



# THE LIGHT OF THE EYES

*His face is the late morning light, his hair locks the dark night,  
The believer sends blessings upon him, longing for just a sight!*

*Aqib alQadri*

# Seventy (70) Priceless Treasures (Methods) for beholding the Beloved Prophet, the Living Master, Hazrat Mohammed ﷺ

For undoubtedly - for the believers - he is:-

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## “THE LIGHT OF THE EYES”

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The Noble Messenger of Allah has said: ***“The people most loved by me from amongst my Ummah would be those who would come after me but everyone amongst them would have the keenest desire to catch a glimpse of me even at the cost of his family and wealth.”***<sup>1</sup>

Indeed, Allah’s beloved Messenger ﷺ has spoken the truth!

***His face is the late morning light, his hair locks the dark night,***

***The believer sends blessings upon him, longing for just a sight!***<sup>2</sup>

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<sup>1</sup> Saheeh Muslim

<sup>2</sup> By Aqib al Qadri

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## PREFACE

All Praise is for Allah, the Lord of the Creation: Infinite blessings and peace be upon the Mercy to the Creation – i.e. our Master, Hazrat Mohammed ﷺ; and upon his family and upon all his companions, and upon all those who rightly follow him until the last day.

O Allah, the Supreme Lord! I begin with Your name and seek help from You; and it is only through Your guidance that we are able to perform good deeds.

I thank Allah, the Lord of the Creation, the Supreme Master, Who, in His infinite wisdom, gave me the opportunity and blessed me with this noble task. I cannot express my gratitude for this splendid favour.

May He accept this humble endeavour in His august court. May it also be accepted in the august court of the beloved Prophet. Aameen.

I am deeply indebted to my close friend Haji Abdul Razzaq(Raja bhai), who showed me the book named “Fawaaed alSab’oon” (compiled by Dr Abdul Majeed alKindah alRifaayi) which was already translated into Urdu, to be translated into English. It is a wonderful compilation of methods that one may adopt to gain the vision of the Holy Prophet. Indeed, the compiler has even stated that many of his friends tried the recommended methods, and informed him that they too were blessed with the great favour of seeing the Holy Prophet in their dreams.

I found that the original version had several duplications, whilst some invocations were missing, some lacked references, and some were not invocations but advices by senior scholars. Many of the methods are actually from previous texts, such as Imam Yusuf bin Ismail alNabhani’s compendium called “Sa’daat alDarayn”. I therefore took the liberty to revamp the entire book with several changes; nevertheless full credit goes to the original work, without which this book would not have been possible. May Allah, the Great Bestower, grant Dr Abdul Majeed alRifaayi, an immense reward.

I have filled in the missing invocations& methods, replaced the duplicated ones, added new ones and inserted footnotes & references. The book also contains the following new sections, which I deem will be beneficial to the readers:-

1. Excellence of Qur’an Recitation.
2. Excellence of Reciting Invocations and Salutations upon the Holy Prophet.
3. Etiquettes of Recitation of Qur’an and Invocations
4. Excellence of beholding the Holy Prophet in a dream.
5. Examples of beautiful poetry – wishing to see the Holy Prophet.
6. Advice by senior AhleSunnah scholars.

We beg Allah to give us true guidance, for all guidance is from Him. We beg Him, to make our hearts pure, our actions sincere and our deeds fruitful. We pray that He inclines our hearts towards Himself – and fills it with true love for Him, and His holy Prophet.

We beseech Him to guide us to follow all His commands: and to guide us to profusely send blessings and salutations upon His chosen Prophet, for He has commanded us as follows:-

***Indeed Allah and His angels send blessings on the Prophet; O People who Believe! Send blessings and abundant salutations upon him. <sup>3</sup>***

Infinite blessing and peace be upon all of Allah's noble Prophets; and chiefly upon His chosen beloved Prophet Mohammed - and upon his virtuous wives, his noble progeny, his noble companions, the virtuous saints and scholars of his nation, and upon all those who rightly follow him until the last day.

We implore Allah to accept our invocations, and bless us with His great favours; to make us closer to Him, and closer to His beloved: and to grant us the vision of the Best of His creation, the Holy Prophet Mohammed ﷺ: Aameen – (So be it.)

Indeed Allah is the Most Benevolent, the Most Merciful, and the Greatest Bestower.

## **DEDICATION**

This humble effort is dedicated to all my spiritual masters, my parents, my tutors & my guides.

***O Allah, the Supreme Lord! O Allah, the Owner of all Majesty and Honour! Accept this humble effort from this lowly servant of Your pious bondmen! O Allah, grant success to all those who sincerely strive in Your path. O Allah grant the vision of the beloved to all the ardent devotees and faithful servants of Your beloved! Aameen.***

***Aqib Farid alQadri***

*(may he be forgiven)*

*07<sup>th</sup> Rabi ulAwwal, 1436 (30 December 2014)*

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<sup>3</sup>Surah Ahzaab, Verse 56

## EXCELLENCE OF QUR'AN RECITATION

The Holy Qur'an states:-

فَأَقْرَأُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ

***Therefore recite from the Qur'an as much as is easy for you:*** <sup>4</sup>

And the Holy Prophet (Allah's blessings and peace be upon him), informed us:-

'(Said Allah, the Supreme)"If one finds no time for My remembrance and for begging My favours due to remaining engaged in the recitation of the Qur'aan, I shall give him more than what I give to all those who beg favours from Me." The superiority of the word of Allah over all other words is like the superiority of Allah over the entire creation.<sup>5</sup>

Whoever recites a letter of the Book of Allah (the Qur'an) he will be credited with a good deed, and a good deed gets a tenfold reward. I do not say that 'Alif-Laam-Meem' is one letter; but Alif is a letter, Laam is a letter and Meem is a letter.<sup>6</sup>

Recite the Qur'an: it will appear on the Day of Resurrection, as an intercessor for its reciter. <sup>7</sup>

One who recites the Qur'aan and is well versed in it (i.e. its recitation), will be in the company of angels who are scribes, noble and righteous; and one who falters in its recitation and has to exert himself, will get double the reward.<sup>8</sup>

## EXCELLENCE OF RECITING DUROOD (INVOCATIONS UPON THE HOLY PROPHET)

Indeed Allah and His Angels send blessings upon the Holy Prophet! And indeed He commands the faithful to send invocations and salutations upon the Holy Prophet

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

***Indeed Allah and His angels send blessings on the Prophet; O People who Believe! Send blessings and abundant salutations upon him.***<sup>9</sup>

<sup>4</sup>Surah Muzzammil - Verse 22

<sup>5</sup>Tirmizi

<sup>6</sup> Tirmizi, Daarimi

<sup>7</sup>Muslim

<sup>8</sup> Bukhari, Muslim

<sup>9</sup>Surah Ahzab - Verse 56



This is itself is a great virtue; that the reciter is following Allah's command, and is doing what Allah also does!

***Do you love the Noble Messenger of Allah?***

The Noble Messenger of Allah said: "None of you will have faith till he loves me more than his father, his children and all mankind."<sup>10</sup>

***Do you wish to have all your worries of this world and the Hereafter, resolved?***

Syedna Ubayy Ibn Ka'ab رضي الله عنه relates: I said, "O Messenger of Allah, I spend much time in supplication; what proportion of my supplications should I devote to (sending blessings on) you?" He said, "As much as you like." I said, "A quarter?" He said, "As much as you like, and if you increased it would only be better for you." I said, "Then a half?" He said, "As much as you like and if you increased then it would only be better for you." I said, "Then two thirds?" He said, "As much as you like and if you increased it would only be better for you." I said, "I'll devote all of my prayers to sending blessings on you." The Prophet said, "In that case it will suffice you from your worries and your sins will be forgiven."<sup>11</sup>

***Would you like to get blessings and increase your ranks?***

Whoever sends blessings upon me, Allah sends ten blessings upon him, removes ten sins of his and elevates him by ten ranks."<sup>12</sup>

***Would you like to be close to the Noble Prophet on the calamitous day of resurrection?***

The people who will be nearest to me on the Day of Resurrection will be those who supplicate to Allah the most for me."<sup>13</sup>

***Would you like the Noble Prophet to intercede for you on the calamitous day of resurrection?***

Whosoever recites the Invocation (Durood) on me 10 times in the morning and evening, I will intercede for him on the day of Qiyamah."<sup>14</sup>

***Would you like to be respected, and not disgraced?***

May his nose be soiled with dust in whose presence mention is made of me and he does not supplicate for me."<sup>15</sup>

***Would you like to be greeted by the Noble Messenger of Allah?***

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<sup>10</sup>Bukhari & Muslim

<sup>11</sup>Tirmizi, Musnad Imam Ahmed bin Hambal (different chain)

<sup>12</sup>Ahmed, Nasai.

<sup>13</sup>Tirmizi

<sup>14</sup>Tibrani

<sup>15</sup>Tirmizi

Whenever someone greets me, Allah returns my soul to my body and I reply to his greeting."<sup>16</sup>


***Would you like that your salutations be conveyed to the Noble Messenger of Allah?***

There are many angels of Allah, who roam the earth and convey the salutations of my people to me.<sup>17</sup>

Allah has appointed an angel near my grave, and has granted him the power to listen all what the creation says. So until the Day of Resurrection, when someone sends blessings upon me, the angel conveys it to me along with the name of the reciter and his father that, "So and so, son of so and so, has sent blessings upon you".<sup>18</sup>

***Would you like the angels to seek forgiveness for you?***

Whosoever sends blessings upon me in a book, the angels seek forgiveness for him until my name remains in that book<sup>19</sup>

Therefore when writing the name of the beloved, one must write the full Invocation (Durood) such as  after it, to gain the above reward. It is prohibited to write short forms (such as 'pbuh', 'saws' etc). Do not ever be miserly by doing this, for you will not save anything except some ink or a bit of paper or time – but you will lose the great benefit.

## **ETIQUETTES OF RECITATION OF HOLY QUR'AN AND INVOCATIONS**

- ❖ Recite the Qur'anic Verses and Invocations (Durood) with sincerity, just for Allah's good pleasure, without thinking that you deserve to see the spectacle. Leave the results to the Grace of Almighty Allah, and the compassion of His beloved Prophet.
- ❖ While reciting, be in a state of ritual cleanliness i.e. with ablution (Wudu).
- ❖ Choose a clean place, such as a mosque or a prayer rug.
- ❖ Face the Qiblah (Ka'aba) or the sacred Rawdha in Medina Munawwarah.
- ❖ Apply natural (non-alcoholic) perfume or burn incense / agar-wood, for aroma.
- ❖ Make sure you recite it clearly, with proper pronunciation. Consult a scholar to avoid mistakes. The recitation should be audible at least to one's self, dignified and not too fast. When reciting the Holy Qur'an make sure you start with Ta'awwuz, and then Bismillah Shareef.
- ❖ For sleeping, choose a clean bed in a clean room devoid of pictures.
- ❖ If possible, try to offer the non-obligatory Night Vigil Prayer (Tahajjud).
- ❖ If you are granted the great favour, do not stop: rather increase the invocations, as a token of gratitude!

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<sup>16</sup>Abu Dawud

<sup>17</sup> Nasai, Ibn Habban

<sup>18</sup>Al Bazzar

<sup>19</sup>al-Tabrani in al-Awsat

## EXCELLENCE OF SEEING THE HOLY PROPHET IN A DREAM

The Holy Prophet informed us that good dreams are a believer's early glad tidings in this life. So what can be better tidings, than the beholding of Prophet Mohammed ﷺ in one's dream? For this is achieved only by true believers, and is an evidence that Allah is pleased with him, and that he (the believer) will die on faith!

And whoever sees the Holy Prophet in a dream, has indeed seen the Truth.

