind the Noble Messenger of Allah, nor to consider their own lives dearer than his life; that is because the thirst or the pain or the hunger that afflicts them in Allah's cause, and the step they tread on a place that angers the disbelievers, and whatever harm they cause the enemy - a good deed is recorded for them in lieu of all of these; indeed Allah does not waste the wages of the virtuous.

121. And whatever they spend, small or great, or any valley they cross - it is all recorded for them, so that Allah may reward them for their best deeds.

122. And it is not possible for the Muslims that all of them go out; so it should be that a party from each group goes forth in order to gain knowledge in religion, and upon returning they warn their people in the hope that they may avoid.

وَعَلَى الثَّلَاثَةِ الَّذِينَ خَلَفُوا حَتَّىٰ إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ
بِمَا رَجَبَتْ وَضَاقَتْ عَلَيْهِمْ أَنْفُسُهُمْ وَظَنُّوا أَن لَّا مَلْجَأَ
مِنَ اللَّهِ إِلَّا إِلَيْهِ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا إِنَّ اللَّهَ هُوَ التَّوَّابُ
الرَّحِيمُ ﴿١١٨﴾ يٰٓأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ
الصَّادِقِينَ ﴿١١٩﴾ مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَن حَوْلَهُمْ
مِّنَ الْأَعْرَابِ أَن يَتَخَلَّفُوا عَن رَّسُولِ اللَّهِ وَلَا يَرْغَبُوا بِأَنفُسِهِمْ
عَن نَّفْسِهِ ۚ ذَٰلِك بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ وَلَا نَصَبٌ
وَلَا مَخْمَصَةٌ فِي سَبِيلِ اللَّهِ وَلَا يَطَئُونَ مَوْطِئًا يَغِيظُ
الْكُفَّارَ وَلَا يَنَالُونَ مَن عَدُوٍّ نَّيْلًا إِلَّا كُتِبَ لَهُم
بِهِ عَمَلٌ صَالِحٌ إِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿١٢٠﴾
وَلَا يَنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا كَبِيرَةً وَلَا يَقْطَعُونَ
وَادِيًا إِلَّا كُتِبَ لَهُم لِّيَجْزِيَهمُ اللَّهُ أَحْسَنَ مَا كَانُوا
يَعْمَلُونَ ﴿١٢١﴾ وَمَا كَانِ الْمُؤْمِنُونَ لِيَنْفِرُوا كَافَّةً
فَلَوْلَا نَفَرَ مِن كُلِّ فِرْقَةٍ مِّنْهُمْ طَائِفَةٌ لِّيَتَفَقَّهُوا فِي الدِّينِ
وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ ﴿١٢٢﴾

123. O People who Believe - fight the disbelievers who are near to you, and let them find severity in you, and know well that Allah is with the pious.

124. And whenever a chapter is sent down, some of them say, "Whose faith among you has this promoted?" So it has promoted the faith of the believers and they are rejoicing!

125. And for those in whose hearts is a disease, it has added filth to their filth, and they died as disbelievers.

126. Do they not observe that they are tested once or twice every year? Yet they do not repent, nor do they heed advice!

127. And whenever a chapter is sent down, one of them looks at the other; "Is there someone watching you?" - and then they turn away; Allah has inverted their hearts because they are a people who do not understand.

128. Indeed there has come to you a Noble Messenger from among you - your falling into hardship aggrieves him, most concerned for your well being, for the Muslims most compassionate, most merciful.

129. Then if they turn away, say (O dear Prophet Muhammad - peace and blessings be upon him), "Allah suffices me; there is no worship except for Him; only Him have I trusted, and He is the Lord Of The Great Throne."

يَا أَيُّهَا الَّذِينَ ءَامَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ
وَلِيَجِدُوا فِيكُمْ غُلَظَةً ۚ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿١٢٣﴾
وَإِذَا مَا أُنزِلَتْ سُورَةٌ فَمِنْهُمْ مَّن يَقُولُ أَيُّكُمْ زَادَتْهُ هَذِهِ
إِيمَانًا فَأَمَّا الَّذِينَ ءَامَنُوا فزَادَتْهُمْ إِيمَانًا وَهُمْ يَسْتَبْشِرُونَ
﴿١٢٤﴾ وَأَمَّا الَّذِينَ فِي قُلُوبِهِم مَّرَضٌ فَزَادَتْهُمْ رِجْسًا
إِلَىٰ رِجْسِهِمْ وَمَاتُوا وَهُمْ كَافِرُونَ ﴿١٢٥﴾ أُولَٰئِكَ
أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ مَّرَّةً أَوْ مَرَّتَيْنِ ثُمَّ
لَا يَتُوبُونَ وَلَا هُمْ يَذَّكَّرُونَ ﴿١٢٦﴾ وَإِذَا مَا أُنزِلَتْ
سُورَةٌ نَّظَرَ بَعْضُهُمْ إِلَىٰ بَعْضٍ هَلْ يَرَيْنَا مِنْ أَحَدٍ
ثُمَّ انصَرَفُوا صَرَفَ اللَّهِ قُلُوبَهُمْ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ
﴿١٢٧﴾ لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ
عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ
رَءُوفٌ رَّحِيمٌ ﴿١٢٨﴾ فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ
إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾

Yûnus (PROPHET JONAH)

(Revealed at Mecca - contains 109)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

1. Alif-Lam-Ra*; these are verses of the Book of wisdom.

(*Alphabets of the Arabic language; Allah and to whomever He reveals, know their precise meanings.)

2. Are people amazed that We have sent to a man among them, the divine revelation that "Warn the people and convey glad tidings to the believers that for them with their Lord is the place * of truth"? The disbelievers say, "Indeed he is an open magician." (* Positions of honour on the Day of Resurrection or in heaven.)

3. Indeed your Lord is Allah Who created the heavens and the earth in six days, then (befitting His Majesty) established Himself upon the Throne (of control) - He plans all matters; there is no intercessor except after His permission;* such is Allah, your Lord - therefore worship Him; so do you not ponder? (*Prophet Muhammad will be the first to be granted permission to intercede.)

4. Towards Him only you all are to return; the promise of Allah; indeed He creates for the first time and then after its extinction creates it again, in order to give those who believe and do good deeds, the reward of justice; and for the disbelievers, boiling water to drink and a painful punishment - the recompense of their disbelief.