The beloved Apostle of Allah has said: ***"The one who has seen me (in a dream) has indeed seen the Truth because the accursed Satan cannot appear in my form."***<sup>20</sup>

The truthful Prophet also said: ***"The one who has seen me in a dream will soon see me whilst awake, and (know that) the accursed Satan cannot appear in my form."***<sup>21</sup>

The merciful Prophet has further said: The one who is blessed with my vision in a dream will certainly be blessed with my vision on the Day of Resurrection and one who is blessed with my vision on the Day of Resurrection, I will intercede for him - and one who is blessed with my intercession will drink from the water of Lake of Kawthar. And whoever drinks from the Lake of Kawthar, Allah will forbid his body upon the Fire of hell.<sup>22</sup>

There are indeed some sceptics who doubt if it is possible to see the glorious Prophet. Truly, it is impossible for them, for they are heretics – but not for those who wholeheartedly accept the words of the Prophet to be true. May Allah guide the heretics to recognize and accept the true words of the most truthful one!

### So how does one recognize the Holy Prophet?

The Holy Prophet himself mentions: "Everything recognizes me – except rebellious humans and jinns." Indeed, even animals, trees and stones recognized him: there are many instances of them coming to him, obeying him, and conveying "Salaam" (Salutations) to him – for they recognized him, without any human or jinn informing them! So it far more rational that a loyal believer would recognize his leader, who is the most unique in all creation!

Do you not see that every believer, when questioned in the grave, will recognize him and answer, "He is the Noble Messenger of Allah" – whereas he may have never seen him in his lifetime or even in his dream? Similarly, the believer's soul (whilst he is asleep), will recognize the Holy Prophet ﷺ in the dream.

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<sup>20</sup> Saheeh Bukhari

<sup>21</sup> Saheeh Bukhari, Saheeh Muslim

<sup>22</sup> alDur alMunazzam fi Mawlid alMuazzam

In some dreams, the Holy Prophet even introduces himself; in some a caller (an angel) informs the beholder; and simultaneously, the heart of the believer will testify to it! So when one sees “him”, one can be certain of having seen “him”, and none other!

So, O believers! Strengthen your resolve and perform your obligations dutifully, to attain the closeness of Almighty Allah. Then go further, still closer to Allah with the performance of additional worship and prayers, and seek His proximity with obedience. Adopt the manners of the Holy Prophet, his character and follow his customs and practices. Cleanse your heart, polish its mirror, live a clean life and earn a pure livelihood in order to attain the goal of being blessed with the sacred vision. Indeed, the sacred vision is the reward for the one who dies in the Beloved’s path

### Seeing the glorious Prophet of Allah - its different features.

O the ardent devotee of the Prophet! Know, that whoever Allah blesses with the sacred vision, may see the beloved Prophet in different states. This depends on the personal state of the individual himself. The greater the fear of Allah, and the due observance of Islamic Laws, punctuality in the performance of prayers, the more vivid will be the spectacle. Sometimes one may see the beloved Prophet in a dream the way he is described in the books of Hadeeth. Even if one sees Allah’s noble Prophet, in his absolute majesty and splendour, he will not have seen the Holy Prophet’s actual majestic stature or beauty - for he is unique, flawless and above the comprehension of any human. His stature is far exalted than what vision can encompass and what anyone can describe. Only Allah, his Creator, knows the real beauty of His unique creation.

Imam Yusuf bin Ismail alNabhani prayed to Allah to grant him the vision of the beloved Prophet, in the same state as the noble companions used to see him. He recited Surah Ikhlāas 3,000 times and was granted his prayer. Imam alNabhani states that it is impossible to faithfully describe the superiority, brilliance and beauty of Allah’s beloved. Therefore, millions of felicitations to him who saw the blessed Apostle ﷺ.

***“Everything shall be expressed by the silence of his glorifier! He finally says, ‘I do not have enough words to describe your traits.’ ”***<sup>23</sup>

The author of the book Mafateeh ulMafateeh states that it is possible that someone may see the beloved Prophet in a state different than his actual exalted status. This is actually a reflection of the viewer’s own condition of faith and steadfastness. This is not related to the actual high status of Allah’s beloved prophet. This occurs because the Holy Prophet Apostle is a mirror and one will see his own reflection when he looks into the mirror.

Imam Mohammed Abu Hamid alGhazali states: “Such a vision does not reflect on the person and status of the august Apostle of Allah. In fact, the vision is a sample illustration of the actual beauty – and this is a tool that forms an image, reflecting the spiritual status of the viewer. The fact is that the image does not portray the exemplary

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<sup>23</sup>Hadaaeq e Bakhshish – Imam Ahmed Rida Khan

reality of the exalted Prophet. The spectacle is neither the sacred soul of the Holy Prophet nor is it his luminous body. What is seen is a reflection of the light and the reality of Allah's noble Messenger. And Allah, the Supreme, knows best!"

## EXAMPLES OF POETRY – WISHING TO SEE THE HOLY PROPHET.

We present below some examples of the beautiful poetry, by Ahle Sunnah scholars; and how they expressed their desire to see the Holy Prophet.

### Poetry By A'ala Hazrat Imam Ahmed Raza Khan

There is hardly any Muslim who has not heard of the great Reviver's efforts to instil the true love of the Holy Prophet in the hearts of the believers. He was such an ardent devotee of the Holy Prophet that he is remembered for his Midhat (poetry in Praise of the Prophet), as much as he is remembered for his revivalist works. If he has inspired true love of Allah's Messenger in billions of Muslims worldwide, how fervently would he himself be longing to see Allah's Messenger? We have no doubt that he saw the Master of the Creation on many occasions, but he always wished for more visions, which is reflected in his sublime poetry: a few selected translated verses are presented for the readers:-

تو ہی بندوں پہ کرتا ہے لطف و عطا، ہے تجھی پہ بہروسہ تجھی سے دعا  
مجھے جلوۂ پاک رسول دکھا، تجھے اپنے ہی عز و علا کی قسم

Only You shower grace and bestowals upon bondmen, upon You is my trust and to You is my entreaty! Show me the splendour of the pure Messenger, for the sake of Your own greatness and supremacy!

اُٹھا دو پردہ دکھا دو چہرہ، کہ نورِ باری حجاب میں ہے  
زمانہ تاریک ہو رہا ہے کہ نور کب سے نقاب میں ہے

Raise the veil, and reveal the bright face for the Light of Allah is concealed! The world is falling into darkness, for since long the Sun is screened!

خدا ان کو کس پیار سے دیکھتا ہے  
جو آنکھیں ہیں محو لقاے محمد  
(صلی اللہ تعالیٰ علیہ وسلم)

How lovingly does the Creator look at those eyes! The eyes that are engrossed in the vision of Mohammed!

مُخ دن ہے یا مہرِ سما یہ بھی نہیں وہ بھی نہیں  
شب زلف یا مشکِ حُطا یہ بھی نہیں وہ بھی نہیں

Is his face the day or the sun in the sky? Neither this nor the other! Are his hair-locks the night or the pure musk? Neither this nor the other!

**And he was definitely rewarded multiple times, as he says:-**

یاد میں جس کی نہیں ہوش تن و جاں ہم کو  
پھر دکھا دے وہ رخ اے مہر فروزاں ہم کو

O the one, in whose remembrance I have forgotten my body and my being! Show me once again the same majestic face, O the sun so dazzling!

پیش نظر وہ نو بہار سجدے کو دل ہے بے قرار  
روکے سر کو روکے ہاں یہی امتحان ہے

I behold the splendour in front of me, the heart craves to offer prostration! Stop your forehead, stop it Raza! For indeed, this is an examination!

**Poetry By Maulana Hasan Raza Khan alQadri:-**

بند جب خوابِ اجل سے ہوں حسن کی آنکھیں  
اس کی نظروں میں تیرا جلوہ زیبائی ہو

When the slumber of death overcomes Hasan and closes his eyes! May the spectacle of the beloved's glory be in his eyes!

**Poetry By Mufti Maulana Mustafa Raza Khan alQadri:-**

وہ نور دے میرے پروردگار آنکھوں میں  
کہ جلوہ گر رہے رخ کی بہار آنکھوں میں

Give me, O my Lord, such a unique light in my eyes! That the blossom of his face remains permanent within my eyes!

انہیں نہ دیکھا تو کس کام کی ہے یہ آنکھیں  
کہ دیکھنے کی ہے ساری بہار آنکھوں میں

Without his vision, of what use are these eyes? For in seeing him, is the real blossom for the eyes!

حیبِ خدا کا نظارہ کروں میں  
دل و جان اُن پر تثارہ کروں میں

I yearn to have a sight of the beloved of Allah! I would sacrifice my heart and life, upon the beloved of Allah!

### Poetry By Mufti Maulana Akhtar Raza Khan alQadri:-

منور میری آنکھوں کو میرے شمس الضحیٰ کر دیں  
غموں کی دھوپ میں وہ سایہ زلف دوتا کر دیں

Dazzle my eyes with his spectacle, my radiant late-morning sun; he can as he wills! In the blistering heat of sorrows, shade me with his hair-locks, he can as he wills!

### Poetry by the writer (Aqib alQadri):-

والضحیٰ چہرہ ہے ان کا زلف چھائی رات ہے  
صلیٰ علیٰ پڑھتا مومن چاہتا دیدار ہے

His face is the late morning light, his hair-locks the dark night! The believer sends blessings upon him, longing for just a sight!

میری آنکھوں میں سماؤ تو بہت اچھا ہو  
اپنا دیدار کراؤ تو بہت اچھا ہو

Were you to reside in my eyes, how wonderful it would be! Were you to show me yourself, how wonderful it would be!

## SOME WORDS OF ADVICE

### Advice From Imam Yusuf Bin Ismail alNabhani

Imam Yusuf alNabhani states in Sa'adat alDarayn: Whoever desires to see Allah's Majestic Messenger in a dream, must strictly obey the commands of the Holy Prophet, abstain from all forbidden acts, follow the customs / traditions (Sunnah) of the Holy Prophet and foster intensity in his love for the Holy Prophet. This can be achieved by regular remembrance of the Holy Prophet, through his praise and reverence. Send abundant Invocations (Durood) and hymn the poetic praises of Allah's beloved and be engrossed in his thoughts. Be eager to see and meet him and always visualize the sacred chamber of his blessed Rawdhah alMubarak in your thoughts and heart as if you are physically standing in attention in his hallowed presence in reverential awe. Read authentic Hadith manuals about his physical description and visualize them even though it may be difficult and vague. Your sincere enthusiasm will certainly attract the grace of the compassionate Prophet and his blessed soul will come to your assistance. If you are constant in sincere devotion, his physical image will eventually clear up and

become embedded in the heart and soul. Apply the “Practice makes perfect” formula to achieve the goal. No sincere endeavour in the Path of Love remains unfruitful.

Imam Yusuf alNabhani says that if one sees the beloved Prophet in the same form as his noble companions saw him, then it is impossible for him to properly describe his experience of this vision. The method of achieving such a vision is by sincerely & excessively reciting both, Surah Ikhlaas and Durood on the glorious Prophet.

He also states that one should keep an image of the Sacred Sandal of Allah’s Noble Messenger with oneself. This greatly enhances the chances of the Sacred vision of the beloved Prophet. <sup>24</sup> Likewise, Shaykh Shihab Ahmad alMuqri mentions in his book “Fath ulMuta’aal Fee Madh ilNa’aal” that “The Sacred Sandal is unique and some leaders of our religion have personally experienced the benefits of keeping it with them. One who keeps it with him gains respect among people and is blessed with the Sacred vision of the August Messenger.” An image of the Sacred Sandal is also found in Imam alNabhani’s book, “Jawahir ulBihaar” and in Fatawa Ridawiyah of the Mujaddid Imam Ahmed Rida. The Muhaddith of Makkah, Shaykh Syed Mohammed Alawi alMaliki, has also mentioned this in his Zakhaer e Muhammediyyah.

### **Advice From Imam Abdul Wahhab Sha’raani**

The great gnostic Imam Abdul Wahhab Sharaani wrote that one who desires the sacred vision of the beloved Prophet, must harbour deep love for all the Saints (Awliya Allah), along with the continuous invocations upon the glorious Messenger. The doors to the sacred vision will remain closed without this, because the saints are the masters and rulers of the people and the good pleasure of Almighty Allah and His beloved Prophet lies along with the good pleasure of the saints.

### **What If The Vision Is Not Granted?**

An ardent devotee should never be depressed or aggrieved if the great blessing does not materialize - even if he has tried by practicing whatever he could, to the best of his abilities. The devotee must be grateful to Almighty Allah that He gave him the inclination & guidance to pray, recite the Holy Qur’an and invocations on His exalted Messenger. He should neither falter in his resolve nor despair and must have full trust in Allah’s decision. For only the Great Lord knows the reasons for not showing him the glorious face of the beloved. There are some reasons for this. When Allah decides to bless His servant with goodness, it is indeed a great blessing for the bondman that Allah grants him the guidance to recite the Holy Qur’an, and to repent! This is, in itself a great blessing with the promise of a great reward!

Do you not see? That whenever a bondman recites a single letter of the Holy Qur’an the reciter is granted 10 virtues. As per the saying of the Holy Prophet, “Alif Laam Meem” is not a single letter, but is a word with 3 letters in it – so the reciter receives 30 virtues by reciting it. <sup>25</sup> So just imagine how much goodness will a reciter receive from the Gracious Lord, if he were to recite Surah alMuzzammil 41 times or Surah alKawthar

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<sup>24</sup> Sa’adat alDarayn Page 486

<sup>25</sup> Sunan Tirmizi



1,000 times or Surah alQadr or Surah Quraysh? Was this not done by the desire of seeing the beloved? And when one recites a single Invocation (Durood) on the noble Prophet, the Gracious Lord rewards the reciter with 10 virtues, 10 elevations in rank, and the erasure of 10 sins. Are these not fantastic rewards and great blessings, by themselves? Moreover, the mercy of the Most Merciful Lord was directed towards the reciter – all this due to the ardent wish to see the beloved!

The devotee is also advised to repent (towards His Lord), seeking forgiveness: and this too is a great mercy of the Gracious Lord – for He states in the Holy Qur’an:

***And seek forgiveness from Allah; indeed Allah is Oft Forgiving, Most Merciful.***<sup>26</sup>

***“Ask forgiveness from your Lord and then incline towards Him in repentance; indeed my Lord is Most Merciful, Most Affectionate.”***<sup>27</sup>

Allah’s Noble Messenger further states: ***“Seek forgiveness from Allah as I seek His forgiveness, more than 70 times every day.”***<sup>28</sup>

There are several other benefits of seeking forgiveness. One’s heart draws closer to the beloved Messenger of Allah. So even if one is not favoured with it in the early stages, one cannot be sure, he may be blessed with it sometime later. Just reflect over the following verse of the Holy Qur’an:

***Proclaim (O dear Prophet Mohammed – peace and blessings be upon him), “O my slaves, who have wronged themselves, do not lose hope in Allah’s mercy; indeed Allah forgives all sins; indeed He only is the Oft Forgiving, the Most Merciful.”***<sup>29</sup>

You must always have an excellent opinion regarding Allah whilst being steadfast on the right path. Do not ever neglect the matters of religion. Repentance will increase the light of your heart, your soul will achieve bliss, vision and perception will enhance – and the pennant receives a steady stream of virtues from Allah, the Most Merciful. You will deserve the immense rewards as mentioned earlier, whilst being blessed with the opportunity of constant remembrance and begging at the door of the Most Gracious. This is indeed a great honour and success.

The author of Mafateeh ulMafateeh states that if, even after tremendous efforts, one is not favoured with the sacred vision of the beloved Prophet, one should not despair – for it is indeed a great honour for a humble bondman that the sublime Lord chose you and blessed you with the inclination and guidance to recite the Holy Qur’an and to send salutations of peace & blessings upon His beloved!

O Allah! We implore You, by virtue of Light of Your divine entity to bless us with the sight of the sacred face of Your revered Prophet, Your most beloved.

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<sup>26</sup> Surah Nisa, Verse 106

<sup>27</sup> Surah Hud, Verse 90

<sup>28</sup> Saheeh Bukhari

<sup>29</sup> Surah Zumar, Verse 53

All Praise is for Allah, the Lord and Cherisher of the Creation. Blessings and salutations of peace on our Master, Hazrat Mohammed ﷺ, who is the first, the last, the visible and the hidden: and upon on his virtuous wives, his noble progeny, his noble companions, and his followers until the Last Day.

## THE SEVENTY PRICELESS TREASURES

We now reveal to you the fabulous, priceless “Treasures” (beneficial methods) and advise you to ready yourself and remain engaged in them with total devotion so that you are honoured with the sacred vision of Allah’s beloved. Indeed, Allah is the Greatest Bestower.

**Note: For the “Treasures” mentioned as “Proven Effective”, it means that they have been tried & adopted by the virtuous bondmen of Allah, (that is the saints and spiritual leaders) and that they were blessed with the sacred vision.**

### Treasure # 01

Practise Piety!

The persons closest to the Holy Prophet are those who are the closest to Allah! And it is they who receive the glad tidings in this world! They are none other than those who have firm faith and are pious – for Allah, the Supreme, says in His speech:

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفَ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ (٦٢) الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ (٦٣) لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

**Pay heed! Indeed upon the friends of Allah is neither any fear, nor any grief. Those who have accepted faith and practice piety. There are good tidings for them in the life of this world and in the Hereafter; the Words of Allah cannot change; this is the supreme success.**<sup>30</sup>

And Allah, the Supreme, further states:-

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ

**O People who Believe! Fear Allah in the manner He should rightfully be feared, and do not die except as Muslims.**<sup>31</sup>

And the Holy Prophet said: The nearest to me are the pious, whoever they are, wherever they are.<sup>32</sup>

So first gain knowledge & be pious; for this will get you close to Allah, and His Noble Messenger; and being pious means obeying Allah and His Messenger – carrying out all the commands (of regular worship, duties such as caring for parents etc.), and staying away from all that is forbidden or doubtful. In addition, perform additional worship

<sup>30</sup>Surah Yunus, Verses 62-64

<sup>31</sup> Surah Aale Imran, Verse 102

<sup>32</sup> Tirmizi

such as additional charity, caring of orphans, Additional Prayers(Nawafil), constant Remembrance (Zikr) of Allah and profuse salutations upon the Noble Prophet (Allah's blessings and peace be upon him). Follow the advice of the great scholars, mentioned above.

## Treasure # 02

Recite Surah Yaseen<sup>33</sup> and Surah Taghabun<sup>34</sup> as much as possible: for they are very effective in achieving any goal, and for the acceptance of prayers. Recite Surah Ikhlāas<sup>35</sup> profusely. Send salutations upon the Holy Prophet, in abundance (at least 300 every day). Allah willing, you will be blessed with the sacred vision.

## Treasure # 03

Surah alQadr<sup>36</sup>: Anyone who recites it 21 times every day, 20 minutes before sunrise and before sunset, will be blessed with the vision of Allah's Noble Messenger.<sup>37</sup>

## Treasure # 04

Surah alKawthar<sup>38</sup>: If one recites Surah alKawthar 1,000 times every night, he will be favoured with the vision of the Holy Prophet.<sup>39</sup> [This method is proven effective.]

## Treasure # 05

Surah alMuzzammil<sup>40</sup>: If one desires to see Allah's Noble Messenger, one should recite Surah alMuzzammil 41 times daily and by Allah's Grace, he will be honoured with the sacred vision of Allah's beloved Messenger.<sup>41</sup>[Proven Effective]

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<sup>33</sup> This Surah (serial # 36) is also known as the heart of the Holy Qur'an. Its recitation carries the reward of reciting the entire Holy Qur'an 10 times.

<sup>34</sup>The reciter of this Surah (serial # 64) will have an easy death.

<sup>35</sup>This Surah (serial # 112) is equal to 1/3<sup>rd</sup> of the Holy Qur'an. Those who love this Surah will enter Paradise due to its love.

<sup>36</sup>This Surah (serial # 97) is regarding the Night of Power (The first night of the revelation of the Holy Qur'an). If one recites this Surah 7 times in the last 10 nights of Ramadan, he will have obtained reward of worship during the Night of Power, which is better than a thousand months. Also reported that it is equal to ¼<sup>th</sup> of the Holy Qur'an.

<sup>37</sup> Wasaael ashShafiyah, page 421

<sup>38</sup> This Surah (serial # 108) is the shortest in the Holy Qur'an. Those who recite it often will be blessed with drinking from the Holy Prophet's Pond (Hawdh alKawthar)

<sup>39</sup> Wasaael ashShafiyah, page 421

## Treasure # 06

Some scholars state that whoever recites Surah alQadr a thousand (1,000) times on Friday will surely be blessed with the vision of Allah's Noble Messenger before his death. <sup>42</sup> [Proven Effective]


## Treasure # 07

Some of the elite spiritual masters mention that if one recites Surah alKawthar 1,000 times and also sends Salutations 1,000 times, on a Friday, he will see the Holy Prophet in his dream. [Proven Effective]


## Treasure # 08

Many spiritual masters state that if one recites Surah alQuraysh<sup>43</sup> 1,000 times just after midnight on a Friday, and then goes to sleep, he will achieve his goal and see the Holy Prophet in his dream.[Proven Effective]

## Treasure # 09

Hazrat Abdullah ibn Abbas  narrates that the one who recites Surah Ikhlāas 1,000 times in one night, shall be blessed with the vision of the noble Messenger.<sup>44</sup> [Proven Effective].

## Treasure # 10

Hazrat Abdullah ibn Abbas  narrates that if one performs 2 Rounds (Raka'at) of Additional Prayer(Nawafil), and in them recites Surah Ikhlāas 25 times after Surah Fateha<sup>45</sup> (in each round) and after completion of the Prayer recites the Salutations

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<sup>40</sup> The reciter of this Surah (serial # 73) will have an easy death.

<sup>41</sup> Wasaael ashShafiyah, page 418

<sup>42</sup> Khazeenat ulAsraar

<sup>43</sup>This Surah (serial # 106) is very useful for safety and security from any threat.

<sup>44</sup> Wasaael ashShafiyah

<sup>45</sup> This Surah (serial # 01) was revealed twice. It is a must to recite it in prayers, and is very effective for acceptance of supplications and a cure for ailments.

1,000 times - he will be blessed with the vision of the beloved Prophet prior to the coming Friday and all his sins will be forgiven. <sup>46</sup>

### Treasure # 11

The beloved Messenger of Allah has said: "If one performs 2 Rounds (Raka'at) of Additional Prayer (Nawafil) on a Friday night, and after Surah alFateha recites the Ayat alKursi<sup>47</sup>, 5 times in each round: and upon completion remains busy in reciting salutations - he shall be made happy with the sacred vision."<sup>48</sup>

### Treasure # 12

The Messenger of Allah has said: "One who desires to see me should offer 4 rounds of Additional Prayer on a Friday night. In each round, after reciting Surah alFateha, recite the following Surahs once - adDuha<sup>49</sup>, Alam Nashrah<sup>50</sup>, alQadr, alZilzal<sup>51</sup>. Upon completing the Prayer, recite Invocations (Durood) 70 times and also seek Allah's forgiveness 70 times. He should then engross himself in reciting salutations and go to sleep. He shall see me in his dream."<sup>52</sup>.

### Treasure # 13

The Holy Prophet has said: "Anyone who sends 1,000 invocations (Durood) upon me on a Saturday, will see his abode in Paradise, before he dies." <sup>53</sup>[Proven Effective.]

### Treasure # 14

The great saint Qutub Shaykh Abu alHasan Shaazli, states that if one wishes to meet the beloved Prophet on the tumultuous Day of Judgement, he should regularly recite the

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<sup>46</sup> Wasaael Shafiyah pg 471, Sa'adat alDarayn pg 484

<sup>47</sup>This Verse, mentioned in Surah Baqarah, describes the traits of Allah, the Supreme. It is also known as the greatest of all verses of the Holy Qur'an.

<sup>48</sup> Mafateeh alMafateeh

<sup>49</sup>This Surah (serial # 93), describes the features of the face and the hair-locks of the Holy Prophet.

<sup>50</sup>This Surah (serial # 94), mentions that the remembrance of the Holy Prophet has been given prominence and a high station.

<sup>51</sup>This Surah (serial # 99), is reported to be equal to 1/4<sup>th</sup> of the Holy Qur'an.