5. It is He Who created the sun radiating and the moon shining and appointed positions for it, for you to know the number of the years, and the account; Allah has not created it except with the truth; He explains the verses in detail for the people of knowledge.

6. Indeed in the alternation of the day and night, and all that Allah has created in the heavens and the earth, are signs for people who are pious.

سُورَةُ يُونُسَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّ تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ﴿١﴾ أَكَانَ لِلنَّاسِ عَجَبًا
 أَن أَوْحَيْنَا إِلَى رَجُلٍ مِنْهُمْ أَن أَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِينَ ءَامَنُوا
 أَن لَهُمْ قَدَمٌ صَدَقٍ عِنْدَ رَبِّهِمْ قَالَ الْكَافِرُونَ إِنَّ هَذَا
 لَسِحْرٌ مُّبِينٌ ﴿٢﴾ إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
 فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يُدِيرُ الْأَمْرَ مَا مِنْ شَفِيعٍ
 إِلَّا مَنْ بَعْدَ إِذْنِهِ ذَلِكُمْ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ أَفَلَا
 تَذَكَّرُونَ ﴿٣﴾ إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعَدَ اللَّهُ حَقًّا إِنَّهُ
 يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
 بِالْقِسْطِ وَالَّذِينَ كَفَرُوا لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ
 أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ﴿٤﴾ هُوَ الَّذِي جَعَلَ الشَّمْسَ
 ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ لِّنَعْلَمُوا عَدَدَ السِّنِينَ
 وَالْحِسَابَ مَا خَلَقَ اللَّهُ ذَٰلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ الْآيَاتِ
 لِقَوْمٍ يَعْلَمُونَ ﴿٥﴾ إِنَّ فِي آخِزَاتِ اللَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ

7. Indeed those who do not expect to meet Us and have preferred the worldly life and are content with it, and those who neglect Our signs, -
8. Their destination is hell - the recompense of their deeds.
9. Indeed those who accepted faith and did good deeds, their Lord will guide them due to their faith; rivers will flow beneath them in the Gardens of favours.
10. Their prayers in it will be, "Purity is to You, O Allah" and their greetings in it will be, "Peace"; and the conclusion of their prayers is, "All praise is to Allah, the Lord Of The Creation."
11. Were Allah to send misfortune to the people as quickly as they hasten for the good *, their appointed term would have been finished; so We leave those who do not expect to meet Us, to wander in their rebellion. (* *The way they wish the good to reach them quickly.*)
12. And when some hardship reaches man he prays to Us, while reclining and sitting and standing; and when We remove his hardship, he goes away as if he had never prayed to Us because of any hardship; this is how the deeds of the transgressors are made seeming good to them.
13. And indeed We destroyed several generations before you when they crossed the limits - and their respective Noble Messengers came to them with clear proofs, but they were not such as would believe; this is how We reward the guilty.
14. Then We appointed you as caliphs in the earth after them, in order that We might see what deeds you perform.

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَاطْمَأَنَّنُوا
 بِهَا وَالَّذِينَ هُمْ عَنْ آيَاتِنَا غَفْلُونَ ﴿٧﴾ أُولَٰئِكَ مَا لَهُمْ
 النَّارُ بِمَا كَانُوا يَكْسِبُونَ ﴿٨﴾ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا
 الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ تَجْرَى مِنْ
 تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ ﴿٩﴾ دَعْوُهُمْ فِيهَا
 سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ ۖ وَآخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلَّهِ
 رَبِّ الْعَالَمِينَ ﴿١٠﴾ وَلَوْ يُعَجِّلُ اللَّهُ لِلنَّاسِ الشَّرَّ
 اسْتَعْجَالَهُمْ بِالْخَيْرِ لَفُضِيَ إِلَيْهِمْ أَجْلُهُمْ فَنَذَرُ الَّذِينَ لَا
 يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١١﴾ وَإِذَا مَسَّ
 الْإِنْسَانَ الضُّرُّ دَعَانَا لِجَنبِهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا كَشَفْنَا
 عَنْهُ ضُرَّهُ مَرَّ كَأَن لَّمْ يَدْعُنَا إِلَىٰ ضُرِّ مَسَّهُ ۚ كَذَٰلِكَ زُيِّنَ
 لِلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ ﴿١٢﴾ وَلَقَدْ أَهْلَكْنَا الْقُرُونِ
 مِنْ قَبْلِكُمْ لَمَّا ظَلَمُوا وَجَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ وَمَا كَانُوا
 لِيُؤْمِنُوا ۚ كَذَٰلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ﴿١٣﴾ ثُمَّ جَعَلْنَاكُمْ
 خَلَائِفَ فِي الْأَرْضِ مِنْ بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٤﴾

15. And when Our clear verses are recited to them, the people who do not expect to meet Us say, "Bring a Qur'an other than this one, or change it"; say (O dear Prophet Muhammad - peace and blessings be upon him), "I do not have the right to change it on my own; I only follow what is divinely revealed to me; if I were to disobey my Lord *, then I fear the punishment of the Great Day (of Resurrection). (* Which is impossible.)

16. Say, "Had Allah willed I would not have recited it to you nor would He have made it known to you; so before this * I have spent an age among you; so do you not have sense?" (* Before Allah's command to recite the Qur'an to you.)

17. So who is more unjust than one who fabricates a lie concerning Allah and denies His signs? Indeed the guilty shall never prosper.

18. And they worship the thing other than Allah, which neither harms them nor benefits them *, and they say, "These are our intercessors ** before Allah"; say, "What! You inform Allah of something which in His knowledge does not exist in the heavens or in the earth?" Purity and Supremacy are to Him, above their association. (* Some

things like the sun, stars, trees are useful but they too are created by Allah. Their worship will not benefit - in fact it is harmful ** Only the virtuous will be granted permission by Allah to intercede.)

19. Mankind were only one nation * and then they differed, and had it not been for a promise ** from your Lord, the matters in which they differed would have been decided here itself. (* On one proper faith. ** The account on the Last Day.)

20. And they say, "Why is not a sign sent down upon him from his Lord?" Proclaim, (O dear Prophet Muhammad - peace and blessings be upon him), "The hidden is only for Allah, therefore wait; I too am waiting with you."

وَإِذَا تُتْلَىٰ عَلَيْهِمْ ءَايَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا أَأَنْتَ بِشِرِّهِمْ أَوْ بِهَذَا أَوْ بَدَّلَهُ أَفَلَا مَا يَكُونُ لِي أَنْ أَبْدِلَهُ مِنْ تِلْقَائِي نَفْسِي إِنْ أَتَيْتُ إِلَّا مَا يُوحَىٰ إِلَيَّ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابٌ يَوْمٍ عَظِيمٍ ﴿١٥﴾ قُلْ لَوْ شَاءَ اللَّهُ مَا تَلَوْتُهُ عَلَيْكُمْ وَلَا أَدْرَبْتُكُمْ بِهِ ۚ فَقَدْ لَبِثْتُ فِيكُمْ عُمُرًا مِّن قَبْلِهِ ۚ أَفَلَا تَعْقِلُونَ ﴿١٦﴾ فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۚ إِنَّهُ لَا يُفْلِحُ الْمُجْرِمُونَ ﴿١٧﴾ وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شَفَعُونَا عِنْدَ اللَّهِ ۚ قُلْ أَتُنَبِّئُونَ اللَّهَ بِمَا لَا يَعْلَمُ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ ۚ سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿١٨﴾ وَمَا كَانَ لِنَاسٍ إِلَّا أُمَّةٌ وَاحِدَةٌ ۚ فَاخْتَلَفُوا وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِن رَّبِّكَ لَقُضِيَ بَيْنَهُمْ فِيمَا فِيهِ يَخْتَلِفُونَ ﴿١٩﴾ وَيَقُولُونَ لَوْلَا أُنزِلَ عَلَيْهِ ءَايَةٌ مِّن رَّبِّهِ ۚ فَقُلْ إِنَّمَا الْغَيْبُ لِلَّهِ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ﴿٢٠﴾

21. And when We give mankind the taste of mercy after some hardship which had afflicted them, they immediately start conspiring against Our signs; proclaim, "The secret plan of Allah is the fastest"; indeed Our angels record your scheming.

22. It is He Who transports you over the land and the sea; to the extent that when you are in ships - and the ships sail with them with a favourable breeze and they rejoice at it - a gust of strong wind reaches them and waves come to them from every side and they realise that they are surrounded, - thereupon they pray to Allah as His sincere bondmen that, "If You rescue us from this, we will surely be thankful."

23. Then when He rescues them, they start wrongfully committing oppression in the earth; O mankind! Your oppression is only a torment against yourselves; derive the benefit until you live in this world; you have then to return to Us and thereupon We shall show you your misdeeds.

24. The example of the life of this world is similar to the water which We sent down from the sky, so due to it the earth's vegetation grew in abundance - that which men and cattle eat; to the extent that when the earth has taken on her ornaments and is well beautified, and her owners thought that it is within their control, Our command came to it at night or at day - so We made it harvested as if it had not existed yesterday; this is how We explain the verses for the people who ponder.

25. And Allah calls to the abode of peace, and guides whomever He wills on the Straight Path.

وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً مِن بَعْدِ ضَرَاءَ مَسْتَهُم إِذَا لَهُم مَكْرٌ فِي
ءَايَاتِنَا قُلِ اللَّهُ أَسْرَعُ مَكْرًا إِنَّ رُسُلَنَا يَكْتُبُونَ مَا تَمْكُرُونَ
﴿٢١﴾ هُوَ الَّذِي يُسَيِّرُكُمُ فِي الْبَرِّ وَالْبَحْرِ حَتَّى إِذَا كُنْتُمْ فِي الْفُلِكِ
وَجَرَيْنَ بِهِم بِرِيحٍ طَيِّبَةٍ وَفَرِحُوا بِهَا جَاءَتْهَا رِيحٌ عَاصِفٌ
وَجَاءَهُمُ الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ أُحِيطَ بِهِمْ دَعَوُا
اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ لَئِنْ أَنْجَيْنَا مِنْ هَذِهِ لَنَكُونَنَّ مِنَ
الشَّاكِرِينَ ﴿٢٢﴾ فَلَمَّا أَنْجَيْنَاهُمْ إِذَا هُمْ يَبْعُونَ فِي الْأَرْضِ بِغَيْرِ
الْحَقِّ يَأْتِيهَا النَّاسُ إِنَّمَا بَغْيُكُمْ عَلَى أَنْفُسِكُمْ مَتَّعَ الْحَيَاةَ
الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُكُمْ فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٣﴾
إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ
نَبَاتُ الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَامُ حَتَّى إِذَا أَخَذَتِ الْأَرْضُ
زُخْرُفَهَا وَازَّيَّنَتْ وَظَنَّ أَهْلُهَا أَنَّهُمْ قَدِرُوا عَلَيْهَا
أَتَاهَا أَمْرُنَا لَيْلًا أَوْ نَهَارًا فَجَعَلْنَاهَا حَصِيدًا كَأَن لَّمْ تَغْنَبْ
بِالْأَمْسِ كَذَلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ ﴿٢٤﴾ وَاللَّهُ
يَدْعُو إِلَى دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٢٥﴾

26. For the people of virtue, is goodness and more than that; and neither will the blackness nor disgrace come upon their faces; it is they who are the people of Paradise; they will abide in it forever.
27. And (for) those who earned evil *, the recompense of evil is equal to it - and disgrace will come upon them; they will have no one to save them from Allah; as if their faces are covered with pieces of the dark night; it is they who are the people of the fire; they will remain in it forever. (* The disbelievers.)
28. And on the day when We raise all of them together, then say to the polytheists, "Stay in your place - you and your partners (false deities)"; so We shall separate them from the believers, and their partners will say to them, "When did you ever worship us!?"
29. "Therefore Allah suffices as a Witness between us and you, that we were not even aware that you worshipped us!"
30. Here will every soul come to know what it has sent ahead, and they will be returned to Allah - their true Master, and they will lose all that they used to fabricate.
31. Say, (O dear Prophet Muhammad - peace and blessings be upon him), "Who provides you sustenance from the sky and the earth? Or Who is the Owner of the ears and the eyes? And Who brings forth the living from the dead and Who brings forth the dead from the living? And Who plans all matters?" So they will now say, "Allah"; therefore say, "Then why do you not fear?"
32. So such is Allah, your True Lord; therefore what remains after the truth, except error? So where are you reverting?
33. This is how the Word of your Lord is proved concerning the sinful, so they will not believe.

لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيَادَةٌ وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ
وَلَا ذِلَّةٌ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٢٦﴾ وَالَّذِينَ
كَسَبُوا السَّيِّئَاتِ جَزَاءُ سَيِّئَةٍ بِمِثْلِهَا وَتَرْهَقُهُمْ ذِلَّةٌ مَّا لَهُمْ مِنَ
اللَّهِ مِنْ عَاصِمٍ كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطْعًا مِنَ اللَّيْلِ مُظْلِمًا
أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٧﴾ وَيَوْمَ نَحْشُرُهُمْ
جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَاءُكُمْ فَرِيقًا
بَيْنَهُمْ وَقَالَ شُرَكَاءُهُمْ مَا كُنْتُمْ إِيانَا تَعْبُدُونَ ﴿٢٨﴾ فَكَفَىٰ بِاللَّهِ
شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ إِنْ كُنَّا عَنْ عِبَادَتِكُمْ لَغْفِيلِينَ ﴿٢٩﴾
هُنَالِكَ تَبْلَوْا كُلُّ نَفْسٍ مَّا أَسْلَفَتْ وَرُدُّوْا إِلَى اللَّهِ مَوْلَاهُمْ
الْحَقُّ وَصَلَّ عَنْهُمْ مَّا كَانُوا يَفْتَرُونَ ﴿٣٠﴾ قُلْ مَنْ يَرْزُقُكُمْ
مِّنَ السَّمَاءِ وَالْأَرْضِ أَمَّن يَمْلِكُ السَّمْعَ وَالْأَبْصَرَ وَمَنْ يُخْرِجُ
الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُدِيرُ الْأَمْرَ
فَسَيَقُولُونَ اللَّهُ فَقُلْ أَفَلَا تَتَّقُونَ ﴿٣١﴾ فَذَلِكُمُ اللَّهُ رَبُّكُمْ الْحَقُّ
فَمَا ذَا بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ فَأَنَّى تُصْرَفُونَ ﴿٣٢﴾ كَذَٰلِكَ
حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ فَسَقُوا أَنَّهُمْ لَا يُؤْمِنُونَ ﴿٣٣﴾

34. Say, "Is there any one among your partners (*false deities*) that can create for the first time and then after its extinction, create it again?" Proclaim, "Allah creates for the first time and then after its extinction, creates it again - so where are you reverting?"

35. Say, "Is there any among your partners that shows the right path?" Say, "Allah shows the right path; so who should be obeyed - the One Who shows the right path, or one who does not even find the right path unless he is guided? So what has happened to you? What sort of a judgement you impose!"

36. And most of them do not follow anything except assumptions; indeed assumption does not serve the least purpose (*in place*) of the truth; indeed Allah knows their deeds.

37. And this noble Qur'an is not such that anyone can invent it, without Allah revealing it - but it surely is a confirmation of the Books preceding it and is an explanation of all that is written on the (*preserved*) tablet - there is no doubt in it - it is from the Lord Of The Creation.

38. What! They dare say that "He has fabricated it"? Say, "Then bring one chapter like it and, other than Allah, call everyone you can if you are truthful."

39. On the contrary, they denied the thing

the knowledge of which they could not master, whereas they have not yet seen its outcome; similarly those before them had denied, therefore see what sort of fate befell the unjust!

40. And among them is one who accepts faith in it, and among them is one who does not accept faith in it; and your Lord well knows the mischievous.

41. And if they deny you, say, "For me are my deeds, and for you are your deeds; you have no concern with what I do, and I have no relation with what you do."

42. And among them are some who listen to you; so will you make the deaf hear even if they do not have any sense?

قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَبْدُوَ الْخَلْقَ ثُمَّ يُعِيدُهُ قُلِ اللَّهُ يَبْدُوَ الْخَلْقَ ثُمَّ يُعِيدُهُ فَأَنْتُمْ تُؤْفَكُونَ ﴿٣٤﴾ قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَهْدِيَ إِلَى الْحَقِّ قُلِ اللَّهُ يَهْدِيَ لِلْحَقِّ أَفَمَنْ يَهْدِيَ إِلَى الْحَقِّ أَحَقُّ أَنْ يُتَّبَعَ أَمَّنْ لَا يَهْدِيَ إِلَّا أَنْ يُهْدَىٰ فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿٣٥﴾ وَمَا يَنْبَغُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٣٦﴾ وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَىٰ مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴿٣٧﴾ أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِسُورَةٍ مِثْلِهِ ۚ وَادْعُوا مَنِ اسْتَعْظَمْتُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٨﴾ بَلْ كَذَّبُوا بِمَا لَمْ يُحِيطُوا بِعِلْمِهِ وَلَمَّا يَأْتِهِمْ تَأْوِيلُهُ كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ ﴿٣٩﴾ وَمِنْهُمْ مَنْ يُؤْمِنُ بِهِ ۖ وَمِنْهُمْ مَنْ لَا يُؤْمِنُ بِهِ ۚ وَرَبُّكَ أَعْلَمُ بِالْمُفْسِدِينَ ﴿٤٠﴾ وَإِنْ كَذَّبُوكَ فَقُلْ لِي عَمَلٍ وَلَكُمْ عَمَلُكُمْ أَنْتُمْ بَرِيئُونَ مِمَّا أَعْمَلُ وَأَنَا بَرِيءٌ مِمَّا تَعْمَلُونَ ﴿٤١﴾ وَمِنْهُمْ مَنْ يَسْتَمِعُونَ إِلَيْكَ أَفَأَنْتَ تَسْمَعُ الصَّمَّ وَلَوْ كَانُوا لَا يَعْقِلُونَ ﴿٤٢﴾

43. And among them is one who gazes at you; so will you guide the blind * even if they cannot perceive? (* Deaf or blind to guidance.)

44. Indeed Allah does not oppress men at all, but they do wrong themselves.

45. And on the day when He will raise all of them together, as if they had never stayed on earth except for a moment during the day, they will recognise one another; for completely ruined are those who denied the meeting with Allah and were not on guidance.