<sup>52</sup> Majmua alHadeeth. Similar method reported through Syedna Imam Hasan Basri

<sup>53</sup> Narrated by Syedna Anas bin Maalik - mentioned in Wasaael Shafiyah, Page 467

following 3 Surahs –alTakweer<sup>54</sup> (the Rolling Up), alInfitaar <sup>55</sup>(the Splitting) and alInshiqaaq<sup>56</sup> (the Breaking Apart).<sup>57</sup>

### Treasure # 15

The leader of the virtuous, Hazrat Jamal udDeen Abu Muwaihib Shaazli, states that he saw the Holy Prophet in his dream, who informed him that, “Before going to bed, recite the “Ta’awwuz” 5 times and the ‘Bismillah’ 5 times and then recite:

اللَّهُمَّ بِحَقِّ مُحَمَّدٍ أَرِنِي وَجْهَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَالًا وَمَالًا

If you recite these, I will certainly come in your dream.”

How wonderful is this supplication for the person who possesses faith and trust, especially when is engrossed in Durood on the beloved Prophet. [Proven Effective.]

### Treasure # 16

It is reported that Syeduna Abu Bakr Shibli, used to profusely recite the following verse of the Holy Qur’an every morning and evening; and was blessed with the sacred vision of the Holy Prophet; several exemplary praises of the Holy Prophet are mentioned in this single verse. One must recite this 10 times every morning and evening, coupled with plentiful invocations (Durood).<sup>58</sup>

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ؛ فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

### Treasure # 17

To obtain the sacred vision of Allah’s Messenger, one should recite the following Durood 100 times. <sup>59</sup>

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِ الْأَنْوَارِ الَّتِي هُوَ عَيْنُكَ لَا غَيْرَكَ أَنْ تُرِيَنِي وَجْهَ نَبِيِّكَ سَيِّدِنَا مُحَمَّدٍ كَمَا هُوَ عِنْدَكَ

<sup>54</sup>Surah serial # 81 in Holy Qur’an

<sup>55</sup>Surah serial # 82 in Holy Qur’an

<sup>56</sup>Surah serial # 84 in Holy Qur’an

<sup>57</sup>Reported in Mafakher alUlya

<sup>58</sup> Surah Tawbah – Verses 128,129

<sup>59</sup> Zakhaaer Mohammadiyya, Mambae Sa’adat

## Treasure # 18

It is reported that if one desires to see the illustrious Holy Prophet, one should perform 2 rounds of Prayer and recite the following supplication, 100 times:

يَا نُورَ التُّورِ يَا مُدَبِّرَ الْأُمُورِ بَلِّغْ عَنِّي رُوحَ سَيِّدِنَا مُحَمَّدٍ وَ مُحَمَّدٍ تَحِيَّةً وَ سَلَاماً أَرْوَاحِ آلِ سَيِّدِنَا مُحَمَّدٍ تَحِيَّةً وَ سَلَاماً

## Treasure # 19

The great scholar Shaykh Zaini bin Dahlan Makki in his book Majma'a asSalawaat mentions that a proven method of gaining the sacred vision of the beloved Prophet is to recite the following Invocation (Durood), 1,000 times every day.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ لِجَمِيعِ الْأَسْرَارِ وَالْأَدْوَالِ عَلَيْكَ وَ عَلَى آلِهِ وَ صَحْبِهِ وَسَلَّمَ

## Treasure # 20

Sayyedi Imam Mohammed alBakri is said to have compiled the invocation named Salaat ulFaateh. If one recites the Salaat ulFaateh 1,000 times on the nights of Friday, Saturday or Monday he will be blessed with the sacred vision of Allah's Noble Messenger. One should first offer 4 Rounds (Raka'at) of Prayer, in which after Surah alFaateha, he must recite the following Surahs 3 times each: in the first Round, Surah Qadr, in the second Surah Zilzaal, in the third Surah alKafiroon<sup>60</sup> and in the fourth Surah Falaq<sup>61</sup> and Surah Naas<sup>62</sup> 3 times each. Thereafter, one should recite Salaat ulFaateh 1,000 times. During this, arrange for fragrance in the room (by lighting incense wood etc if possible).

<sup>63</sup>[Proven Effective.]

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَ مَوْلَانَا مُحَمَّدِ بْنِ الْقَاتِحِ لِمَا أُعْلِقُ وَ الْخَاتِمِ لِمَا سَبَقَ نَاصِرِ الْحَقِّ بِالْحَقِّ وَالْهَادِي إِلَى صِرَاطِ الْمُسْتَقِيمِ وَ عَلَى آلِهِ حَقِّ قَدْرِهِ وَ مِقْدَارِهِ الْعَظِيمِ

<sup>60</sup> This Surah (serial # 109) is equal to 1/4<sup>th</sup> of the Holy Qur'an

<sup>61</sup> This Surah (serial # 113) wards off harmful effects of evil eye and black magic.

<sup>62</sup> This Surah (serial # 114) wards off harmful effects of evil eye and black magic.

<sup>63</sup> It is also reported that if one recites it 100 times on a Friday night, he will be favoured with the sublime vision.



## Treasure # 21

The Messenger of Allah has said: “If one recites the following Invocation (Durood) 1,000 times on a Friday, he will behold the vision of his Lord (Allah) on the same night or he will be blessed with seeing his Prophet, or will witness his final abode in Paradise.” If one does not gain the vision the same night, he must continue this for the next 3 or 5 Friday nights, until one reaches his goal. <sup>64</sup>

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ

## Treasure # 22

The Messenger of Allah has said: “If one offers 2 Rounds of Additional Prayer on a Friday night, reciting Ayat alKursi once and Surah Ikhlās 15 times in both Rounds, after the recitation of Surah alFateha; and upon completion, recites the following Invocation (Durood) 1,000 times –he will be blessed with my vision in a dream before the next Friday. Paradise is the abode of one who sees me and all his past and future sins shall be forgiven.”<sup>65</sup>[Proven Effective.]

*This is the same Invocation as in Treasure 21, but with different method.*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ

## Treasure # 23

Sayyedi Abu alAbbas Ahmad alMorsi states that if one recites the following Invocation (Durood) 500 times every day and night, he will be blessed with the sacred vision of the majestic Prophet, in this world, whilst he is awake. The Durood is as follows:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ

Imam Yusuf alNabahani mentions that if this Durood is good for the blessed vision whilst being awake, it will certainly prove more effective for the blessed vision in a dream. <sup>66</sup>He has however, added the following words:-

” وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ ”

<sup>64</sup> Narrated in Bustan alFuqaraa

<sup>65</sup> Narrated from Syedna Abu Huraira, in Hadaaeq alAkhbaar, and Ghunyat ulTalebeen of Hazrat Ghaus alAazam Shaykh Abdul Qader Jilaani. The same Durood has been quoted by the spiritual master, Hazrat Habib alAttas alHabashi, in his book Tazkeer alMustafa and is also mentioned in Zakhaaer Mohammediyyah. (May Allah be well pleased with them)

<sup>66</sup> Sa’adat alDarayn, Page 444

## Treasure # 24

It is mentioned in Ibriz alShareef, which contains the sayings of the great Ghaws of his era, Abdul Aziz alDabbagh alHasani alMaghribi, who said that during his young age, Syedna Khizar advised him to recite the following Invocation (Durood), 7,000 times every day:

اللَّهُمَّ يَا رَبِّ بِجَاهِ سَيِّدِنَا مُحَمَّدِ بْنِ عَبْدِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ اجْمَعْ بَيْنِي وَبَيْنَ سَيِّدِنَا مُحَمَّدِ بْنِ عَبْدِ اللَّهِ فِي الدُّنْيَا  
قَبْلَ الْآخِرَةِ ۝

## Treasure # 25

Anyone who recites the following invocation (penned by Imam Ahmad alRifaayi) 12,000 times will be blessed with the sacred vision of Allah's Noble Messenger. The benefits derived in its recitation are impossible to enumerate.<sup>67</sup>

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدِ النَّبِيِّ الْأَمِيِّ الْقَرِشِيِّ ، بَحْرِ أَنْوَارِكَ وَ مَعْدَنِ اسْرَارِكَ ، وَ عَيْنِ عَنَائِيكَ ، وَ لِسَانِ حُجَّتِكَ وَ خَيْرِ خَلْقِكَ وَ أَحَبِّ الْخَلْقِ إِلَيْكَ عَبْدِكَ وَ نَبِيِّكَ الَّذِي حَتَمَتْ بِهِ الْأَنْبِيَاءُ وَالْمُرْسَلِينَ وَ عَلَى آلِهِ وَ صَحْبِهِ وَسَلَّمَ ، سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ وَ سَلَامٌ عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

## Treasure # 26

Some mystics state that if one recites the following Invocation (Durood) 100 times for 10 consecutive nights, with complete purity & devotion, and goes to sleep resting on his right side, he will succeed in his mission of seeing the Holy Prophet.<sup>68</sup>

اللَّهُمَّ صَلِّ عَلَى النَّبِيِّ عَبْدِكَ وَ رَسُولِكَ النَّبِيِّ الْأَمِيِّ وَ عَلَى آلِهِ وَ صَحْبِهِ وَسَلِّمْ كُلَّمَا ذَكَرَكَ الدَّاكِرُونَ وَ عَقَلَ عَنكَ الْغَافِلُونَ ، عَدَدَ مَا أَحَاطَ بِهِ عِلْمُ اللَّهِ وَ جَزَى بِهِ قَلَمُ اللَّهِ وَ نَقَدَ بِهِ حُكْمُ اللَّهِ وَ وَسَّعَهُ عِلْمُ اللَّهِ عَدَدَ كُلِّ شَيْءٍ وَأَضْعَافُ كُلِّ شَيْءٍ وَمِثْلُ كُلِّ شَيْءٍ عَدَدَ خَلْقِ اللَّهِ وَ زِينَةَ عَرْشِهِ وَ رِضَاءِ نَفْسِهِ وَمِدَادِ كَلِمَاتِهِ عَدَدَ مَا كَانَ وَمَا يَكُونُ وَمَا هُوَ كَائِنٌ فِي عِلْمِ اللَّهِ صَلَاةً تَسْتَعْرِقُ الْعُدَّ وَ تُحِيطُ بِالْحَدِّ صَلَاةً دَائِمَةً بِدَاوَامِ مُلْكِ اللَّهِ بِاقِيَّةً بِبِقَاءِ اللَّهِ

<sup>67</sup> Sa'adat alDarayn

<sup>68</sup> Reported by Imam Yusuf alNabhani, in Jame-usSalawaat, quoting from Imam Shaykh Ahmad Dayrabi.