46. And whether We show you (O dear Prophet Muhammad - peace and blessings be upon him) part of what We promise them or whether We call you towards Us before it - in any case they have to return to Us - then Allah is the Witness of their deeds.

47. And in every nation was a Noble Messenger (from Allah); so when their Noble Messenger came to them, they were judged with fairness, and they were not wronged.

48. And they say, "When will this promise come, if you are truthful?"

49. Say, "I have no autonomy to benefit or hurt myself, except what Allah wills *; for every nation is a fixed promise; when their promise comes, they cannot postpone it nor can they advance it one moment. (* To empower me.)

50. Say, "What is your opinion - if His punishment comes upon you at night or during the day, so what is there in it for which the guilty are being hasty?"

51. "So will you believe it only when it has occurred? What! You believe in it now, whereas you were impatient * for it before? (* Eagerly demanding for it to occur.)

52. Then the unjust will be told, "Taste the punishment forever; and you will be repaid only what you used to earn."

53. And they ask you "Is it a reality *?" Say, "Yes, by oath of my Lord, indeed surely it is a reality, and you will not be able to escape." (* The punishment of the hereafter.)

وَمِنْهُمْ مَّنْ يَنْظُرُ إِلَيْكَ أَفَأَنْتَ تَهْدِي الْعُمْى وَلَوْ كَانُوا لَا يُبْصِرُونَ ﴿٤٣﴾ إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ النَّاسَ أَنْفُسُهُمْ يَظْلِمُونَ ﴿٤٤﴾ وَيَوْمَ يُحْشَرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ قَدْ خَسِرَ الَّذِينَ كَذَبُوا بِلِقَاءِ اللَّهِ وَمَا كَانُوا مُهْتَدِينَ ﴿٤٥﴾ وَإِمَّا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتُوفِّئَنَّكَ فَإِنَّا نَمِرُّجُهُمْ ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا يَفْعَلُونَ ﴿٤٦﴾ وَلِكُلِّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ﴿٤٧﴾ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ﴿٤٨﴾ قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ أَجَلٌ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَعْجِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٤٩﴾ قُلْ أَرَأَيْتُمْ إِنِ اتَّخَذْتُمْ عَذَابِي يَوْمًا أَوْ نَهَارًا مَّاذَا يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ ﴿٥٠﴾ أَتُمْ إِذَا مَا وَقَعَ آمَنْتُمْ بِهِ ؕ أَلَمْ كُنْ وَقَدْ كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ﴿٥١﴾ ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ الْخُلْدِ هَلْ تُجْزَوْنَ إِلَّا بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٥٢﴾ وَيَسْتَعْجِلُونَكَ ﴿٥٣﴾ أَحَقُّ هُوَ قَوْلِي وَرَبِّي إِنَّهُ لَحَقٌّ وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿٥٤﴾

54. And if each unjust soul owned everything that is in the earth, it would have certainly given it in order to redeem itself; and they secretly felt repentant when they saw the punishment; and it has been judged between them with fairness and they will not be wronged.

55. Pay heed! Indeed everything that is in the heavens and the earth belongs only to Allah; pay heed! Indeed Allah's promise is true, but most of them do not know.

56. And He gives life and gives death, and towards Him you will return.

57. O mankind! The advice has come to you from your Lord and a cure for the hearts - and guidance and mercy for believers.

58. Say, "Upon Allah's munificence and upon His mercy - upon these should the people rejoice"; that is better than all their wealth and possessions.

59. Say, "What is your opinion - (regarding) the sustenance that Allah has sent down for you? So you have, on your own, deemed lawful and unlawful in it!"; say, "Has Allah given you permission for it, or do you fabricate a lie against Allah?"

60. And what do they, who fabricate lies against Allah, assume will be their state on the Day of Resurrection? Indeed Allah is Most Munificent upon mankind, but most people are not thankful.

61. And whatever work you (O dear Prophet Muhammad - peace and blessings be upon him) are engaged in and recite a part of the Qur'an from Him, and whatever you people do, We are Witness upon you from the time you begin it; and there is nothing in the earth or in the heaven worth the weight of the smallest particle hidden from your Lord, nor anything smaller or greater than it, which is not recorded in a clear Book.

وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي الْأَرْضِ لَافْتَدَتْ بِهِ. وَأَسْرُوا
النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ. وَفُضِيَ بَيْنَهُم بِالْقِسْطِ وَهُمْ
لَا يُظْلَمُونَ ﴿٥٤﴾ أَلَا إِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ أَلَا إِنَّ
وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٥﴾ هُوَ يُحْيِي وَيُمِيتُ
وَالِلَّهِ تُرْجَعُونَ ﴿٥٦﴾ يَأْتِيهَا النَّاسُ قَدْ جَاءَتْكُمْ مَوْعِظَةٌ
مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ
﴿٥٧﴾ قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِّمَّا
يَجْمَعُونَ ﴿٥٨﴾ قُلْ أَرَأَيْتُمْ مَا أَنزَلَ اللَّهُ لَكُمْ مِّن رِّزْقٍ
فَجَعَلْتُم مِّنْهُ حَرَامًا وَحَلَالًا قُلْ ءَاللهُ أَذِنَ لَكُمْ أَمْ عَلَى اللَّهِ
تَفَرُّوتُمْ ﴿٥٩﴾ وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ
يَوْمَ الْقِيَمَةِ ؕ إِنَّا اللَّهُ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَهُمْ
لَا يَشْكُرُونَ ﴿٦٠﴾ وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا مِنْهُ مِن قُرْءَانٍ
وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ تُفِيضُونَ
فِيهِ وَمَا يَعْزُبُ عَنْ رَبِّكَ مِن مِّثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي
السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٦١﴾

62. Pay heed! Indeed upon the friends of Allah is neither any fear, nor any grief. *(The friends of Allah are the best in the creation.)*

63. Those who have accepted faith and practice piety.

64. There are good tidings for them in the life of this world and in the Hereafter; the Words of Allah cannot change; this is the supreme success.

65. And do not grieve at their speech (O dear Prophet Muhammad - peace and blessings be upon him); indeed all honour is for Allah and He is the All Hearing, the All Knowing.

66. Indeed all those in the heavens and all those in the earth are in Allah's control; and what do those who pray to the partners instead of Allah, follow? They do not follow anything except assumption, and they only make guesses.