## Treasure # 27

Whoever recites the following Invocation (Durood) 1,000 times for any good cause or for the sacred vision of Allah's Noble Messenger will be answered with the fulfilment of one's desires. Almighty Allah will bestow great abundance on the reciter and grant him his wishes. He will be honourable among people and be safe from evil and misfortunes. The immense benefits of its recitation cannot be described in words.<sup>69</sup>

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ قَدْرَ لَا إِلَهَ إِلَّا اللَّهُ وَأَعِنَّا وَاحْفَظْنَا وَوَفِّقْنَا لِمَا نَحِبُّ وَتَرَضَاهُ وَاصْرِفْ عَنَّا  
السُّوءَ وَارْضَ عَنِ الْحَسَنَيْنِ رِيحَاتِي خَيْرَ الْأَنَامِ وَعَنْ سَائِرِ آلِهِ وَأَصْحَابِهِ أَيْمَةَ الْهُدَى وَمَصَابِيحِ الظُّلَامِ وَأَدْخِلْنَا  
دَارَ السَّلَامِ يَا حَيُّ يَا قَيُّوْمُ يَا اللَّهُ

## Treasure # 28

Shaykh Ahmad alTejaani has said: Anyone who recites the following Invocation (Durood) 7 times daily with perfect cleanliness before going to bed will be favoured with the vision of the glorious Prophet.<sup>70</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى عَيْنِ الرَّحْمَةِ الرَّبَّائِيَّةِ وَالْبَاقُوْتَةِ الْمُتَحَفِّقَةِ الْحَائِطَةِ بِمَرْكَزِ الْفَهْمِ وَالْمَعَانِي وَتُوْرِ الْأَنْوَارِ الْمُتَكَوِّنَةِ لِأَدَمِي

## Treasure # 29

The master and teacher Shaykh Mohammed alFaasi alShazli wrote an Invocation (Durood) and says that whoever recites this 3 times every morning and evening will be blessed with the vision of beloved Prophet, whilst awake and (also) in a dream - as if he is in the august presence of the majestic Noble Messenger, when he was physically present on earth!<sup>71</sup>

لِإِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مَنْ جَعَلْتَهُ سَبَبًا  
لِإِنْشِقَاقِ أَسْرَارِكَ الْجَبْرُوتِيَّةِ وَإِنْفِلَاقِ أَنْوَارِكَ الرَّحْمَانِيَّةِ وَصَارَ نَائِبًا عَنِ الْحَضْرَةِ الرَّبَّائِيَّةِ وَخَلِيفَةَ أَسْرَارِكَ الدَّائِيَّةِ فَهُوَ يَا قُوْتَهُ  
أَحَدِيَّةِ ذَاتِكَ الصَّمَدِيَّةِ وَعَيْنِ مَطْهَرِ صِفَاتِكَ الْأَزَلِيَّةِ فَبِكَ وَ مِنْكَ صَارَ حَجَابِكَ عَنكَ وَسِرًّا مِنْ أَسْرَارِ عَيْنِكَ حَجَبَتْ بِهِ  
كَثِيرًا مِنْ خَلْقِكَ فَهُوَ الْكَائِنُ الْمُظْلَسِمُ وَالْبَحْرُ الرَّاحِرُ الْمُطْمَطِّمُ فَتَسْأَلُكَ اللَّهُمَّ بِجَاهِهِ لَدَيْكَ وَبِكِرَامَتِهِ عَلَيْكَ أَنْ تَعْمُرَ قُلُوبَنَا  
بِأَنْوَارِهِ وَأَزْوَاحَنَا بِأَسْرَارِهِ وَأَشْيَاخَنَا بِأَحْوَالِهِ وَ سَرَائِرَنَا بِمُعَامَلَتِهِ وَ قُلُوبَنَا بِأَنْوَارِهِ وَأَزْوَاحَنَا بِأَسْرَارِهِ وَأَشْيَاخَنَا بِأَحْوَالِهِ وَ  
سَرَائِرَنَا بِمُعَامَلَتِهِ وَ بَوَاطِنَنَا بِمُشَاهَدَتِهِ وَ أَبْصَارَنَا بِأَنْوَارِهِ الْمُحَيِّتِ جَمَالِهِ وَ خَوَاتِمَ أَعْمَالِنَا فِي مَرْضَاتِهِ حَتَّى نَشْهَدَكَ بِهِ وَهُوَ بِكَ  
فَأَكُونُ نَائِبًا عَنِ حَضْرَتَيْنِ بِالْحَضْرَتَيْنِ وَأَدِلُّ بِهِمَا عَلَيْهِمَا وَتَسْأَلُكَ اللَّهُمَّ أَنْ تُصَلِّيَ وَ تُسَلِّمَ عَلَيْهِ صَلَاةً وَ تَسْلِيمًا يَلْتَقِي بِجَنَّتِهِ

<sup>69</sup> Imam Yusuf alNabhani in Jame-usSalawaat Page 119

<sup>70</sup> Jame-usSalawaat Page 20

<sup>71</sup> Jame-usSalawaat Pages 21 & 137

وَعَظِيمِ قَدْرِهِ تَجْمَعْتَا بِهِمَا عَلَيْهِ وَتَقَرَّبْتَا بِخَلِصٍ وَ دَهْمًا لَدَيْهِ وَ تَنَمَّخْتَا بِسَبَبِهِمَا نِعْمَةَ الْإِنْتِيَاءِ وَ تَمْتَحِنِي بِهِمَا مِنْحَةَ الْأَصْفِيَاءِ لِأَنَّهُ السِّرُّ الْمَضْنُونِ وَالْجَوْهَرُ الْفُرْدُ الْمَكْنُونُ فَهُوَ الْيَاقُوتَةُ الْمُنْطَوِيَّةُ عَلَيْهِمَا أَضْعَافُ مَكُونَاتِكَ وَالْعَيْهُوبَةُ الْمُنْتَخَبُ مِنْهَا أَضْعَافُ مَعْلُومَاتِكَ فَكَانَ غَيْبًا مِنْ غَيْبِكَ وَبَلَاءً مِنْ سِرِّ زُبُوبَتِكَ حَتَّى صَارَ بِذَلِكَ مَظْهَرًا نَسْتَدَلُّ بِهِ عَلَيْكَ وَ كَيْفَ لَا يَكُونُ ذَلِكَ وَ قَدْ أَخْبَرْتَا فِي مُحْكَمِ كِتَابِكَ بِهَذَا لَنْ اللَّهُ يُبَايِعُونَكَ مَا يُبَايِعُونَ اللَّهَ وَ قَدْ زَالَ بِذَلِكَ الرَّيْبُ وَ حَصَلَ الْإِنْتِيَاءُ وَاجْعَلِ اللَّهُمَّ دَلَالَتَنَا عَلَيْكَ بِهِ وَ مُعَامِلَاتَنَا مَعَكَ قُلُوبَهُمْ مَصَابِيحُ الْهُدَى الْمُظْهِرِينَ مِنْ رِقِّي الْأَعْبَارِ وَ شَوَائِبِ الْأَكْدَارِ مِنْ بَدَثٍ مِنْ قُلُوبِهِمْ دُرُّ الْمَعْنَى فَجَعَلْتَ قَلَائِدَ التَّحْقِيقِ لِأَهْلِ الْمَبَانِيغِ خُتْرَتَهُمْ فِي سَابِقِ الْأَقْدَارِ أَنَّهُمْ مِنْ أَصْحَابِ نَبِيِّكَ الْمُخْتَارِ وَرَضِيئَتِهِمْ لِأَنْصَارِ دِينِكَ فَهَمْ السَّادَاتِ الْأَخْيَارِ وَضَاعِفِ اللَّهُمَّ مَزِيدَ رِضْوَانِكَ عَلَيْهِمْ مَعَ الْأَلِّ وَالْعَشِيرَةِ وَالْمُتَمِّينِ لِلْآثَارِ وَاعْفِرِ اللَّهُمَّ ذُنُوبَنَا وَلَوْلَادِنَا وَ مَشَائِخِنَا وَ إِخْوَانَنَا فِي اللَّهِ وَ جَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ الْمُطِيعِينَ مِنْهُمْ وَ أَهْلِ الْأَوْزَارِ

### Treasure # 30

Shaykh Shams alDeen Abdousi states that if one, after offering the Night Prayers (Isha) lies on a clean bed and recites the last 3 Surahs (alIkhlāas, alFalaq and alNaas), 3 times each – and engrosses himself in the following Invocation (Durood) without talking to anyone until he falls asleep, he will be blessed with the sacred vision of Allah’s Glorious Messenger. Whoever recites this Invocation will be protected from the evil temptations of the accursed Satan. Some knowers relate this Invocation to Syedna Ghaws alAzam Shaykh Abdul Qader Jilani. If one recites it after Isha Prayers 3 times with the last three Surahs, he will be blessed with the sacred vision of the glorious Prophet.<sup>72</sup>

اللَّهُمَّ اجْعَلْ أَفْضَلُ صَلَوَاتِكَ عَدَدًا وَ أَمَى بَرَكَاتِكَ سَرْمَدًا وَ أَرْكَى تَحِيَّاتِكَ فَضْلًا وَ مَدَدًا عَلَى أَشْرَفِ الْحَقَائِقِ وَالْجَائِيَةِ وَ مَجْمَعِ الْحَقَائِقِ الْإِيمَانِيَةِ وَ مَظْهَرِ التَّجَلِّيَاتِ الْأَخْسَائِيَةِ وَ مَهْبِطِ الْأَسْرَارِ الرَّبَّائِيَةِ وَاسِطَةِ عَقْدِ النَّبِيِّينَ وَ مُقَدِّمِ جَنِيشِ الْمُرْسَلِينَ وَ قَائِدِ رَكْبِ الْأَنْبِيَاءِ الْمُكْرَمِينَ أَفْضَلَ الْخَلَائِقِ أَجْمَعِينَ حَامِلِ لَوَاءِ الْعِزِّ لِأَعْلَى وَمَالِكِ أَرْمَةِ الشَّرْفِ الْأَسْنَى شَاهِدِ أَسْرَارِ الْأَزَلِّ وَ مُشَاهِدِ أَنْوَارِ السُّوَابِقِ الْأَوَّلِ وَ تَرْجَمَانِ لِسَانِ الْقَدِيمِ وَ مَنبَعِ الْعِلْمِ وَالْحِكْمِ وَ مَظْهَرِ سِرِّ الْجُودِ الْجَزِيِّ وَالْكَلْبِيِّ وَنَسَانِ عَيْنِ الْوُجُودِ الْعُلُويِّ وَالسُّفُلِيِّ رُوحِ جَسَدِ الْكُونِيِّينَ وَ عَيْنِ حَيَاتِ الدَّارِينَ الْمُتَحَلِّقِ بِأَخْلَاقِ الْمَقَامَاتِ لِإِصْطِفَائِيَةِ الْخَلِيلِ الْأَعْظَمِ الْحَبِيبِ الْأَكْرَمِ سَيِّدِنَا مُحَمَّدِ بْنِ عَبْدِ اللَّهِ بْنِ عَبْدِ الْمُطَّلِبِ وَعَلَى آلِهِ وَ صَحْبِهِ عَدَدَ مَعْلُومَاتِكَ وَ مَدَادِكَلِمَاتِكَ كَلَّمَا ذَكَرَكَ الدَّاكِرُونَ وَ تَوَعَّقَلَ عَنْ ذِكْرِكَ الْغَافِلُونَ وَ سَلِمَ تَسْلِيمًا كَثِيرًا وَ رَضِيَ اللَّهُ عَنْ أَصْحَابِ رَسُولِ اللَّهِ أَجْمَعِينَ

<sup>72</sup> Imam Yusuf alNabhani in Sa'adat alDarayn, Page 484. Imam alNabhani further states that he saw the same Invocation with some additions in the book Kunooz-ulAsraar which is referenced from Masalik alKhifa. Imam Abdul Wahhab alSharaani also reports it in Tabqaat alWustaa, from Tazkirat-usSafar of Shaykh Nooruddin Shewaani. Abdul Wahhab alSharaani further states that Shaykh Nooruddin Shewaani came to him in a dream 2 years after he had passed away and informed him that Shaykh Shams alDeen Abdousi had taught him this Invocation. By reciting it just once, he derived the virtues of reciting it ten thousand times or more. All Praise is for Allah!

### Treasure # 31

Anyone who engrosses himself in constant and abundant recitation of the following Invocation will be fortunate to see the glorious Messenger of Allah.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ مِفْتَاحِ بَابِ رَحْمَةِ اللَّهِ مَا فِي عِلْمِ اللَّهِ صَلَاةً وَسَلَامًا بِدَوَامِ  
مُلْكِ اللَّهِ

### Treasure # 32

Hazrat Imam Ja'far alSaadiq states in Manafey alQur'an: If one offers 2 Rounds of Additional Prayer after Friday midnight, and then recites Surah alKawthar 1,000 times, he will be blessed with the sacred vision of the beloved.<sup>73</sup>

### Treasure # 33

Imam Ahmad Qastalaani says: If one recites Surah alFeel<sup>74</sup> 1,000 times at night, he will see the beloved Prophet in his dream.

### Treasure # 34

Some of the senior spiritual Masters state that one should offer 2 Rounds (Raka'at) of Additional Prayer after the Sunset Prayer (Maghrib), and in every Round after Surah alFateha recite Surah Ikhlaas 7 times and after the finishing the Prayer, prostrate and recite the following 7 times each:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ يَا حَيُّ يَا قَيُّوْمُ يَا رَحْمَنُ يَا رَحِيمُ

He should then keep repeating the same procedure until the call for Night Prayer (Isha). Offer the Night Prayer with the assembly and then recite the following invocation 1,000 times.

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ النَّبِيِّ الْأَمِيِّ

<sup>73</sup> Sa'adat alDarayn, Page 486. Also mentioned in the book Kunooz alAsraar, with the addition to recite the Invocations 1,000 times after Surah alKawthar. Imam Ahmad Qastalaani also narrates it from Imam alTameemi.

<sup>74</sup> This Surah (serial # 105) wards off evil, and if a person keeps a written copy with himself, he will remain safe from his enemies. The Surah mentions how Allah destroyed those who came to attack the Holy Ka'ba. This took place during the year of the Noble Birth of the Holy Prophet.

He should then, without speaking to anyone, go to bed resting on his right side. [Proven Effective].<sup>75</sup>

### Treasure # 35

Some senior spiritual masters state that if one intends to see the dazzling beauty of the sacred Master, the most beloved of Allah then one should perform a fresh ablution (Wudu) sit on a clean bed and continuously recite the following Surahs –AlShams, AlLayl and alTeen, along with the Bismillah for some time. Then recite the below mentioned invocation as many times as possible. Repeat this for 7 consecutive nights and go to sleep. By Allah’s Grace he will be blessed with the vision of the majestic Prophet.<sup>76</sup>

اللَّهُمَّ رَبَّ الْبَلَدِ الْحَرَامِ، وَالْحِلِّ وَالْحَرَمِ وَالرُّكْنِ وَالْمَقَامِ إِفْرَاءَ عَلَى رُوحِ سَيِّدِنَا مُحَمَّدٍ مِنَّا السَّلَام

### Treasure # 36

If one continuously recites the following Invocation (Durood) 500 times every day / night he will have the distinguished privilege of seeing the glorious Prophet of Allah whilst he is awake. So if this Durood is effective for the Sacred vision in wakefulness then the chances of Sacred vision in a dream are definitely much more! <sup>77</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ الْأَمِينِ وَ عَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

### Treasure # 37

The Grand Mufti of Makkah alMukarramah, Sayyed Ahmad Zaini Dahlan alMakki, states in his book, Majma’a Salawat that many gnostics narrate that if one habitually recites the following Invocation (Durood) on every Friday night (even if just once), he will be blessed with the vision of Allah’s Noble Messenger at the time of his death and whilst being lowered into his grave. The compassionate Prophet will comfort the reciter in these difficult and times in the dark grave just as a loving mother comforts her child. Some of the knowers state that for the one who constantly recites it 10 times every night, and 100 times on a Friday night, his spiritual status will be raised and be endowed great dignity. He will be the beneficiary of enormous good and immense benefits.

<sup>75</sup> Sa’adat alDarayn

<sup>76</sup> Sa’adat alDarayn

<sup>77</sup> Reported in Sa’adat alDarayn, from Shaykh Hasan alAdawi, from Shaykh Abul Abbas Ahmad alMorsi in the explanation of Dalail ulKhairaat)

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأَمِينِ الْخَبِيثِ الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

### Treasure # 38

Shaykh Imam Saawi mentions in the exegesis of Wird ul Dareeri that some scholars say that reciting Durood Ibraheemi 1,000 times, results in being blessed with the sacred vision of Allah's Noble Messenger.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ- اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ-

### Treasure # 39

The following is called Durood e Huzoori (or the Invocation of Presence); scholars state that if reads it 80 times on a Friday, his sins of 80 years will be forgiven. It is highly recommended for the blessed vision.<sup>78</sup> [Proven Effective]

صَلَّى اللهُ عَلَى النَّبِيِّ الْأَمِيِّ وَآلِهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ صَلَوةً وَ سَلَامًا عَلَيْكَ يَا رَسُولَ اللهِ

### Treasure # 40

If one desires to be see the majestic Noble Messenger in his dream, he should take a bath (Ghusl) at night, perform 2 rounds of Additional Prayers and then recite the following Invocation (Durood):<sup>79</sup>

بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ لَكَ الْحَمْدُ عَلَى عَظَمَتِكَ وَعَلَى مُلْكِكَ وَمُنْتَهَى الرَّحْمَةِ مِنْ رِضْوَانِكَ ، اللَّهُمَّ لَكَ الْحَمْدُ كَمَا يُنْبَغِي لِكْرَمِ وَجْهِكَ وَعِزِّ جَلَالِكَ ، اللَّهُمَّ لَكَ الْحَمْدُ عَلَى مُدَاوَمَةِ إِحْسَانِكَ وَحُسْنِ عِبَادَتِكَ ، اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالْقُرْآنِ الْعَظِيمِ وَبِنُورِ وَجْهِكَ الْكَرِيمِ الَّذِي أَسْرَقَتْ بِهِ السَّمَوَاتِ وَالْأَرْضِ وَأَسْأَلُكَ بِاسْمِكَ الَّذِي تَنْزَلُ بِهِ الْمَطَرِ وَالرَّحْمَةِ عَلَى مَنْ تَشَاءُ مِنْ عِبَادِكَ ، اللَّهُمَّ أَنْتَ الْهَامُنَا عَلَى كُلِّ شَيْءٍ قَدِيرٌ أَسْأَلُكَ اللَّهُمَّ بِحَقِّ مَا دَعَوْتُكَ بِهِ أَنْ تَرِيَنِي فِي مَتَابَعِي هَذَا سَيِّدِنَا مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ ، اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ خَلْقِكَ وَرِضَا نَفْسِكَ وَزِينَةَ عَرْشِكَ وَمَدَادِ كَلِمَاتِكَ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

<sup>78</sup> Wazeefat ul Kareemah

<sup>79</sup> Sa'adat alDarayn, page 490, from Imam Sanusi

### Treasure # 41

The great reviver of Islam, Imam Ahmed Raza has mentioned this in his book of litanies, and is also recorded in his sayings. It is a variation of the powerful and effective Invocation (Durood) that is mentioned in the Hadeeth: (Proven Effective)<sup>80</sup>

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ كَمَا أَمَرْتَنَا أَنْ نُصَلِّيَ عَلَيْهِ - اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ كَمَا تُحِبُّ وَ تَرْضَى لَهُ - اللَّهُمَّ صَلِّ عَلَيَّجَسَدِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَجْسَادِ - اللَّهُمَّ صَلِّ عَلَى قَبْرِ سَيِّدِنَا مُحَمَّدٍ فِي الْقُبُورِ - صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ مَوْلَانَا مُحَمَّدٍ -

### Treasure # 42

The following Invocation (Durood) is compiled by Shaykh Husain Balkhi Firdausi, by modifying the words of Zikr that are mentioned in the hadeeth reported in Muslim from Syedah Juwairiyah bint alHaris رضي الله عنها. He mentions that it is very effective for the blessed vision.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ عَدَدَ خَلْقِكَ وَ رِضَاءِ نَفْسِكَ وَ زِينَةِ عَرْشِكَ وَ مِدَادِ كَلِمَاتِكَ

### Treasure # 43

Imam alYafi'i said: Whoever desires to see the Holy Prophet, should take a fresh bath (Ghusl) in the beginning of the night before the first Friday of the month, and wear clean white clothes, and pray the Night Prayer (Isha), then pray 12 Rounds (6×2), in each Round reciting Surah al Muzzammil after Surah alFateha. He should then send Invocations (Durood) upon the Prophet 1,000 times, and recite Repentance (Istighfar) 1,000 times, and then sleep in a state of purity. He will, Allah willing, see the Holy Prophet in his dream.

### Treasure # 44

Salaat atTaaj or Durood-e-Taaj (The Invocation of the Crown) is written by the great Sufi Master, Hazrat Shaykh Abu Bakr bin Salim. This is a very famous Invocation (Durood) and is common on the lips of the devotees of the Messenger of Allah. This is known to be very effective for the sacred vision of the august Messenger. It is mentioned in Badr asSa'adah that if recited 7 times daily, it will suffice for the fulfilment of all your needs.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ صَاحِبِ النَّجَّاحِ وَالْمُعْرَاجِ وَالْبَرَّاقِ وَالْعَلَمِ دَافِعِ الْبَلَاءِ وَالْوَبَاءِ وَالْمُخْطِ وَالْمَرْضُوءِ الْأَلَمِ

<sup>80</sup> Wazeefat ul Kareemah, Malfuzaat of by Imam Ahmed Raza



إِسْمُهُ مَكْتُوبٌ مَرْفُوعٌ مَشْفُوعٌ مَنْقُوشٌ فِي اللُّجُجِ وَالْقَلَمِ سَيِّدِ الْعَرَبِ وَالْعَجَمِ جِسْمُهُ مُقَدَّسٌ مُعَطَّرٌ مُطَهَّرٌ مُنَوَّرٌ فِي الْبَيْتِ  
 وَالْحَرَمِ شَمْسِ الصُّحَى بَدْرِ الدُّجَى صَدْرِ الْعُلَى نُورِ الْهُدَى كَهْفِ الْوَرَى مُصْبِحِ الظُّلَمِ جَمِيلِ الشِّمِّ شَفِيعِ الْأَمَمِ  
 صَاحِبِ الْجُودِ وَالْكَرَمِ وَاللَّهِ عَاصِمَهُ وَجَبْرِيْلُ خَادِمَهُ وَالْبَرَاءُ مَرْكَبَهُ وَالْمِعْرَاجُ سَفَرُهُ وَسِدْرَةُ الْمُنْتَهَى مَقَامُهُ وَقَابُ قَوْسَيْنِ  
 مَطْلُوبُهُ وَالْمَطْلُوبُ مَقْضُودُهُ وَالْمَقْضُودُ مَوْجُودُهُ سَيِّدِ الْمُرْسَلِينَ خَاتِمِ النَّبِيِّينَ شَفِيعِ الْمُذْنِبِينَ أَنْبِيَاءِ الرَّحْمَنِ الرَّحِيمِينَ  
 رَاحَةِ الْعَاشِقِينَ مُرَادِ الْمُشْتَاقِينَ شَمْسِ الْعَارِفِينَ سِرَاجِ السَّالِكِينَ مُصْبِحِ الْمُتَقَرِّبِينَ مُحِبِّ الْقُرَّاءِ وَالْعُرَبَاءِ وَالْمَسَاكِينِ  
 سَيِّدِ الثَّقَلَيْنِ نَبِيِّ الْحَرَمَيْنِ أَمَامِ الْقِبْلَتَيْنِ وَسَيِّدَتِنَا فِي الدَّارَيْنِ صَاحِبِ قَابِ قَوْسَيْنِ مَحْبُوبِ رَبِّ الْمَشْرِقِينَ وَالْمَغْرِبِينَ جَدِّ  
 الْحَسَنِ وَالْحُسَيْنِ مَوْلَانَا وَمَوْلَى الثَّقَلَيْنِ أَبِي الْقَاسِمِ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ نُورٍ مِنْ نُورِ اللَّهِ يَا أَيُّهَا الْمُشْتَاقُونَ تَنَوَّرُوا بِجَمَالِهِ صَلُّوا  
 عَلَيْهِ وَآلِهِ وَاصْبِرُوا وَسَلِّمُوا تَسْلِيمًا.

### Treasure # 45

One who recites the Kalema Tawheed 12,000 times [in one sitting] will gain sight of the beloved Prophet.

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ-

### Treasure # 46

One who repeatedly recites the following Invocation (Durood) will be blessed with the sacred vision:

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ حَيِّبِ الرَّحْمَنِ عَدَدَمَا يَكُونُ وَمَا قَدْ كَانَ

### Treasure # 47

The following Invocation (Durood) is very effective for success in both the worlds, and if one recites it 1,000 times on Friday night, he will be blessed with the sacred vision.

صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ

## Treasure # 48

The great Qutub Shaykh Ahmed alRifaayi states that the following Invocation (Durood) is very effective for all your needs; and if it is read 12,000 times, one will see the Holy Prophet in his dream. <sup>81</sup>

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَخَلِيلِكَ وَحَبِيبِكَ صَلَوةً أَزْقِي بِهَا مَرَأِيَ الْأَخْلَاصِ وَأَنَالُ بِهَا غَايَةَ  
الْإخْتِصَاصِ وَسَلِّمْ تَسْلِيمًا عَدَدَ مَا أَحَاطَ بِهِ عِلْمُكَ وَأَخْصَاهُ كِتَابُكَ كُلَّمَا ذَكَرَكَ الذَّاكِرُونَ وَعَقَلَ عَنْ ذِكْرِهِ الْغَفْلُونَ-

## Treasure # 49

The following Invocation (Durood) has been proven very effective for the Sacred vision of the beloved Prophet.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ حَسَنَاتِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

## Treasure # 50

Dalaael alKhairaat(The Ways of Virtue) is a famous collection of invocations (Durood). This is recited in 8 parts, beginning on a Monday and the last part again on Monday. Since many centuries, it has been recited to gain the blessings of the sacred vision, and has proven highly successful. It is said that due to the constant and punctual recitation of Dalaael alKhairaat, people are blessed on numerous occasions with the holy vision. Moreover, every reciter does derive the blessings, treasures and benefits of its recitation. Indeed Allah is the One Who guides on the right path and we offer choicest salutations and invocations on our Master Hazrat Mohammed ﷺ, his noble family and pious companions. [Proven Effective].

## Treasure # 51

For the fulfilment of needs, and to be blessed with the sacred vision, the following Invocation (Durood) of the Qutub Sayyed Ahmad alBadawi, is known to be very effective. This should be recited daily 100 times before the Dawn (Fajr)prayers.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ شَجَرَةِ الْأَصْلِ النُّورَانِيَّةِ ، وَلَمَعَةِ الْقَبْضَةِ الرَّحْمَانِيَّةِ وَمَعْدِنِ الْأَسْرَارِ  
الرَّبَّائِيَّةِ ، وَخَزَائِنِ الْعُلُومِ الْأَصْطَفَائِيَّةِ ، صَاحِبِ الْقَبْضَةِ الْأَصْلِيَّةِ ، وَالْبَهْجَةِ السُّيُتِيَّةِ الرَّتَبَةِ الْعَلِيَّةِ ، مِنَ الدَّرَجَةِ النَّبِيِّونَ ،  
تَحْتَ لَوَائِهِ فَهْمٌ مِنْهُ وَآيَةٌ ، وَصَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَ عَلَى آلِهِ عَدَدَ مَا خَلَقْتَ وَرَزَقْتَ وَ آمَنْتَ إِلَى يَوْمِ تُبْعَثُ مِنْ

<sup>81</sup>Sa'adat alDarayn.

أَقْبِيَتْ وَسَلِّمْ تَسْلِيمًا كَثِيرًا وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ -

## Treasure # 52

An Invocation (Durood) attributed to Sayyed Qutub Ahmad Idrees alMaghrabi is believed to be very effective for the sacred vision of the glorious Prophet. [Proven Effective].

اللَّهُمَّ أَسْأَلُكَ بِنُورِ وَجْهِ اللَّهِ الْعَظِيمِ، الَّذِي مَلَأَ أَرْكَانَ عَرْشِ اللَّهِ الْعَظِيمِ، وَقَامَتْ بِهِ عَوَالِمُ اللَّهِ الْعَظِيمِ، أَنْ تُصَلِّيَ عَلَيَّ  
مَوْلَانَا مُحَمَّدٍ ذِي الْقَدْرِ الْعَظِيمِ، وَعَلَى آلِ نَبِيِّ اللَّهِ الْعَظِيمِ، بِقَدْرِ عَظَمَةِ ذَاتِ اللَّهِ الْعَظِيمِ، فِي كُلِّ لَمَحَةٍ وَنَفْسٍ عَدَدَمَا  
فِي عِلْمِ اللَّهِ الْعَظِيمِ، صَلَاةً دَائِمَةً بِدَوَامِ اللَّهِ الْعَظِيمِ، تَعْظِيماً لِحَقِّكَ يَا مَوْلَانَا يَا سَيِّدِنَا مُحَمَّدٍ يَا ذَا الْخُلُقِ الْعَظِيمِ، وَسَلِّمْ  
عَلَيْهِ وَعَلَى آلِهِ مِثْلَ ذَلِكَ وَاجْمَعْ بَيْنِي وَبَيْنَهُمَا جَمَعْتَ بَيْنَ الرُّوحِ وَالنَّفْسِ ظَاهِراً وَبَاطِئاً يَهْطَلُهُ وَمَنَاماً وَاجْعَلْهُ يَا رَبُّ رُوحاً  
لِيَأْتِيَنِي مِنْ جَمِيعِ الْوُجُوهِ فِي الدُّنْيَا قَبْلَ الْآخِرَةِ يَا عَظِيمَ

## Treasure # 53

Whoever frequently recites Qaseedah Burdah (Poem of the Cloak ) is, Allah willing, blessed with the sublime vision in a dream. [Proven effective]

The writer of these invocations, Shaykh Imam Buseeri, was afflicted with paralysis and while reciting this, went to sleep. He dreamt that he was in the august court of the Holy prophet, who ordered him to recite the same invocation. When he had finished reciting it in the dream, he received a Cloak as a gift from the Holy prophet. When he woke up, the Cloak was upon him, and his paralysis was cured.

All Praise is for Almighty Allah the Lord of the Worlds and billions of Salutations on the beloved Prophet, his noble family and pious companions.

## Treasure # 54

An Invocation (Durood) penned by Sayyed Qutub Abdul Salaam bin Masheesh is very famous and effective for gaining the sacred vision of the glorious beloved Prophet. One who recites this at least 3 times before going to bed, will be granted the good fortune of having the sacred vision. [Proven Effective]

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَيَّ مَنْ مِنْهُ لَنْ قَتِ الْأَنْوَارِ وَفِيهِ أَرْتَمَتِ الْحَقَائِقُ وَتَنَزَّلَتْ عُلُومُ آدَمَ فَأَعْجَزِ الْخَلَائِقِ وَلَهُ تَضَاعَلَتِ الْفُهُومِ

فَلَمْ يَدْرِكْهُ مِنَّا سَابِقِي وَلَا لَا حِقِّ قَرِيَاضِ الْمَلَكُوتِ يَرْهَرُ جَمَالِهِ مُؤَهَّهٌ وَحِيَاضِ الْجَبْرُوتِ بَقِيضِ أَنْوَارِهِ مُدْفَقَةٌ وَلَا شَيْءٍ إِلَّا وَهُوَ بِهِ مَنْوُطٌ لَوْلَا الْوَسِيطَةُ لَدَهَبَكُمَا قَيْلَ الْمَوْسُوطِ صَلَاةً تَلِيْقُ مِنْكَ إِلَيْنِهَا هُوَا أَهْلُهُ اَللَّهُمَّ إِنَّهُ سَرَكَ الْجَامِعُ الدَّالِ عَلَيْكَ وَ حِجَابِكَ الْأَعْظَمِ الْقَائِمِ لَكَ بَيْنَ يَدَيْكَ اَللَّهُمَّ اَلْحَقِّنِي بِنَسَبِهِ وَ حَقِّقْنِي بِحَسَبِهِ وَ عَرِّفْنِي لِإِيَّاهُ مَعْرِفَةً أَسَلَمَ بِهَا مِنْ مَوْرِدِ الْجَهْلِ وَأَكْرَعَ بِهَا مِنْ مَوَارِدِ الْفُضْلِ وَاحْمَلْنِي عَنْ سَبِيلِهِ إِلَى حَضْرَتِكَ جَمَلًا مَحْفُوظًا بِنُصْرَتِكَ وَأَقْدِفْنِي عَلَى الْبَاطِلِ فَأَذْمَعَهُ وَرَجَّحْ بِي فِي بَحَارِ الْأَحَدِيَّةِ وَأَنْسَلْنِي مِنْ أَوْحَالِ التَّوْحِيدِ وَأَعْرِفْنِي فِي عَيْنِ بَحْرِ الْوَحْدَةِ حَتَّى لَا أَرَى وَلَا أَسْمَعُ وَلَا أَجِدُ وَلَا أَحْسُ إِلَّا بِهَا وَاجْعَلِ الْحِجَابَ الْأَعْظَمَ حَيَاةً رُوحِي وَ رُوحَهُ وَ سِرِّ حَقِيقَتِي وَ حَقِيقَتَهُ جَامِعَ عَوَالِمِ بَشَرِيَّةِ الْحَقِّ الْأَوَّلِ يَا آخِرُ يَا ظَاهِرُ يَا بَاطِنُ أَسْمِعْ نِدَائِي بِمَا سَمِعْتَ بِهِ نِدَاءَ عَبْدِكَ زَكْرِيَّا وَ نُصْرَتِي بِكَ لَكَ وَ اِيْدِي بِكَ لَكَ وَاجْمَعْنِي وَ بَيْنَكَ وَ حَلِّ بَيْنَ وَ بَيْنَ غَيْرِكَ، اَللَّهُ اَللَّهُ اَللَّهُ اَللَّهُ اَلَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لِرِزْقِكَ اَلَّذِي لَدُنْكَ رَحْمَةٌ وَ هَيِّئْ لَنَا مِنْ أَمْرِنَا رَشْدًا (ثَلَاثًا) اَللَّهُ اَلَّذِي وَ مَلَائِكَتُهُ يُصَلُّونَ عَلَيَّ النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيَّ وَسَلِّمُوا تَسْلِيمًا صَلَوَاتُ اَللَّهِ وَسَلَامُهُ وَ تَحِيَّاتُهُ وَ رَحْمَتُهُ وَ بَرَكَاتُهُ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَ نَبِيِّكَ وَ رَسُولِكَ النَّبِيِّ الْأُمِّيِّ وَ عَلَى آلِهِ وَ صَحْبِهِ عَدَدَ الشَّمْعِ وَالْوَثْرِ وَ عَدَدِ كَلِمَاتِ رَبِّهَا الثَّمَامَاتِ الْمُبَارَكَاتِ، سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ وَسَلَامٌ عَلَى الْمُرْسَلِينَ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ-

## Treasure # 55

Imam Qastalaani said, "I saw written in some books that whoever recites Surah al Muzzammil and al Kawthar regularly will be blessed by seeing him (peace and blessings be upon him)

## Treasure # 56

One who recites the following Invocation (Durood) just 3 times will, by Allah's Grace see the Holy Prophet in his dream.

اَللَّهُمَّ صَلِّ عَلَى نُوْرِ الْأَنْوَارِ، وَسِرِّ الْأَسْرَارِ، وَتَزْيَاقِ الْأَغْيَارِ، وَ مِفْتَاحِ بَابِ الْإِسْرَارِ، سَيِّدِنَا مُحَمَّدِ النَّبِيِّ الْمُخْتَارِ وَ عَلَى آلِهِ وَ أَصْحَابِهِ الْأَخْيَارِ عَدَدِ نِعَمِ اَللَّهِ وَ إِفْضَالِهِ صَلَاةً دَائِمَةً بِدَوَامِكَ يَا عَزِيزُ يَا عَفَّارُ-

## Treasure # 57

The invocation (prayer) of Syeduna Khizr is amongst the most powerful and proven ways of gaining the vision of the Holy Prophet: it is as follows:-

بِسْمِ اَللَّهِ الرَّحْمَنِ الرَّحِيمِ اَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، اَللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ عَلَى آلِ سَيِّدِنَا مُحَمَّدٍ عَدَدَ مَا عَلِمْتَ وَ زَيْتَةَ مَا عَلِمْتَ وَ مَلَأْ مَا عَلِمْتَ اَللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَّى اَللَّهُ عَلَيْهِ وَ عَلَى آلِهِ وَ سَلِّمْ اَللَّهُمَّ كَمَا