67. It is He Who created the night for you so that you may gain rest in it and the day giving sight; indeed in this are signs for the people who heed.

68. They said, "Allah has created a son for Himself"- Purity is to Him! He is the Perfect (*Unwanting, free of needs*); to Him only belongs all whatever is in the heavens and all whatever is in the earth; "You do not have any proof of this; do you say a thing concerning Allah which you do not know?"

69. Say, "Indeed those who fabricate lies against Allah will never succeed."

70. Enjoying a little in the earth, they have then to return to Us - We will then make them taste a severe punishment, the recompense of their disbelief.

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾ الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ ﴿٦٣﴾ لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ لَا بُدَّ لِلَّهِ لِكَلِمَتٍ أَنَّهُ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٤﴾ وَلَا يَحْزَنُكَ قَوْلُهُمْ إِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٥﴾ أَلَا إِنَّ لِلَّهِ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَمَا يَتَّبِعُ الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ شُرَكَاءَ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿٦٦﴾ هُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَسْمَعُونَ ﴿٦٧﴾ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحَنَهُ هُوَ الْغَنِيُّ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ إِنْ عِنْدَكُمْ مِنْ سُلْطَانٍ بِهَٰذَا أَنْتَقُولُ عَلَىٰ إِلَهِ مَا لَا تَعْلَمُونَ ﴿٦٨﴾ قُلْ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ ﴿٦٩﴾ مَتَّعْ فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ نَذِيقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا كَانُوا يَكْفُرُونَ ﴿٧٠﴾

71. Read to them the story of Nooh; when he told his people, "O my people - if my standing here and reminding you of Allah's signs have been intolerable for you - so I have trusted only Allah - then work jointly and strengthen your work along with your false deities, leaving no doubt regarding your work - then do whatever you can to me, and do not give me respite."

72. "Then if you turn away, I do not ask any fee from you; my reward is only upon Allah, and I am commanded to be of the Muslims."

73. In response they denied him, so We rescued him and those with him in the ship, and made them caliphs, and We drowned those who denied Our signs; therefore see what sort of fate befell those who had been warned!

74. Then after him, We sent other Noble Messengers to their respective people - so they came to them with clear proofs - so they were not such as to believe in what they had denied before; this is how We set seals upon the hearts of rebels.

75. Then after them, We sent Moosa and Haroon along with Our signs, to Firaun and his court members, so they were proud and were a guilty people.

76. So when the truth came to them from Us, they said, "Indeed this is a clear magic."

77. Said Moosa, "What! You speak in this manner regarding the truth when it has come to you? Is this magic? And magicians never succeed."

78. They said, "Have you two come to us to revert us from what we found our fathers upon, and that the leadership in the land may only be for you two? And we shall never believe in you both."

﴿٧١﴾ وَأَتْلُ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ لِقَوْمِهِ يَفْقَهُمْ إِنْ كَانُ كَبُرَ عَلَيْكُمْ مَقَامِي وَتَذِكْرِي بِآيَاتِ اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ فَأَجْمِعُوا أَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ اقْضُوا إِلَيَّ وَلَا تُنظِرُونِ ﴿٧١﴾ فَإِنْ تَوَلَّيْتُمْ فَمَا سَأَلْتُكُمْ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى اللَّهِ وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ﴿٧٢﴾ فَكَذَّبُوهُ فَنَجَّيْنَاهُ وَمَنْ مَعَهُ فِي الْفُلْكِ وَجَعَلْنَاهُمْ خُلَفَاءَ وَأَعْرَفْنَاهُ الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَانْظُرْ كَيْفَ كَانَ عِقَابُ الْمُذَرِّينَ ﴿٧٣﴾ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رَسُولًا إِلَى قَوْمِهِمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا بِمَا كَذَّبُوا بِهِ مِنْ قَبْلُ كَذَلِكَ نَطْبَعُ عَلَى قُلُوبِ الْأَعْمَتِينَ ﴿٧٤﴾ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُوسَى وَهَارُونَ إِلَى فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُجْرِمِينَ ﴿٧٥﴾ فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا إِنَّ هَذَا السِّحْرُ مُؤْتَيْنِ ﴿٧٦﴾ قَالَ مُوسَى أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَكُمْ أَسِحْرُ هَذَا وَلَا يُفْلِحُ السَّاحِرُونَ ﴿٧٧﴾ قَالُوا أَجِئْتَنَا لِنَلْفِنَا عِصْيَانًا عَلَيْنَا أَبَاءَنَا وَتَكُونُ لَكُمُ الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمْ بِمُؤْمِنِينَ ﴿٧٨﴾

79. And Firaun said, "Bring every expert magician to me."

80. So when the magicians came, Moosa said to them, "Cast whatever you intend to cast."

81. Therefore when they had cast, Moosa said, "This what you have brought, is magic; Allah will now make it void; indeed Allah does not make the works of the mischievous successful."

82. "And Allah will prove the truth by His Words, even if the guilty get annoyed."

83. So none accepted faith in Moosa, except a few descendants of his people, fearing Firaun and his court members, that they would force them to revert; and indeed Firaun was a rebel in the land; and indeed he crossed the limits.

84. And Moosa said, "O my people! If you have accepted faith in Allah, then you should rely only upon Him, if you are Muslims."

85. They said, "We have relied only upon Allah; Our Lord! Do not make us a test * for the unjust people." (* By giving them power over us.)

86. "And with Your mercy, rescue us from the disbelievers."

87. And We sent the divine revelation to Moosa and his brother that, "Build houses for your people in Egypt and make your houses as places of worship, and keep the prayer established, and give glad tidings to the Muslims."

88. And Moosa prayed, "Our Lord! You have given Firaun and his chiefs adornment and wealth in the life of this world, our Lord, that they may lead astray from Your path; our Lord! Destroy their riches and harden their hearts so that they may not accept faith until they witness the painful punishment."