لَطَفْتَ فِي عَظَمَتِكَ دُونَ اللَّطْفَاءِ وَ عَلُوْتَ بِعَظَمَتِكَ عَلَى الْعُظَمَاءِ وَ عَلِمْتُ مَا تَحْتَ أَرْضِكَ كَعُنْمِكِيمَا فَوْقَ عَرْشِكَ وَ كُنْتُ  
 وَسْوَاسِ الصُّدُورِ كَالْعَلَنِيَّةِ عِنْدَكَ وَ عَلَا يَتِيَّةُ الْقَوْلِ كَالسِّرِّ فِي عِلْمِكَ وَ أَتَقَادَكُلَّ شَيْءٍ لِعَظَمَتِكَ وَ خَصَعَكُلَّ ذِي سُلْطَانٍ  
 لِسُلْطَانِكَ وَ صَارَ أَمْرُ الدُّنْيَا وَالْآخِرَةِ كُلُّهُ بِيَدِكَ وَ اجْعَلْ لِي مِنْكَ هَمٌّ أَسْبَحْتُ أَمْسَيْتُ فِيهِ فَرْجاً وَ مَخْرَجاً اللَّهُمَّ إِنَّ عَفْوَكَ  
 عَنْ ذُنُوبِي وَ تَجَاوُزَكَ عَنْ خَطِيئَتِي وَ سِتْرَكَ عَلَى قَبِيحِ عَمَلِي أَطْعَمَنِي أَنْ أَسْأَلَكَ مَا لَا اسْتَوْجِبُهُ مِنْكَ مِمَّا قَصَرْتُ فِيهِ  
 أَدْعُوكَ أَمِناً وَ أَسْأَلُكَ مُسْتَأْنِساً وَ إِنَّكَ الْمُحْسِنُ إِلَيَّ وَ أَنَا الْمُسِيءُ إِلَى نَفْسِي فِيمَا بَيْنِي وَ بَيْنَكَ تَتَوَدَّدُ إِلَيَّ بِبِنْعَمَتِكَ وَ أَبْعُضُ  
 إِلَيْكَ بِالْمَعَاصِي وَ لَكِنَّ التَّقَهُ بِكَ حَمَلْتَنِي عَلَى الْجِرَاءِ عَلَى عَيْنِكَ فَعُدْ بِفَضْلِكَ وَ إِحْسَانِكَ أَنْتَ التَّوَابُ الرَّحِيمُ وَ صَلَّى اللَّهُ  
 تَعَالَى عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ وَ صَحْبِهِ وَ سَلَّمَ

### Treasure # 58

The following Invocation (Durood) is also very effective for obtaining the sacred vision.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ كَمَا لَا نَهَائِيكَ وَ عَدَدَ كَلِمَةٍ -

### Treasure # 59

The following Invocation (Durood) penned by Hazrat Shaykh Ibrahim alHilmi alQadri is claimed to be very effective for obtaining the sacred vision, as well as safety in the both the worlds.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، اللَّهُمَّ صَلِّ وَسَلِّمْ وَ بَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ تَشَعُّشَعٍ فِي الْجُودِ مَضْرُوباً بَعْضُهَا فِي بَعْضٍ حَتَّى  
 تَغْنِبُ الْأَعْدَادَ وَيَقَاطُ عَيْنِنَا مِنْ ذَلِكَ الْفَيْضِ وَالْإِمْدَادِ فَيَضاً عَمِيمًا يَكْفِينَنَا مَثْوَةَ الْحَيَاتَيْنِ وَ عَلَى آلِهِ وَسَلِّمْ

### Treasure # 60

It is said that the following invocation and salutation is very effective to gain the great favour of the sublime vision: one should recite it 3 times, then 10 times followed by 300 times, totalling 313.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَ بِهِ نَسْتَعِينُ لَا إِلَهَ إِلَّا اللَّهُ الْمَلِكُ الْحَقُّ الْمُبِينُ مُحَمَّدٌ رَسُولُ صَادِقِ  
 الْوَعْدِ الْأَمِينِ، اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَقْتَحُ لَنَا بَابَهُ وَ تَسْمَعُنَا لَدَيْهِ خَطَابَهُ وَ عَلَى آلِهِ وَسَلِّمْ

## Treasure # 61

The following Invocation (Durood) written by Syeduna Abu She'r alShaami is effective for having the vision of either the Holy Prophet and also the vision of Syedna Hazrat Khizr.<sup>82</sup>

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ الْمَكْتُوبِ مِنْ نُورِ وَجْهِكَ الْأَعْلَى الْمُتَمِيدِ الدَّائِمِ الْبَاقِي الْمَحَلِّ فِي قَلْبِ نَبِيِّكَ وَرَسُولِكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَسْأَلُكَ بِاسْمِكَ الْأَعْظَمِ الْوَاحِدِ بِوَاحِدَةِ الْأَحَدِ الْمُتَعَالَى عَنْ وَاحِدَةِ الْكَمِّ وَالْعَدَدِ الْمُقَدَّسِ عَنْكَ كُلِّ أَحَدٍ بِحَقِّ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ هُوَ اللَّهُ أَحَدٌ، اللَّهُ الصَّمَدُ، لَمْ يَلِدْ وَلَمْ يُولَدْ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ۔ ائْتَصِلْنِي عَلَى سَيِّدِنَا مُحَمَّدٍ سِرِّ حَيَاةِ الْوُجُودِ وَالسَّبَبِ الْأَعْظَمِ لِكُلِّ مَوْجُودٍ صَلَاةً تَثْبِثُ فِي قَلْبِي الْإِيمَانَ وَتَحْفَظُنِي الْقُرْآنَ وَتَفْهَمُنِي مِنْهُ الْآيَاتِ وَتَفْتَحَ لِي بِهَا نُورَ الْجَنَّاتِ وَنُورَ التَّعْلِيمِ وَنُورَ النَّظَرِ إِلَى وَجْهِكَ الْكَرِيمِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ۔

## Treasure # 62

If one recites the following Invocation (Durood) 40 times for 40 consecutive nights, he will be granted the sacred vision.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ مظهرِ أسرارِكَ وَمنبعِ أنوارِكَ الدَّالِّ عَلَى حَضْرَةِ ذَاتِكَ صَلَاةً تَرْضَاهَا مِنَّا لَهُ مَا دَامَ مُوسَى كَلِيمًا وَإِبْرَاهِيمَ خَلِيلًا وَمُحَمَّدًا حَبِيبًا

## Treasure # 63

The following Invocation (Durood) is proven effective for the fulfilment of one's virtuous wishes.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ بِعَدَدِ نِعَمِ اللَّهِ عَلَى خَلْقِهِ وَأَفْضَالِهِ

## Treasure # 64

If one recites the following Invocation (Durood) constantly, will have an easy sustenance, the doors of the spiritual world will be opened for him, and his status will be raised, and will meet the illustrious spirits. [Proven Effective].

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ مُفْتَاخِ الْمَعَارِفِ وَعَلَى آلِهِ وَصَحْبِهِ عَدَدَ حَسَنَاتِ كُلِّ عَارِفٍ وَعَارِفٍ

<sup>82</sup> Sa'adat alDarayn

## Treasure # 65

If one recites the following Invocation (Durood) 1,000 times on a Friday night, he will be blessed with the sublime vision of the beloved Prophet.

اللَّهُمَّ اجْمَعْ جَمِيعَ أَذْكَارِ الذَّاكِرِينَ وَ جَمِيعَ الصَّلَوَاتِ الْمُصَلِّينَ وَاجْعَلْ لِي جَمِيعَ أَذْكَارِ لِذِكْرِي وَ جَمِيعَ الصَّلَوَاتِ لِصَلَاتِي عَلَى سَيِّدِنَا مُحَمَّدٍ شَفِيعِ الْمُذْنِبِينَ وَ عَلَى آلِهِ الْمُطَهَّرِينَ الْكَامِلِينَ-

## Treasure # 66

Recite the following invocation as many times as is easy, and then recite 1,000 times the name of Allah, يا وهاب. [Proven Effective].

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأَمِينِ الْحَبِيبِ الْعَالِيِّ الْقَدْرِ الْعَظِيمِ الْجَاهِ بِقَدْرِ عَظَمَةِ ذَاتِكَ وَ اغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ وَآلِهِ وَصَحْبِهِ وَسَلِّمْ اللَّهُمَّ اعْنِي عَلَى ذِكْرِكَ وَ شُكْرِكَ وَ حُسْنِ عِبَادَتِكَ وَالطُّفِّ فِي فَمَا جَرَتْ بِهِ الْمَقَادِيرُ وَ اغْفِرْ لِي وَ لِجَمِيعِ الْمُؤْمِنِينَ وَ الزَّاهِمِينَ بِرَحْمَتِكَ الْوَاسِعَةِ فِي الدَّارَيْنِ الدُّنْيَا وَ الْآخِرَةِ يَا كَرِيمُ-

## Treasure # 67

Imam Tibrani once saw the Holy Prophet in his dream, and after greeting him said: O Allah's Apostle! I have been inspired some words by Allah, which I often read. Allah's Apostle enquired, "What are they?" Imam Tibrani read out the following words, and the Holy Prophet was so pleased, that he smiled, with his teeth becoming visible. This is the Durood<sup>83</sup>:-

اللَّهُمَّ لَكَ الْحَمْدُ بِعَدَدِ مَنْ حَمِدَكَ وَ لَكَ الْحَمْدُ بِعَدَدِ مَنْ لَمْ يَحْمَدْكَ وَ لَكَ الْحَمْدُ كَمَا تُحِبُّ أَنْ تُحْمَدَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ بِعَدَدِ مَنْ صَلَّى عَلَيْهِ وَ صَلِّ عَلَى مُحَمَّدٍ بِعَدَدِ مَنْ لَمْ يَصَلِّ عَلَيْهِ وَ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ أَنْ يُصَلَّى عَلَيْهِ-

## Treasure # 68

Similarly, the recitation of following invocation (Durood Sharif) is also effective.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ تَشْغِشْغَ وَ تَجِدُّ بِأَنْفَالِ الْمُنْفَعَلَاتِ الْكُونِيَّةِ وَ تَتَكَرَّرُ وَ تَتَرَدَّدُ بِحَرَكَاتِ الدَّرَاتِ الْوُجُودِيَّةِ مَضْرُوباً بِغَضُّهَا فِي بَعْضِ حَتَّى تَغِيْبُ الْأَعْدَادُ وَ يَقَاضِ عَلَيْنَا مِنْ ذَلِكَ الْفَيْضِ وَ الْإِمْدَادِ فَيْضاً

<sup>83</sup> Sa'adat alDarayn.

عَمِيمًا يَا خَدُّ يَا بَدِينَا مِنْ مَهَامِهِ الْغَلَاتِ إِلَى رَوْضَاتِ الْأَنْسِ وَالْهَبَاتِ وَعَلَى آلِهِ وَسَلَّمَ

### Treasure # 69

To be blessed with the sublime vision, one should make a fresh ablution (Wudu) and perform 2 rounds of Additional Prayers (Nawafil), seeking only Allah's pleasure. Thereafter, recite the following Invocation (Durood) 80 times followed by Surah alKawthar 80 times. One should then go to sleep on a clean bed.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأَمِيِّ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

### Treasure # 70

Shaykh Abu alQasim Subki mentions in his book alDur alMunazzam fi Mawlid alMuazzam that Allah's Noble Messenger states: If one recites the following Invocation (Durood), he will be blessed with my vision in his dream. And one who is blessed with my vision in a dream will certainly be blessed with my vision on the Day of Resurrection and one who is blessed with my vision on the Day of Resurrection, I will intercede for him - and one who is blessed with my intercession will drink from the water of Lake of Kawthar. And whoever drinks from the Lake of Kawthar, Allah will forbid his body upon the Fire of hell. <sup>84</sup>This is the Durood:

اللَّهُمَّ صَلِّ عَلَى رُوحِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَرْوَاحِ وَعَلَى جَسَدِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَجْسَادِ وَعَلَى قَبْرِهِ فِي الْقُبُورِ-

***O Allah, the Supreme Lord! O Allah, the Owner of all Majesty and Honour! Accept this humble effort from this lowly servant of Your pious bondmen! O Allah, grant success to all those who sincerely strive in Your path. O Allah grant the vision of the beloved to all the ardent devotees and faithful servants of Your beloved! Aameen.***

***Aqib Farid alQadri***

*(may he be forgiven)*

*07<sup>th</sup> Rabi ulAwwal, 1436 (30 December 2014)*

<sup>84</sup> Sa'adat alDarayn Page 484. The same Durood is mentioned by Ala Hazrat in Fatawa Razviyyah.