وَقَالَ فِرْعَوْنُ أَتَأْتُونِي بِكُلِّ سَاحِرٍ عَلِيمٍ ﴿٧٩﴾ فَلَمَّاجَاءَ السَّحَرَةُ

قَالَ لَهُمْ مُوسَىٰ أَلْقُوا مَا أَنْتُمْ مُلْقُونَ ﴿٨٠﴾ فَلَمَّا أَلْقَوْا قَالَ

مُوسَىٰ مَا جِئْتُمْ بِهِ السَّحَرُ إِنَّ اللَّهَ سَيُبْطِلُهُ إِنَّ اللَّهَ لَا يُصْلِحُ

عَمَلُ الْمُفْسِدِينَ ﴿٨١﴾ وَيُحَقِّقُ اللَّهُ الْحَقَّ بِكَلِمَتِهِ وَلَوْ كَرِهَ

الْمُجْرِمُونَ ﴿٨٢﴾ فَمَا ءَامَنَ لِمُوسَىٰ إِلَّا ذُرِّيَّةٌ مِّن قَوْمِهِ عَلَىٰ

خَوْفٍ مِّن فِرْعَوْنَ وَمَلَئِهِمْ أَن يَفْتِنَهُمْ وَإِنَّ فِرْعَوْنَ لَعَالٍ

فِي الْأَرْضِ وَإِنَّهُ لَمِنَ الْمُسْرِفِينَ ﴿٨٣﴾ وَقَالَ مُوسَىٰ يَقَوْمِ إِن كُنتُمْ

ءَامَنْتُمْ بِاللَّهِ فَعَلَيْهِ تَوَكَّلُوا إِن كُنتُمْ مُّسْلِمِينَ ﴿٨٤﴾ فَقَالُوا عَلَى اللَّهِ

تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ﴿٨٥﴾ وَنَجِّنَا

بِرَحْمَتِكَ مِّنَ الْقَوْمِ الْكَافِرِينَ ﴿٨٦﴾ وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ

أَن تَبَوَّءَا لِقَوْمِكُمَا بِمِصْرَ بُيُوتًا وَاجْعَلُوا بُيُوتَكُمْ قِبْلَةً

وَأَقِيمُوا الصَّلَاةَ وَبَشِّرِ الْمُؤْمِنِينَ ﴿٨٧﴾ وَقَالَ مُوسَىٰ

رَبَّنَا إِنَّكَ ءَاتَيْتَ فِرْعَوْنَ وَمَلَئَهُ زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ

الدُّنْيَا رَبَّنَا لِيُضِلُّوا عَنْ سَبِيلِكَ رَبَّنَا اطْمِسْ عَلَىٰ أَمْوَالِهِمْ

وَأَشْدُدْ عَلَىٰ قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّىٰ يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٨٨﴾

89. He said, "The prayer of you two is accepted, therefore remain firm, and do not follow the way of the unwise."

90. And We transported the Descendants of Israel across the sea, therefore Firaun and his army pursued them with rebellion and injustice; until when the drowning overcame him he cried, "I accept faith that there is no True God except the One in Whom the Descendants of Israel believe, and I am a Muslim."

91. "What! Now?*" Whereas you were disobedient from the start and you were mischievous!" (This was said to Firaun. * Accepting faith at the time of death is of no use.)

92. "This day We shall salvage your body so that you may be a sign for those after you; and indeed most people are neglectful of Our signs."

93. And indeed We provided the Descendants of Israel a place of honour, and bestowed good sustenance to them; and they did not fall into dispute except after the knowledge had come to them; indeed your Lord will judge between them on the Day of Resurrection concerning the matters in which they used to differ.

94. And if you, O listener, have any doubt in what We have sent down towards you, then question those who have read the Book before you; undoubtedly, towards you has come the truth from your Lord, therefore do not be of those who doubt.

95. And never be of those who denied the signs of Allah, for you will then be of the losers.

96. Indeed those for whom the Word of your Lord has proved true, will not believe.

97. Even if every sign comes to them, until they witness the painful punishment.

قَالَ قَدْ أُجِيبَت دَعْوَتُكُمَا فَاسْتَقِيمَا وَلَا تَتَّبِعَانِ سَبِيلَ
الَّذِينَ لَا يَعْلَمُونَ ﴿٨٩﴾ ﴿٩٠﴾ وَجُوزْنَا بِبَنِي إِسْرَءِيلَ الْبَحْرَ
فَاتَّبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا وَعَدُوًّا حَتَّى إِذَا أَدْرَكَهُ
الْغَرَقُ قَالَ ءَامَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي ءَامَنْتُ بِهِ بَنُو إِسْرَءِيلَ
وَأَنَا مِنَ الْمُسْلِمِينَ ﴿٩٠﴾ ءَاكُنْ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ
مِنَ الْمُفْسِدِينَ ﴿٩١﴾ فَأَلَيْكُم نُنَجِّيكَ يَدْنَا لِيَكُونَ لِمَنْ
خَلَفَكَ ءَايَةٌ وَإِنَّ كَثِيرًا مِنَ النَّاسِ عَنْ ءَايَاتِنَا لَغَافِلُونَ ﴿٩٢﴾
وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَءِيلَ مَبُوءًا صَدَقَ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ
فَمَا اخْتَلَفُوا حَتَّى جَاءَهُمُ الْعِلْمُ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ
فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٩٣﴾ فَإِنْ كُنْتَ فِي شَكٍّ مِّمَّا أَنزَلْنَا إِلَيْكَ
فَسْأَلِ الَّذِينَ يَقْرَءُونَ الْكِتَابَ مِن قَبْلِكَ لَقَدْ جَاءَكَ
الْحَقُّ مِن رَّبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿٩٤﴾ وَلَا تَكُونَنَّ
مِنَ الَّذِينَ كَذَبُوا بِآيَاتِ اللَّهِ فَتَكُونُوا مِنَ الْخَاسِرِينَ
﴿٩٥﴾ إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَتُ رَبِّكَ لَا يُؤْمِنُونَ
﴿٩٦﴾ وَلَوْ جَاءَتْهُمْ كُلُّ ءَايَةٍ حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٩٧﴾

98. So if only had there been one dwelling * that believed and its belief would have benefited it - except the nation of Yunus (Jonah)! When they accepted faith, We removed the disgraceful punishment in the life of this world from them, and let them enjoy for a while. (* That was destroyed after being warned.)

99. And if your Lord willed, all those who are in the earth - everyone of them - would have accepted faith; so will you (O dear Prophet Muhammad - peace and blessings be upon him) force the people until they become Muslims?

100. And no soul can accept faith except by the command of Allah; and He sets the punishment upon those who do not have sense.

101. Proclaim, "Observe what is in the heavens and the earth"; and the signs and the Noble Messengers do not benefit the people who are not destined to believe.

102. So what are they waiting for, except the days similar to the days of those who passed away before them? Say, "Then wait! I too am waiting with you."

103. Then We shall save Our Noble Messengers and the believers - this is it; it is incumbent upon Our mercy to save the Muslims.

104. Say (O dear Prophet Muhammad - peace and blessings be upon him), "O people! If you are in doubt concerning my religion, then (know that) I will never worship those whom you worship instead of Allah - but I worship Allah Who will give you death; and I am commanded to be of the believers."

105. "And that 'Set your face straight * for religion, apart from all others; and never be of those who ascribe partners (to Allah)'." (* Your intention sincerely for religion.)

106. "And other than Allah, do not worship that which cannot benefit you nor cause you harm; then if you do so, you would be of the unjust." (* Some things like the sun, stars, trees are useful but they too are created by Allah. Their worship will not benefit - in fact it is harmful.)

فَلَوْلَا كَانَتْ قَرْيَةٌ ءَامَنَتْ فَنَفَعَهَا إِيمَانُهَا إِلَّا قَوْمَ يُونُسَ لَمَّا ءَامَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ الْخَرْيِ فِي الْحَيَوةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ﴿٩٨﴾ وَلَوْ شَاءَ رَبُّكَ لَآمَنَ مَنْ فِي الْأَرْضِ كُلُّهُمْ جَمِيعًا أَفَأَنْتَ تُكْرِهُ النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ ﴿٩٩﴾ وَمَا كَانَتْ لِنَفْسٍ أَنْ تُؤْمِنَ إِلَّا بِإِذْنِ اللَّهِ وَيَجْعَلُ الرِّجْسَ عَلَى الَّذِينَ لَا يَعْقِلُونَ ﴿١٠٠﴾ قُلْ أَنْظِرُوا مَاذَا فِي السَّمَوَاتِ وَالْأَرْضِ وَمَا تُعْنِي الْآيَاتُ وَالنُّذُرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ ﴿١٠١﴾ فَهَلْ يَنْظُرُونَ إِلَّا مِثْلَ أَيَّامِ الَّذِينَ خَلَوْا مِنْ قَبْلِهِمْ قُلْ فَانظُرُوا إِلَىٰ مَعَكُمْ مِنَ الْمُنْتَظَرِينَ ﴿١٠٢﴾ ثُمَّ نُنَجِّي رُسُلَنَا وَالَّذِينَ ءَامَنُوا كَذَلِكَ حَقًّا عَلَيْنَا نُنَجِّي الْمُؤْمِنِينَ ﴿١٠٣﴾ قُلْ يَأَيُّهَا النَّاسُ إِن كُنْتُمْ فِي شَكٍّ مِنْ دِينِي فَلَا أَعْبُدُ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ وَلَكِنْ أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّكُم وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ ﴿١٠٤﴾ وَأَنْ أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿١٠٥﴾ وَلَا تَدْعُ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكَ وَلَا يَضُرُّكَ فَإِنْ فَعَلْتَ فَإِنَّكَ إِذَا مِنَ الظَّالِمِينَ ﴿١٠٦﴾

107. “And if Allah afflicts you with some suffering, there is none who can remove it except Him; and if He wills good for you, there is none who can repel His munificence; He bestows it upon whomever He wills from among His bondmen; He is the Oft Forgiving, the Most Merciful.” (* *Help, cure, monetary aid etc., whatever benefit derived from any source, reaches us because Allah has given the source this power and is actually through the grace and mercy of Allah.*)
108. Say, “O people! The truth * has come to you from your Lord; so whoever came to guidance, has come to guidance for his own benefit; and whoever strayed, has strayed for his own harm; and I am not a trustee over you.” (* *Prophet Muhammad - peace and blessings be upon him, or Islam or the Qur'an.*)
109. And (O dear Prophet Muhammad - peace and blessings be upon him) follow what is divinely revealed to you, and have patience till Allah gives His command; and He is the Best of Rulers.

Húd (PROPHET HUD)

(Revealed at Mecca - contains 123)

Allah - beginning with the name of - the Most Gracious, the Most Merciful

وَإِنْ يَمَسُّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ يُرِدْكَ بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿١٠٧﴾ قُلْ يَتَّيْبُهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِنْ رَبِّكُمْ فَمَنِ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ ﴿١٠٨﴾ وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَاصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿١٠٩﴾

سُورَةُ هُودٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

الرَّكِيبُ أَحْكَمَتْ آيَاتُهُ ثُمَّ فُصِّلَتْ مِنْ لَدُنِّ حَكِيمٍ خَبِيرٍ ﴿١﴾ أَلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ وَبَشِيرٌ ﴿٢﴾ وَأَنْ أَسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ يُمْنِعْكُمْ مِّنْعًا حَسَنًا إِلَىٰ أَجَلٍ مُّسَمًّى وَيُؤْتِ كُلَّ ذِي فَضْلٍ فَضْلَهُ وَإِنْ تَوَلَّوْا فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيرٍ ﴿٣﴾ إِلَى اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤﴾ أَلَا إِنَّهُمْ يَنْتُونُ صُدُورَهُمْ لِیَسْتَخْفُوا مِنْهُ أَلَا حِينَ يَسْتَغْشُونَ ثِيَابَهُمْ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٥﴾

1. Alif-Lam-Ra*; “This is a Book, the verses of which are full of wisdom - then explained in detail - from the Wise, the Well Aware.” (**Alphabets of the Arabic language; Allah and to whomever He reveals, know their precise meanings.*)
2. “That do not worship anyone except Allah; indeed I am for you a Herald of Warning and Glad Tidings, from Him.”
3. “And ask forgiveness from your Lord and incline towards Him in repentance, He will provide you excellent sustenance until the appointed time and will bestow superiority to every one who excels; and if you turn away, I then fear the punishment of the Great Day upon you.”
4. “To Allah only you have to return, and He is Able to do all things.”
5. Pay heed! They fold up their breasts in order to conceal from Allah; pay heed! Even when they fully cover themselves up with their clothes, Allah knows all that what hide and all what they disclose; indeed He knows what is in the hearts.